



**BYWARD STREET
LONDON EC3R 5BJ**

Shining Christ's light on Tower Hill since AD 675

ORDER OF SERVICE

for the Sung Eucharist

Sunday 19 January 2020

11.00 am

The Second Sunday of Epiphany

Our services are recorded and streamed online at: www.ahbtt.org.uk/live-stream. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content at any time in the future. By entering the church you consent to such filming, and the unrestricted transmission of any resulting programmes. If you do not wish to be filmed please speak to one of the welcome team and they will direct you to an unfiled area.

Music before the Service

Andante (Trio Sonata no. 4 in E minor) - JS Bach

The Gathering

*Please stand as the bell rings for the **Introit***

**Come, let us join our cheerful songs
With angels round the throne.
Ten thousand thousand are their tongues,
But all their joys are one.**

**"Worthy the Lamb that died," they cry,
"To be exalted thus!"
"Worthy the Lamb," our lips reply,
"For he was slain for us!"**

**Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give,
Be, Lord, forever thine.**

**Let all creation join in one,
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.**

Isaac Watts (1674-1748) Tune: Nativity

Introduction

In the name of the Father and of the Son and of the Holy Spirit

All **Amen**

Blessed are you, Lord our God, King of the universe
All **From the rising of the sun to its setting,
your name is proclaimed in all the world**

The Lord be with you
All **And also with you**

Prayer of Penitence

*The president welcomes all and invites everyone to seek the mercy and grace of God.
Please sit or kneel.*

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit.
All **Amen**

Please stand to sing the Gloria

All **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Remain standing for **The Collect**

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Please sit

The Liturgy of the Word

Old Testament Reading: Isaiah 49-1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.'

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.'

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

This is the word of the Lord

All Thanks be to God

Remain seated for the **Psalm: 40.1-12**

Here I am, Lord! I come to do your will.

PI



I waited patiently for the Lord;
he inclined to me and heard my cry.
He brought me out of the roaring pit, out of the mire and clay;
he set my feet upon a rock and made my footing sure. **R/**

He has put a new song in my mouth, a song of praise to our God;
many shall see and fear and put their trust in the Lord.
Blessed is the one who trusts in the Lord,
who does not turn to the proud that follow a lie. **R/**

Great are the wonders you have done, O Lord my God.
How great your designs for us!
There is none that can be compared with you.
If I were to proclaim them and tell of them
they would be more than I am able to express. **R/**

Sacrifice and offering you do not desire
but my ears you have opened;
Burnt offering and sacrifice for sin you have not required;
then said I: 'Lo, I come. **R/**

'In the scroll of the book it is written of me
that I should do your will, O my God;
I delight to do it: your law is within my heart.' **R/**

I have declared your righteousness in the great congregation;
behold, I did not restrain my lips, and that, O Lord, you know. **R/**

Your righteousness I have not hidden in my heart;
I have spoken of your faithfulness and your salvation;
I have not concealed your loving-kindness and truth
from the great congregation.
Do not withhold your compassion from me, O Lord;
let your love and your faithfulness always preserve me. **R/**

New Testament Reading: 1 Corinthians 1.1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord

All **Thanks be to God**

All stand and turn to face the gospel as the reader leads the **Gospel Acclamation**

Alleluia, Alleluia, Alleluia, Alleluia

All **Alleluia, Alleluia, Alleluia, Alleluia**

Gospel Reading: John 1.29-42

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to John

All **Glory to you O Lord**

John the Baptist saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord

All **Praise to you O Christ.**

Please sit for the Sermon

The Rev'd Katherine Hedderly

All stand for The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Sit or kneel for the **Prayers of Intercession**

Lord in your mercy

All **Hear our prayer**

at the end:

Merciful Father,

All **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen**

The Liturgy of the Sacrament

The Peace

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you

All **And also with you**

Let us offer one another a sign of peace

The Offertory

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by using one of the Gift Aid envelopes which are available in the pews.

Elements of bread, wine and water are taken up to the altar.

**Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the east, the horizon adorning,
Guide where our infant Redeemer is laid.**

**Cold on his cradle the dewdrops are shining,
Low lies his head with the beasts of the stall;
Angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.**

**Say, shall we yield him, in costly devotion,
Odours of Edom, and offerings divine?
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, and gold from the mine?**

**Vainly we offer each ample oblation,
Vainly with gifts would his favour secure,
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.**

**Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the east, the horizon adorning,
Guide where our infant Redeemer is laid.**

Reginald Heber (1783-1826) Tune: Epiphany

Blessed are you Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of Life.

All **Blessed be God forever**

Blessed are you Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All **Blessed be God for ever**

The Eucharistic Prayer

The Lord be with you

All **And also with you**

Lift up your hearts

All **We lift them to the Lord**

Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

All **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died, Christ is risen, Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Remain standing for the **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

The Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread**

Agnus Dei

All **Lamb of God, you take away the sin of the world,
have mercy on us**

**Lamb of God, you take away the sin of the world,
have mercy on us**

**Lamb of God, you take away the sin of the world,
grant us peace**

The president invites the congregation to receive communion

God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

If you are used to receiving communion at your own church you are welcome here. If for any reason you do not wish to take communion you may come forward for a blessing, taking this booklet with you.

Remain seated for the **Communion Hymn**

**The race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.**

**To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.**

**To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.**

**His name shall be the Prince of Peace
For evermore adored,
The Wonderful, the Counsellor,
The great and mighty Lord.**

**His power increasing still shall spread,
His reign no end shall know;
Justice shall guard his throne above
And peace abound below.**

John Morison (1750-98) Tune: Dundee

*Please remain seated or kneel for the **Postcommunion Prayer***

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen**

All **Almighty God, we thank you for feeding us with the body and blood of your son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

Banns, Notices and Announcements

*Please stand for the **Blessing and Dismissal***

The Lord be with you

All **And also with you**

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord
All **In the name of Christ. Amen**

Remain standing for the **Closing Hymn**

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?**

**Will you leave your self behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare,
Will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
And admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around
Through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

John Bell (b1949) and Graham Maule (b1958) Tune: Kelvingrove

Please remain standing whilst the clergy and servers depart

Music after the Service

Fiat Lux - Théodore Dubois

You are invited to join us for refreshments after the service.

The Week Ahead

Monday 20 January

8.30am: Morning Prayer

Tuesday 21 January

8.30am: Morning Prayer

1.00pm: Lunchtime Eucharist

Wednesday 22 January

8.30am: Morning Prayer

6.00pm: Taizé Service

Thursday 23 January

8.30am: Eucharist

1.10pm: Organ Recital

Friday 24 January

No services today

Saturday 25 January

No services today

Sunday 26 January - Epiphany 3

11.00am: Sung Eucharist

Preacher: The Rev'd Katherine Hedderly

Readings: Isaiah 9.1-4; Psalm 27.1-10; 1 Corinthians 1.10-18; Matthew 4.12-23

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CONFIDENTIAL LISTENING SERVICE

If you would like to talk through any anxieties or concerns you may have, do come and have an informal chat with one of the clergy. Please contact Sophia to make an appointment: tel 020 7481 2928 or email: chaplaincy@ahbtt.org.uk

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WINTER OPENING HOURS

From Monday-Friday we are usually open to visitors between 8am-5pm, apart from Wednesdays when we stay open for our Taizé service at 6pm.

We are also open from 10am-5pm on Saturdays and Sundays.

THE FOUR POINTS OF THE COMPASS

Monday 24 February, 7.30pm

Commissioned to commemorate the 100th anniversary of its birth, The Four Points of the Compass is a brand new presentation by Peter Gill (Talbot House - A Home From Home) telling the story behind the formation, construction and ethos of the Toc H Movement.

Inspired by Talbot House, the 'haven in hell' in war torn Belgium where British troops of the Great War found solace through the enterprise and spirit of Rev'd Tubby Clayton, Toc H became an internationally renowned movement that inspired, comforted and brought solidarity and friendship.

The light on the Toc H lamp has often flickered and threatened to extinguish, but it still glows, and this story reminds us there is still a place for Toc H in the modern world.

Tickets £10 - available in advance from tmd@toch.org.uk or on the door.

Notices

TRAINING SESSION FOR SIDESPEOPLE - Today at 12.30pm

We will be holding a training session for all sidespeople in church after the morning service today. Please speak to Martin if you are interested in joining the team

GRINLING GIBBONS FONT COVER

Our font cover will be going on loan from Monday to Tate Britain for their new exhibition 'British Baroque: Power & Illusion', celebrating grand-scale portraiture, the wonder and artifice of trompe l'oeil, the emotional persuasion of religious spaces and the awe-inspiring impact of baroque mural painting It runs from 4 February-19 April and you can find out more about visiting the exhibition on Tate Britain's website at: www.tate.org.uk/whats-on/tate-britain/exhibition/british-baroque

CHRISTIAN UNITY TAIZÉ SERVICE - Wednesday 22 January, 6pm

We will be holding a special Taizé service during the Week of Prayer for Christian Unity, when members of local churches of different denominations will join us. The theme for Christian Unity Week this year is Paul's shipwreck on Malta (Acts 27-28) and the 'unusual kindness' that was shown to him. Our readings and prayers will focus on this during the service. All welcome.

TRAINING SESSION FOR SERVERS - Sunday 2 February, 12.30pm

We will be holding a training session in church for all servers and anyone who might be interested in joining this team, on 2 February after the service.

ALL HALLOWS RUNNERS - Saturday 22 February at Lloyd Park

The All Hallows runners will be doing their next Parkrun at LLOYD Park, Croydon, with optional brunch afterwards. Register at www.parkrun.org.uk/lloyd and let Martin or Hasmeeta know you're coming so that they can look out for you.

ALL HALLOWS: A COMMUNITY OF HOPE - Sunday 23 February, 2pm

To tie in with the performance of The Four Points of the Compass on 24 February, historian Linda Parker will be giving a talk on "Toc H, Tubby and Tower Hill". She will consider the history of social action at All Hallows over the last 100 years, our links with the first international Christian volunteer movement, Toc H, and the inspiration for the mission of our church today. Admission free - all welcome.

ADULT BAPTISM AND CONFIRMATION AT EASTER

If you are thinking of baptism or confirmation, the next opportunity will be at the Easter Vigil on Saturday 11 April at St Paul's Cathedral. If you would like to join our preparation classes, please speak to Katherine, Sophia or Martin about this special way to renew and deepen your faith commitment.

THE TEAM AT ALL HALLOWS

Vicar:	The Rev'd Katherine Hedderly
Associate Vicar:	The Rev'd Sophia Acland
Licensed Lay Minister:	Martin Carr
Operations & Finance Manager:	Angie Poppitt
Education & History Officer:	Adey Grummet
Organist and Director of Music:	Jonathan Melling
Church Wardens:	Ken Marshall, Di Robertshaw

ALL HALLOWS BY THE TOWER with St Dunstan's in the East

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SECURITY NOTICE: THEFTS HAPPEN DURING SERVICES

Please **never** leave your personal belongings unattended in the church and keep them safe at all times. Do not put bags on the floor by your feet, and make sure you take any valuables with you when you go forward to receive Communion. For your safety and security, 24 hour CCTV recording is in operation on these premises.