



**BYWARD STREET  
LONDON EC3R 5BJ**

**A Christian Beacon on Tower Hill since 675 AD**

# **ORDER OF SERVICE**

**for the Sung Eucharist**

**Sunday 17 February 2019**

**11.00 am**

**The Third Sunday before Lent**

*Our services are recorded and streamed online at: [www.ahbtt.org.uk/live-stream](http://www.ahbtt.org.uk/live-stream). You may be filmed during the service, and pictures of you may be transmitted online and as mobile content at any time in the future. By entering the church you consent to such filming, and the unrestricted transmission of any resulting programmes. If you do not wish to be filmed please speak to one of the welcome team and they will direct you to an unfiled area.*

We are delighted to welcome The Rev'd Prebendary Jeremy Crossley,  
who will be preaching and presiding at our service today.

## The Gathering

*Stand as the bell rings for the* **Introit Hymn**

**Father, hear the prayer we offer:  
Not for ease that prayer shall be,  
But for strength that we may ever  
Live our lives courageously.**

**Not for ever in green pastures  
Do we ask our way to be;  
But the steep and rugged pathway  
May we tread rejoicingly.**

**Not for ever by still waters  
Would we idly rest and stay;  
But would smite the living fountains  
From the rocks along our way.**

**Be our strength in hours of weakness,  
In our wanderings be our guide;  
Through endeavour, failure, danger,  
Father, be thou at our side.**

Maria Willis (1824-1908) Tune: Sussex

## Introduction

In the name of the Father and of the Son and of the Holy Spirit  
*All* **Amen**

The Lord be with you  
*All* **And also with you**

*The president welcomes all, and invites everyone to seek the mercy and grace of God.*

## **Prayer of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

*All* **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The president pronounces absolution, then all sing the Gloria*

*All* **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen**

*Remain standing for The Collect*

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

*Please sit*

# The Liturgy of the Word

## Old Testament Reading: Jeremiah 17.5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

This is the word of the Lord

All **Thanks be to God**

Remain seated for the **Psalm: I**

Andrew Moore

### Response

v. 6a . For the Lord knows the way, the way of the right - eous.



Blessed are they who have not walked  
in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the assembly of the scornful.  
Their delight is in the law of the Lord  
and they meditate on his law day and night. **R/**

Like a tree planted by streams of water  
bearing fruit in due season, with leaves that do not wither,  
whatever they do, it shall prosper.  
As for the wicked, it is not so with them;  
they are like chaff which the wind blows away. **R/**

Therefore the wicked shall not be able to stand in the judgement,  
nor the sinner in the congregation of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the wicked shall perish. **R/**

**New Testament Reading:** I Corinthians 15.12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised.

For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

This is the word of the Lord

*All* **Thanks be to God**

*All stand and turn to face the gospel as the reader leads the* **Gospel Acclamation**

Alleluia, Alleluia, Alleluia

*All* **Alleluia, Alleluia, Alleluia**

**Gospel Reading:** Luke 6.17-26

The Lord be with you

*All* **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke

*All* **Glory to you O Lord**

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God.  
Blessed are you who are hungry now, for you will be filled.  
Blessed are you who weep now, for you will laugh.  
Blessed are you when people hate you, and when they exclude you,  
revile you, and defame you on account of the Son of Man.  
Rejoice on that day and leap for joy, for surely your reward is great in heaven;  
for that is what their ancestors did to the prophets.'

'But woe to you who are rich, for you have received your consolation.  
Woe to you who are full now, for you will be hungry.  
Woe to you who are laughing now, for you will mourn and weep.  
Woe to you when all speak well of you, for that is what their ancestors  
did to the false prophets.'

This is the Gospel of the Lord

*All* **Praise to you O Christ  
Alleluia, Alleluia, Alleluia**

*Please sit for* **The Sermon**

*The Rev'd Preb Jeremy Crossley*

*All stand for* **The Nicene Creed**

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Sit or kneel for the Prayers of Intercession*

Lord in your mercy  
*All* **Hear our prayer**

*at the end:*

Merciful Father,  
*All* **accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen**

## **The Liturgy of the Sacrament**

### **The Peace**

Christ is our peace;  
He has reconciled us to God in one body on the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you.  
*All* **And also with you**

*The congregation are invited to greet one another.*

## The Offertory

*During the following hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. You can also donate via your mobile phone - eg to give £5. just text the message 'AHBT45 £5' to 70070.*

*Elements of bread, wine and water are taken up to the altar.*

**All my hope on God is founded;  
He doth still my trust renew,  
Me through change and chance he guideth,  
Only good and only true.  
God unknown, he alone  
Calls my heart to be his own.**

**Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
But God's power, hour by hour,  
Is my temple and my tower.**

**God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore from his store  
Newborn worlds rise and adore.**

**Daily doth the almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand at his hand;  
Joy doth wait on his command**

**Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ, his Son.  
Christ doth call one and all:  
Ye who follow shall not fall.**

Robert Bridges (1844-1930) based on the German of J Neander (1650-80) Tune: Michael

Blessed are you Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of Life.

*All* **Blessed be God forever!**

Blessed are you Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God for ever!**

## **The Eucharistic Prayer**

The Lord be with you

*All* **And also with you**

Lift up your hearts

*All* **We lift them to the Lord**

Let us give thanks to the Lord our God

*All* **It is right to give thanks and praise**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

*All* **Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

*All* **Christ has died,  
Christ is risen,  
Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with Mary and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen**

*Remain standing for* **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy Kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
forever and ever. Amen**

## **The Breaking of the Bread**

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread**

## **Agnus Dei**

*All* **Lamb of God, you take away the sin of the world,  
have mercy on us**

**Lamb of God, you take away the sin of the world,  
have mercy on us**

**Lamb of God, you take away the sin of the world,  
grant us peace**

*The president invites the congregation to receive communion*

God's holy gifts for God's holy people

*All* **Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father**

*If you are used to receiving communion at your own church you are welcome here. If for any reason you do not wish to take communion you may come forward for a blessing, taking this booklet with you.*

*Remain seated for the communion hymn.*

**Happy are they, they that love God,  
Whose hearts have Christ confest,  
Who by his Cross have found their life,  
And 'neath his yoke their rest.**

**Glad is the praise, sweet are the songs,  
When they together sing;  
And strong the prayers that bow the ear  
Of heaven's eternal King.**

**Christ to their homes giveth his peace,  
And makes their loves his own:  
But ah, what tares the evil one  
Hath in his garden sown!**

**Sad were our lot, evil this earth,  
Did not its sorrows prove  
The path whereby the sheep may find  
The fold of Jesu's love.**

**Then shall they know, they that love him,  
How all their pain is good;  
And death itself cannot unbind  
Their happy brotherhood.**

Robert Bridges (1844-1930)  
based on the Latin of Charles Coffin (1676-1749) Tune: Binchester

*Please remain seated or kneel for the* **Postcommunion Prayer**

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen**

*All* **Almighty God, we thank you for feeding us with the body and blood of your son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your spirit to live and work to your praise and glory. Amen**

## **Banns, Notices and Announcements**

*Please stand for* **the Blessing and Dismissal**

The Lord be with you

*All* **And also with you**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord

*All* **In the name of Christ. Amen**

*Please remain standing for the final hymn*

**According to thy gracious word,  
In meek humility,  
This will I do, my dying Lord,  
I will remember thee.**

**Thy body, broken for my sake,  
My bread from heaven shall be;  
Thy testamental cup I take,  
And thus remember thee.**

**Gethsemane can I forget?  
Or there thy conflict see,  
Thine agony and bloody sweat,  
And not remember thee?**

**When to the cross I turn mine eyes  
And rest on Calvary,  
O Lamb of God, my sacrifice,  
I must remember thee-**

**Remember thee and all thy pains  
And all thy love to me;  
Yea, while a breath, a pulse remains,  
I will remember thee.**

**And when these failing lips grow dumb  
And mind and memory flee,  
When thou shalt in thy kingdom come,  
Jesus, remember me.**

James Montgomery (1771-1854) Tune: Diademata

*Remain standing whilst the clergy and servers depart*

***You are invited to stay for refreshments after the service.***

# The Week Ahead

## Monday 18 February

No services today  
12-2pm: Planning Drop-in Session

## Thursday 21 February

8.30am: Eucharist  
No Organ Recital today

## Tuesday 19 February

8.30am: Morning Prayer  
1.00pm: Lunchtime Communion

## Friday 22 February

No services today

## Wednesday 20 February

8.30am: Morning Prayer  
6.00pm: Taizé Service

## Saturday 23 February

No services today

## Sunday 24 February - The Second Sunday before Lent

11.00am: Sung Eucharist

Preacher: Fr John Francis Friendship

Readings: Genesis 2.4b-9,15-end; Psalm 65; Revelation 4; Luke 8.22-25

~

## WINTER OPENING HOURS

From Monday-Friday we are usually open to visitors between 8am-5pm, apart from Wednesdays when we stay open for our Taizé service at 6pm.

We are also open from 10am-5pm on Saturdays and Sundays.

***(Please note we are currently opening at 10am on Mondays and Fridays due to staff shortages - we apologise for any inconvenience caused.)***

~

## CONFIDENTIAL LISTENING SERVICE

If you would like to talk through any anxieties or concerns you may have, do come and have an informal chat with one of the clergy. Please contact Sophia to make an appointment: tel 020 7481 2928 or email: chaplaincy@ahbtt.org.uk

**FOOD BANK:** First Love Foundation coordinates the Tower Hamlets Foodbank, providing emergency donations of food and support to those in crisis, as well as on-going support and advice. All Hallows is a Church Partner of the Foundation, and a collection point for donations of food to be distributed to people in difficult situations. Supplies of tinned and dried goods are needed all year round, so please add an extra item or two to your shopping and add it to the Foodbank chest. If you prefer to contribute financially, put a donation in a church gift aid envelope, write 'Foodbank' on it and put it in one of the church donation boxes.



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FOUNDATION

# Notices

## **CITY PLAN 2036 DROP-IN SESSION - 18 February, 12-2pm**

Officers from the City of London will be holding a drop-in session here on Monday from 12-2pm to answer questions on the City Plan 2036 proposals for planning and development in the City. Do drop by and find out more about the consultation.

## **ASH WEDNESDAY SERVICES - 6 March, 12.30pm & 6pm**

Take time to mark the start of Lent with our traditional Ash Wednesday Eucharist, which includes the imposition of ashes. There will also be an opportunity to receive ashes at the Taizé service at 6pm.

## **ELECTORAL ROLL PREPARATION - Closing date 10 March**

Every six years the parish Electoral Roll, the official church membership list, has to be renewed and everyone on the existing Roll needs to reapply. If you are a regular worshipper and have been coming for more than six months, please complete an application form and return it to the church office asap. Any forms received later than the closing date will be held over until after the APCM on Sunday 31 March.

## **TAIZÉ LONDON LENT PRAYER - Wednesday 27 March, 6pm**

All Hallows will be hosting the annual London Lent Prayer gathering with a Brother from the Taizé Community. Musicians and congregations from other churches will be joining us for this special service, which will be followed by Taizé Prayer around the Cross for those who wish to stay. Do come and bring your friends along.

## **LICENSING OF OUR NEW VICAR - Wednesday 3 April, 6pm**

There will be a service of Evensong on 3 April to celebrate the inauguration of the ministry of Rev'd Katherine Hedderly as our Vicar and Area Dean for the City. The service will be followed by a drinks reception in the church. Congregation members are most welcome to attend as we welcome Katherine to All Hallows, but we are expecting to have a very full church and places are limited, so you must **RSVP to Angie in the church office by 8 March at the latest** if you are planning to come ([parish@ahbtt.org.uk](mailto:parish@ahbtt.org.uk)) so that we can cater for you accordingly. Thank you.

## **BAPTISM & CONFIRMATION**

If you are considering adult baptism or confirmation, the next opportunity will be during the Easter Vigil at St Paul's cathedral. Please speak to Martin or Sophia to find out more about this opportunity to renew and deepen your faith commitment.

## **ORGAN REPAIRS**

We are carrying out repairs to the organ blower at the moment, which means the organ is out of action for the time being. There will be no recitals in February or March, and the programme will resume in April after the Education Project finishes.

## THE TEAM AT ALL HALLOWS

<b>Vicar designate:</b>	The Rev'd Katherine Hedderly <i>(in post from April 2019)</i>
<b>Associate Vicar:</b>	The Rev'd Sophia Acland
<b>Licensed Lay Minister:</b>	Martin Carr
<b>Operations &amp; Finance Manager:</b>	Angie Poppitt
<b>Education &amp; History Officer:</b>	Adey Grummet
<b>Organist and Director of Music:</b>	Jonathan Melling
<b>Church Wardens:</b>	Ken Marshall, Di Robertshaw

## ALL HALLOWS BY THE TOWER

with **St Dunstan's in the East**

Byward Street, London EC3R 5BJ

Tel: 020 7481 2928 Email: [parish@ahbtt.org.uk](mailto:parish@ahbtt.org.uk)

Registered Charity No. 1129137

[www.ahbtt.org.uk](http://www.ahbtt.org.uk)



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### SECURITY NOTICE: THEFTS HAPPEN DURING SERVICES

Please **never** leave your personal belongings unattended in the church and keep them safe at all times. Do not put bags on the floor by your feet, and make sure you take any valuables with you when you go forward to receive Communion. For your safety and security, 24 hour CCTV recording is in operation on these premises.



For your convenience, this church has an induction loop system