

All Hallows by the Tower



BYWARD STREET
LONDON EC3R 5BJ

Shining Christ's light on Tower Hill since AD 675

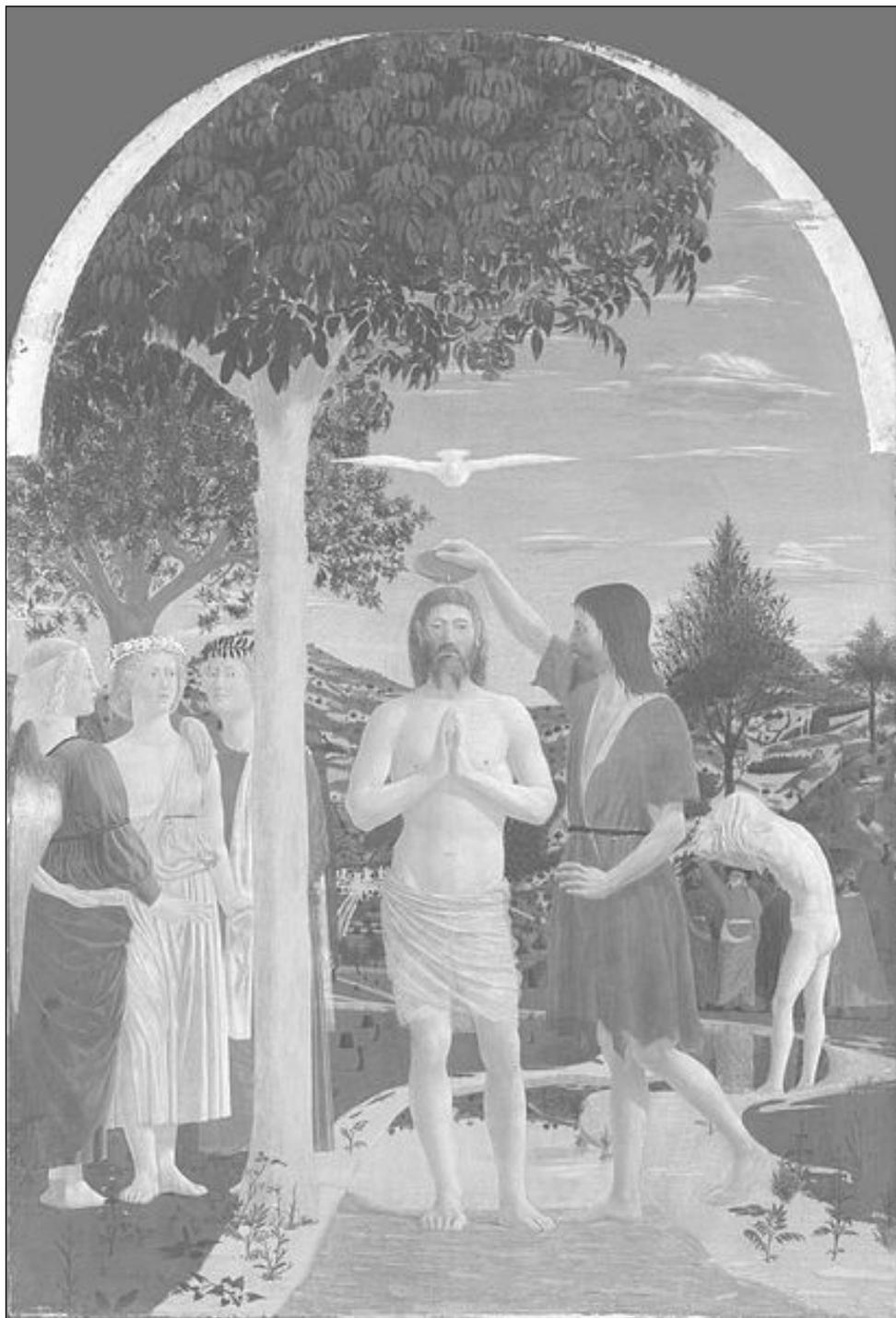
ORDER OF SERVICE

**for the Sung Eucharist with Baptism of
Felix Sanders & River Zatorski**

Sunday 7 January 2018

11.00am

The Baptism of Christ



Piero della Francesca (1420-92) - Baptism of Christ

Welcome to All Hallows by the Tower

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates but also parents and godparents, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with this new member of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit. This reminds us of Jesus' baptism. And as a sign of that new life, a lighted candle is given, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptized walks in that light for the rest of their lives.

As you pray for the candidates, picture them with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

Jesus said, *'I came that they may have life, and have it abundantly.'*

John 10.10

Our services are recorded and streamed online at: www.ahbtt.org.uk/live-stream. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content at any time in the future. By entering the church you consent to such filming, and the unrestricted transmission of any resulting programmes. If you do not wish to be filmed please speak to one of the welcome team and they will direct you to an unfiled area.

Music before the Service

Chorale Prelude on "Stuttgart" - Flor Peeters

The Gathering

Please stand as the bell rings for the Introit

**The sinless one to Jordan came
To share our fallen nature's blame;
God's righteousness he thus fulfilled
And chose the path his Father willed.**

**Uprising from the waters there,
The voice from heaven did witness bear
That he, the Son of God, had come
To lead his scattered people home.**

**Above him see the heavenly Dove,
The sign of God the Father's love,
Now by the Holy Spirit shed
Upon the Son's anointed head.**

**How blest that mission then begun
To heal and save a race undone;
Straight to the wilderness he goes
To wrestle with his people's foes.**

**Dear Lord, let those baptized from sin
Go forth with you, a world to win,
And send the Holy Spirit's power
To shield them in temptation's hour.**

**On you shall all your people feed
And know you are the Bread indeed,
Who gives eternal life to those
That with you died, and with you rose.**

GB Timms (b1910) Tune: Solemnis Haec Festivitas

Introduction

In the name of the Father and of the Son and of the Holy Spirit

All **Amen**

Blessed are you, Lord our God, King of the universe

All **From the rising of the sun to its setting
your name is proclaimed in all the world**

The Lord be with you

All **And also with you**

The president greets the congregation.

Our Lord Jesus Christ told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life.

Remain standing for **The Collect**

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Please sit

The Liturgy of the Word

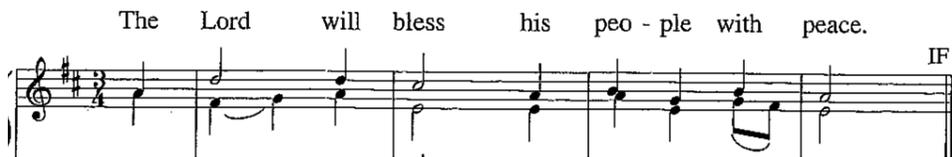
Old Testament Reading: Genesis 1.1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

This is the word of the Lord

All **Thanks be to God**

Remain seated for the **Psalm: 29**



Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness. **R/**

The voice of the Lord is upon the waters;
the God of glory thunders; the Lord is upon the mighty waters.
The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice. **R/**

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf
and Sirion like a young wild ox. **R/**

The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh. **R/**

The voice of the Lord makes the oak trees writhe
and strips the forests bare;
in his temple all cry, 'Glory!' **R/**

The Lord sits enthroned above the water flood;
the Lord sits enthroned as king for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace. **R/**

New Testament Reading: Acts 19.1-7

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.'

Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them.

This is the word of the Lord

All **Thanks be to God**

All stand and turn to face the reader for **The Gospel Acclamation**

Alleluia, Alleluia, Alleluia

All **Alleluia, Alleluia, Alleluia**

Gospel Reading: Mark 1.4-11

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

All **Glory to you O Lord**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord

All **Praise to you O Christ. Alleluia, Alleluia, Alleluia**

Please sit for **The Sermon**

Martin Carr

The Liturgy of Baptism

Presentation of the Candidate

The candidates, parents and godparents are presented to the congregation.

The president addresses the whole congregation

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these children and uphold them in their new life in Christ?

All **With the help of God, we will**

The president then says to the parents and godparents

Parents and godparents, the Church receives these children with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

All **With the help of God, we will**

In baptism these children begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

All **With the help of God, we will**

The Decision

The president addresses the parents and godparents

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ

Do you repent of your sins?

I repent of my sins

Do you renounce evil?

I renounce evil

Signing with the Cross

The president makes the sign of the cross on the foreheads of the candidates, saying

Christ claims you for his own. Receive the sign of his cross.

The president invites parents and godparents to sign the candidates with the cross. When the candidates have been signed, the president says

Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

All **Amen**

Hymn

During this hymn we process to the baptistry

**Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.**

Jan Struther (1901-53) Tune: Slane

Prayer over the Water

The president stands before the water of baptism and says

Praise God who made heaven and earth

All **who keeps his promise for ever**

Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

Amen

Profession of Faith

Let us affirm, together with these children, our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All **I believe and trust in him**

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All **I believe and trust in him**

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

All **I believe and trust in him**

This is the faith of the Church.

All **This is our faith.**
We believe and trust in one God,
Father, Son and Holy Spirit.

Baptism

The president pours water over the head of the candidates, saying

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen**

As we celebrate the baptism of Christ, the congregation is sprinkled with water, as a sign of our share in Christ's baptism

'Come,' say the Spirit and the Bride. 'Come forward you who are thirsty, receive the water of life, the free gift to all who desire it.' May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life, through Jesus Christ our Lord. **Amen**

The Welcome

There is one Lord, one faith, one baptism:
by one Spirit we are all baptized into one body.

All **We welcome you into the fellowship of faith;**
we are children of the same heavenly Father; we welcome you.

The congregation greets the newly baptized and the congregation return to their pews.

Sit or kneel for the **Prayers of Intercession**

This response is used:

Lord in your mercy
All **Hear our prayer**

at the end:

Merciful Father,

All **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen**

The Liturgy of the Sacrament

The Peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

All **And also with you**

The congregation are invited to greet one another.

The Offertory

During the following hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. You can also donate via your mobile phone - eg to give £5. just text the message 'AHBT45 £5' to 70070. Thank you.

Elements of bread, wine and water are taken up to the altar.

**Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
To take away transgression and rule in equity.**

**He comes in succour speedy to those who suffer wrong;
To help the poor and needy, and bid the weak be strong;
To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in his sight.**

**He shall come down like showers upon the fruitful earth;
And love, joy, hope, like flowers, spring in his path to birth.
Before him, on the mountains, shall peace, the herald, go,
And righteousness, in fountains, from hill to valley flow.**

**Kings shall fall down before him, and gold and incense bring;
All nations shall adore him, his praise all people sing;
To him shall prayer unceasing and daily vows ascend;
His kingdom still increasing, a kingdom without end.**

**O'er every foe victorious, he on his throne shall rest;
From age to age more glorious, all blessing and all blest.
The tide of time shall never his covenant remove;
His name shall stand forever, that name to us is Love.**

James Montgomery (1771-1854) Tune: Cruger

Open the heavens, Lord our God, and send your transforming Spirit on us and on these gifts. May we who are baptized into Christ be ready to share his cup of suffering and strengthened to serve him forever. **Amen**

The Eucharistic Prayer

The Lord be with you

All **And also with you**

Lift up your hearts

All **We lift them to the Lord**

Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

All **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. .

Great is the mystery of faith:

All **Christ has died, Christ is risen, Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Remain standing for the Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
forever and ever. Amen**

The Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread**

Agnus Dei

All **Lamb of God, you take away the sin of the world,
Have mercy on us**

**Lamb of God, you take away the sin of the world,
Have mercy on us**

**Lamb of God, you take away the sin of the world,
Grant us peace**

The president invites the congregation to receive communion

Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed**

If you are used to receiving communion at your own church you are welcome here. If for any reason you do not wish to take communion you may come forward for a blessing, taking this booklet with you.

Remain seated for the communion hymn

**What child is this, who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet
While shepherds watch are keeping?
This, this is Christ the king,
Whom shepherds worship and angels sing;
Haste, haste to bring him praise,
The babe, the son of Mary!**

**Why lies he in such mean estate
Where ox and ass are feeding?
Come, have no fear, God's son is here
His love all loves exceeding:
Nails, spear shall pierce him through,
The cross be borne for me, for you;
Hail, hail the Saviour comes,
The babe, the son of Mary!**

**So bring him incense, gold, and myrrh;
All tongues and peoples own him;
The King of kings salvation brings;
Let every heart enthrone him.
Raise, raise your song on high,
While Mary sings a lullaby;
Joy, joy, for Christ is born,
The babe, the son of Mary!**

W Chatterton Dix (1837-98) Tune: Greensleeves

Please remain seated or kneel for the **Postcommunion Prayer**

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. **Amen**

All **Almighty God, we thank you for feeding us with the body and blood of your son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your spirit to live and work to your praise and glory. Amen**

Banns, Notices and Announcements

Giving of a Lighted Candle

The candidates are given a lighted candle, lit from the Paschal candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world to the glory of God the Father.**

*Please stand for the **Blessing and Dismissal***

The Lord be with you

All **And also with you**

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord

All **In the name of Christ. Amen**

Please remain standing for the final Hymn

**Hail, thou source of every blessing,
sovereign Lord of humankind!
Gentiles now, thy grace possessing,
in thy courts admission find.**

**Once far off, but now invited,
we approach thy sacred throne;
in thy covenant united,
reconciled, redeemed, made one.**

**Now revealed to eastern sages,
see the star of mercy shine,
mystery hid in former ages,
mystery great of love divine.**

**Hail, thou universal Saviour!
Gentiles now their offerings bring,
in thy temple seek thy favour,
Jesus Christ, our Lord and King.**

Basil Wood (1760-1831) Tune: Redhead No 46

Please remain standing whilst the clergy and servers depart

Music after the Service

Epilogue - W. H. Harris

You are invited to join us for refreshments after the service.

The Week Ahead

Monday 8 January

No services today - church opening at 9.30am

Tuesday 9 January

8.30am: Morning Prayer

1.00pm: Lunchtime Communion

Wednesday 10 January

8.30am: Morning Prayer

6.00pm: Taizé Service

Thursday 11 January

8.30am: Eucharist

1.10pm: Organ Recital by Jonathan Melling

Friday 12 January

No services today

Sunday 14 January - The Second Sunday of Epiphany

11.00am: Sung Eucharist

Preacher: Jules Soanes

Readings: 1 Samuel 3.1-10; Psalm 139.1-5,12-18;
Revelation 5.1-10; John 1.43-end

Winter Opening Hours

From Monday-Friday we are open daily to visitors from 8am-5pm, apart from Wednesdays when we open until 6pm for our Taizé service.

We are also open from 10am-5pm on Saturdays and Sundays.

FOOD BANK: All Hallows is a Church Partner of the Tower Hamlets Food Bank, and a collection point for donations of food to be distributed to people in difficult situations. Tins and dried goods are needed throughout the year, so please add an item or two to your regular shopping list and bring something along when you can. If you are unable to bring food items, you can also support them financially - just put your donation in a gift aid envelope and write 'Foodbank' on the outside.



Notices

HAPPY NEW YEAR!

... and THANK YOU to everyone who was involved in helping to make our carol services and Christmas celebrations a success. We have raised just over £1,800.00 through our carol service collections to be shared between the Diocese of London's Homelessness Appeal and Christian Aid Rohingya Crisis Appeal.

SO LONG, FAREWELL ...

There will be two opportunities to bid "Adieu" to Bertrand - at Evensong at 6pm on Thursday 1 February, and at our Sung Eucharist at 11am on Sunday 4 February. If you haven't already done so, please let Angie know if you are coming, and if you can help with the bring and share lunch on 4 Feb please let Jules or Sophia know asap so they can arrange the catering. If you would like to make a contribution to Bertrand's leaving gift, please give it to one of the Wardens or to Angie in the parish office.

NEW YEAR, NEW RESOLUTIONS?

Volunteers are needed to join the rotas for leading intercessions, bible reading, hospitality and welcoming - if one of your New Year resolutions is to get more involved in the life of the church, please speak to Bertrand or Martin to discover how you can help to support our services.

PCC MEETING - Thursday 18 January, 6.30pm

A reminder that the next PCC meeting will be on 18 January at the Vicarage.

CONFIDENTIAL LISTENING SERVICE

If you would like to talk through any anxieties or concerns you may have, do come and have an informal chat with one of the clergy. Please contact Sophia to make an appointment: tel 020 7481 2928 or email: chaplaincy@ahbtt.org.uk

SUNDAY SCHOOL

Our Sunday school takes place on the second and fourth Sundays of the month during the 11am service. The sessions are geared for 4-7 year olds, but there are also activities for pre-schoolers. If you would like your child/children to attend, please speak to Jules after the service or email: jules.soanes@googlemail.com

Climb the 'Walkie Talkie' for GOSH - Saturday 3 March

Climb to the summit of one of London's most recognisable landmarks and raise money for Great Ormond Street Hospital. After 36 floors and over 828 steps you'll be rewarded with a glass of fizz and the spectacular 360-degree views of London from the Sky Garden. Registration is now open and participants are asked to try and raise at least £250 for the charity. To find out more visit www.gosh.org/towerclimb

THE TEAM AT ALL HALLOWS

Vicar:	The Rev'd Bertrand Olivier
Associate Priest:	The Rev'd Sophia Acland
Licensed Lay Minister:	Martin Carr
Operations & Finance Manager:	Angie Poppitt
Education & History Officer:	Adey Grummet
Organist and Director of Music:	Jonathan Melling
Church Wardens:	Ken Marshall, Di Robertshaw

ALL HALLOWS BY THE TOWER

with **St Dunstan's in the East**

Byward Street, London EC3R 5BJ

Tel: 020 7481 2928 Email: parish@ahbtt.org.uk

www.ahbtt.org.uk

Twitter: [@AllHallowsTower](https://twitter.com/AllHallowsTower)

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SECURITY NOTICE

Please **never** leave your personal belongings unattended in the church and keep them with you at all times. Do not put bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For your safety and security, 24 hour CCTV recording is in operation on these premises.



For your convenience, this church has an induction loop system