



ORDER OF SERVICE

The Ninth Sunday after Trinity

Sunday 9 August 2020, 11.00am

**ALL HALLOWS BY THE TOWER
BYWARD STREET, LONDON EC3R 5BJ**

Shining Christ's light on Tower Hill since AD675

Welcome

to all who are joining us in church today or online via Zoom.

For those in church, we will be using the Lady Chapel and north aisle. Please help us all to 'pray safe' by following the Covid-19 guidelines by:

- * Keeping 2m apart.
- * Wearing a face covering, which is compulsory in places of worship from 8 August.
- * Using the hand sanitiser on your way into and out of church, and at the table at the front before receiving communion.
- * Completing the Test and Trace contact details form on entry.
- * Sitting in the seats that are marked, with only one person in each short pew unless members of the same household.
- * Using the order of service already placed on your seat and taking this home with you.
- * Sharing the Peace in a non-contact way, such as with the British Sign Language (BSL) Sign.
- * Refraining from singing.
- * For the collection please use the QR code below or donate online at: www.ahbtt.org.uk/donate
We will not be taking a cash collection during the service.

Thank you.



Welcome and Introduction

In the name of the Father and of the Son and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

Hymn

Recorded remotely by the Choirs of Britain's Cathedrals

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

James Edmeston (1791-1867)

Prayers of Confession

Hear the words of our Saviour Jesus Christ: 'I am the light of the world. Whoever follows me shall never walk in darkness but shall have the light of life.' Let us therefore bring our sins into God's light and confess them in penitence and faith.

Silence

All Father eternal, giver of light and grace,
 we have sinned against you and against our neighbour,
 in what we have thought, in what we have said and done,
 through ignorance, through weakness,
 through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.

Almighty God, who forgives all who truly repent, have mercy upon you,
 pardon and deliver you from all your sins, confirm and strengthen you in all
 goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria

(For those in church, please listen as the soloist sings.)

The musical score is written on five staves of music. The first staff begins with the word 'All' above the treble clef. The lyrics are: 'Glo-ry to God in the high - est, and peace for his peo-ple on earth. Lord God, hea-ven-ly King, al - migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sins of the world, have mer - cy on us;'. The music is in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

you are sea-ted at the right hand of the Fa - ther, re - ceive
 our prayer. For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
 A - men.

The Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Old Testament Reading: 1 Kings 19.9-18

Read by Barbara Oakley

When Elijah reached Horeb, the mountain of God, he came to a cave and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the word of the Lord.

All **Thanks be to God.**

New Testament Reading: Romans 10.5-15

Read by Hasmeeta Mahandru

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading: Matthew 14.22-33

All **Alleluia, Alleluia, Alleluia.**

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you O Lord.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

All **Praise to you O Christ.
Alleluia, Alleluia, Alleluia.**

The Reflection

Martin Carr

Apostles' Creed

All **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Prayers of Intercession

Led by Howard Redgwell

Lord in your mercy:

All **Hear our prayer.**

at the end:

Merciful Father,

All **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All **And also with you.**

We share the Peace using the British Sign Language (BSL) sign.

The Preparation of the Table

All **Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.**

The Eucharistic Prayer

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died,
Christ is risen,
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest receives using the words 'The Body and Blood of Christ' and all say 'Amen'.

Communion will be administered in one kind in front of the altar. Please use the hand sanitiser provided if you wish to receive the bread, and form a line maintaining 2m distancing. Blessings can be given as the sign of the cross, though the priest will remain silent. Please return to your seat continuing to maintain physical distancing.

Music during Communion

Dear Lord and Father of Mankind - *sung by Jonathan Gregson*

Words John Greenleaf Whittier (1807-1892) Music: CHH Parry (1848-1918)

A Prayer of Spiritual Communion for those at home

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

Prayer after Communion

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Hymn

Recorded remotely by the Choral Scholars of St Martin-in-the-Fields and edited together.

**Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!
He who framed the starry heavens
knows and names them as they shine!**

**Praise the Lord, his people, praise him!
Wounded souls his comfort know;
those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and power laid low.**

**Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.**

**Fill your hearts with joy and gladness,
peace and plenty crown your days;
love his laws, declare his judgments,
walk in all his words and ways;
he the Lord and we his children:
praise the Lord, all people, praise!**

Notices

ONLINE MORNING PRAYER - Wednesdays at 8.30am on Zoom

Do join us for Morning Prayer on Wednesdays as we gather together online to enjoy a time of prayer and peace at the beginning of the day. The service lasts about 20 minutes, with readings and a time of intercession, and we use the 'Daily Prayer' app as we pray so please download it to your phone in advance (www.chpublishing.co.uk/apps/time-to-pray). For login details, please email martingcarr@hotmail.co.uk

ONLINE TAIZÉ SERVICE - Wednesday 19 August, 6pm on Zoom

We hold an online service of Taizé prayer every two weeks and the next one will be held on 19 August. You are most welcome to join us for this time of prayer, music and reflection. Please email sophia@ahbtt.org.uk for login details and to find out more about the service go to www.ahbtt.org.uk/services/taize

SUMMER PICNIC! – POSTPONED

Sadly we have decided to postpone our picnic for the time being, until it is possible for people to gather outside in larger groups than 6 people.

GIVING TO ALL HALLOWS

Our income has been particularly affected by the Coronavirus pandemic as we have been unable to welcome visitors and hold regular services and events in the church building. You can help by going to www.ahbtt.org.uk/donate and making a donation by credit card or QR code. We welcome your support at this challenging time.

You can also turn your online shopping into donations by using Easyfundraising when you shop. Just sign up as a supporter at www.easyfundraising.org.uk/causes/ahbtt and then use the Easyfundraising website when shopping online. If you use the links from their website to browse for your favourite shops, rather than going directly to the retailer's website, they will make a donation to the church when you place an order - an easy way to raise funds for All Hallows without costing you a penny extra.

OPENING TIMES IN AUGUST

We are extending our opening hours in August and the new pattern will be:

Monday: 11.00am-2.00pm

Tuesday-Friday: 11.00am-5.00pm

Saturday: Closed

Sunday: 12 noon-2.00pm (following the 11am Eucharist)

ELECTORAL ROLL PREPARATION

If you have been a regular worshiper at All Hallows for more than six months, we encourage you to join the Electoral Roll which is the official church membership list.

*Forms are available on request in church or by email from parish@ahbtt.org.uk and must be returned **by 3 September**. Please read the eligibility criteria carefully and contact Katherine (vicar@ahbtt.org.uk) if you have any questions.*

ANNUAL PAROCHIAL CHURCH MEETING (APCM)

Sunday 20 September at 12.15pm

We are planning to hold this year's APCM and Annual Meeting of Parishioners as a combined event in church and online via Zoom on Sunday 20 September. This is where we elect our Churchwardens (elected annually, with the six year max term currently waived in this parish) and PCC members (elected for three years).

There are six vacancies on the Committee this year, as three members are due to stand down and we have three new places due to the increase in numbers on our Electoral Roll. If you are interested in standing for election, please speak to the Vicar or Churchwardens to find out more about the role and responsibilities.

There will also be an opportunity to hear the Annual Report and Accounts, and learn more about the activities that take place in the life of All Hallows. Copies of the reports will be available in advance, and we hope as many of our congregation as possible will be able to join us as we reflect on the achievements and challenges of the past year and look ahead to our future mission and ministry.

THE TEAM AT ALL HALLOWS

Vicar:	The Rev'd Katherine Hedderly
Associate Vicar:	The Rev'd Sophia Acland
Licensed Lay Minister:	Martin Carr
Operations & Finance Manager:	Angie Poppitt
Education & History Officer:	Adey Grummet
Organist and Director of Music:	Jonathan Melling
Church Wardens:	Ken Marshall, Di Robertshaw

ALL HALLOWS BY THE TOWER

with St Dunstan's in the East

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