



Taizé Prayer for **Lent**

20 March 2024



The Agony in the Garden, 1437-44 – Sassetta

Opening Prayer

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Chant I Jesus, remember me

Je - sus re - mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Psalms 119:9-16

How shall the young remain sinless?
By obeying your word.
I have sought you with all my heart:
let me not stray from your commands.
I treasure your promise in my heart
lest I sin against you.
Blessed are you, O Lord;
teach me your statutes.

With my tongue I have recounted
the decrees of your lips.
I rejoiced to do your will
as though all riches were mine.
I will ponder all your precepts
and consider your paths.
I take delight in your statutes;
I will not forget your word.

Chant 2 De noche (By night we hasten, in darkness, to search for living water; only our thirst leads us onward, only our thirst leads us onward.)

The musical score is written for voice and piano. It features a treble and bass staff. The key signature has one flat (B-flat), and the time signature is 4/4. The score begins with a piano (*p*) dynamic. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are in Spanish. The score includes dynamic markings: *p* (piano), *mf* (mezzo-forte), and *p* (piano). The piece concludes with a double bar line.

De no - che i-re-mos, de no - che que pa - ra en-con-trar la fuen - te,
só - lo la sed nos a - lum - bra, só - lo la sed nos a - lum - bra. De

Reading John 12.20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

Silence

Chant 3 Exaudi orationem meam (*Hear my prayer, let my cry come to you. You, God, remain forever.*)

Ex - au - di o-ra-ti-o-nem me-am, et cla-mor me-us ad te ve-ni-at. Tu,

De-us, in ae-ter-num per-ma-nes, in ae-ter-num per-ma-nes. Ex

Prayers of Penitence with Chant 4 Kyrie 9 (*Lord, have mercy.*)

Ky - ri - e, Ky - ri - e, Ky - ri - e e - le - i - son.

Ky - ri - e, Ky - ri - e, Ky - ri - e e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Ubi caritas Deus ibi est (*Where there is charity, selfless love; where there is charity, God is truly there.*)

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Closing Prayer & Blessing

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.

Amen.

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgive;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Chant 6 Frieden, Frieden (*My peace I leave, my peace I give you. Do not let your hearts be troubled.*)

Frie - den, Frie - den hin-ter - las - se ich euch.

Mei-nen Frie - den ge - be ich euch. Eu-er Herz ver - za - ge nicht.

Please stay as long as you wish for silent prayer.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

Notices

Our vicar Katherine Hedderly will be taking up her new role as Archdeacon of Charing Cross on 15 April. Her last Sunday at All Hallows will be Easter Sunday, 31 March. There will be an opportunity to say thank you to Katherine and celebrate her ministry on Palm Sunday 24 March, after the 11am Eucharist. We are so thankful for all that Katherine and Loren her husband have contributed to the life of All Hallows, and we look forward to Katherine being one of our two Archdeacons in the future.

Gift for All Hallows

Katherine would like her leaving to be marked by a gift of an altar bookstand to the church. If you would like to contribute to this please give your gift to Charlie in the Parish Office, or make a donation via the tap to donate machine and email parish@ahbtt.org.uk.

New Podcast: *Looking Closer, Looking Deeper*

Join Adey and the church guides as they tell the stories and explore the life and faith of people and items connected to our church. The second episode is now online: *A Saxon Secret: Discovering the first All Hallows*. Go to www.spotify.com and search 'All Hallows by the Tower' to listen.

Electoral Roll & APCM

If you have been worshipping with us for more than six months, please consider joining the Electoral Roll, the official church membership list. Fill in a form in church or email parish@ahbtt.org.uk to be sent a form and return it to the parish office before 11 April.

Collecting for Bow Foodbank and the Square Mile Hygiene Bank

We have collection boxes for the Bow Foodbank and the Square Mile Hygiene Bank in the south aisle of the church. Bow Foodbank accept non-perishable, in date, unopened and labelled food, and the hygiene bank accept unused, in-date personal care and cleaning essentials; your donations can make a real difference to those in need in our local area.

If you wish to donate to the work of All Hallows, please use the tap-to-donate machine at the back or the money boxes provided. If you are a UK taxpayer, please Gift Aid your donation.

If you can use your skills (musical or otherwise) to help us develop our Taizé service, please speak to one of the team.

www.ahbtt.org.uk/taize

The Team at All Hallows

Vicar The Revd Katherine Hedderly
Curate..... The Revd Jennifer Midgley-Adam
Parish Administrator Charlie Watkins
Education & History Officer..... Adey Grummet
Organist..... David Cook
Churchwardens Ken Marshall & Di Robertshaw



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