



The Twentyfirst Sunday *after* Trinity

Sunday 20 October 2024, 11.00am

President:

The Revd Jennifer Midgley-Adam

Preacher:

The Revd Dr John Barker

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

WELCOME

to all who are joining us today, whether in church or online.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Music before the Service

Prelude in D Major BWV 532 – J S Bach

Organist: David Cook

The Gathering

Hymn

Please stand.

**Rejoice, the Lord is King!
Your Lord and King adore;
Mortals give thanks and sing,
And triumph evermore;**

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!*

**Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains
He took his seat above;**

**His kingdom cannot fail,
He rules o'er earth and Heav'n,
The keys of death and hell
Are to our Jesus given;**

**He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:**

Charles Wesley (1707-88) Tune: Gopsal

Welcome and introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Words of welcome and introduction are said.

Prayers of Confession

Please sit or kneel.

My sisters and brothers,
as we prepare to celebrate the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

All: **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you
with our whole heart.
We have not loved our neighbours
as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Gloria

Please stand.



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, hea - ven - ly King, al - migh - ty God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a -
way the sin of the world, have mer - cy on us; you are
sea - ted at the right hand of the Fa - ther, re - ceive our
prayer. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit in the glo - ry of God the
Fa - - ther. A - - - - - men.

The Collect

Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading: Isaiah 53.4-12 *read by John Price*

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.


Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

This is the word of the Lord.

All Thanks be to God.

Psalm: Psalm 91.9-end *sung by Dorothy Lawrence*

You are my God in whom I trust.



Because you have made the Lord your refuge
and the Most High your stronghold,
There shall no evil happen to you,
neither shall any plague come near your tent. **R/**

For he shall give his angels charge over you,
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone. **R/**

You are my God in whom I trust.



You shall tread upon the lion and adder;
the young lion and the serpent you shall trample underfoot.
Because they have set their love upon me,
therefore will I deliver them;
I will lift them up, because they know my name. **R/**

They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.
With long life will I satisfy them
and show them my salvation. **R/**

Second Reading: Hebrews 5.1-10 read by David Risley

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
'You are my Son,
today I have begotten you';
as he says also in another place,
'You are a priest for ever,
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading: Mark 10.35-45

Please stand and face the Gospel.

Alleluia, alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Dr John Barker

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel.

Prayers of Intercession *led by Kate Price*

Lord, in your mercy,

All hear our prayer.

At the end:

Merciful Father,

**All Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too.**

Richard A.M. Gillard (b. 1953) Tune: Servant Song

The Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the Blesséd Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —
 hea - ven and earth are full of your glo - ry, Ho - san - na
 in the high - - - est. Bles - sed is he who
 comes in the name — of the Lord, Ho -
 - san - na in the high - - - est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Lamb of God, you take a - way the sins___ of the world,
have mer - cy on us. Lamb of God, you take a -
way the sins___ of the world, grant us___ peace.

Invitation to Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Be still, for the presence of the Lord – David Evans

Post-Communion Prayer

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect in Jesus Christ our Lord.
Amen.

All **Almighty God,**
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.
Amen.

Notices

The Dismissal

Final Hymn

Please stand.

O worship the King all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

Thy bountiful; care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

**O measureless might, ineffable love,
whom angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to your praise.**

Robert Grant (1779-1838) based on Psalm 104 Tune: Hanover

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ.

All **Thanks be to God.**

Music after the Service

Fugue in D Major BWV 532 – J S Bach

You are invited to stay for refreshments after the service.

Notices

Looking Closer, Looking Deeper

Podcast Episode 8 is now out! "Faithful unto death – The Bishop Fisher Triptych" To listen, go to **www.spotify.com** and search for 'All Hallows by the Tower' , or use link: <https://rb.gy/yqozty>

Advent Carol Service at St Paul's Cathedral

We have been invited to the Advent Carol Service at St Paul's Cathedral on Saturday 30 November, 5.30pm. Young people (aged 7-14 years) are also invited to join the procession of light as it moves through the cathedral (*there is a rehearsal for this earlier in the afternoon*).

This service is ticketed as it has been very popular in previous years. Everyone is invited. If you'd like to attend, or you have young people who'd like to join the procession, please contact Michael in our office (parish@ahbtt.org.uk) and he'll order your tickets. Please let him know by 31 October.

Collecting for Bow Foodbank and the Square Mile Hygiene Bank

You can donate to the Bow Foodbank and the Square Mile Hygiene Bank by using the collection boxes in church. The Bow Foodbank accepts non-perishable, in date, unopened and labelled food, and the Hygiene Bank accepts new, unused, in-date personal care and household cleaning essentials; your donations can make a real difference to those in need in our local area.

Two Cities EcoTips

Are you still using petrol? The next generation of vehicles will be electric, and with charging points proliferating, maybe now's the time to think about a change. Remember though, shorter journeys are better walked or cycled.

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 21 September

No services today

Tuesday 22 October

8.30am Morning Prayer

Wednesday 23 October

8.30am Morning Prayer

6pm Taizé Prayer

Thursday 24 October

8.30am Said Eucharist

Friday 25 October

8.30am Morning Prayer

Saturday 26 October

No services today

Sunday 27 October: Last Sunday after Trinity

11am Parish Eucharist; Preacher: The Revd Jennifer Midgley-Adam

Taizé Prayer – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email parish@ahbtt.org.uk.

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Curate.....The Revd Jennifer Midgley-Adam
Associate Priest..... The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer..... Adey Grummet
Director of Music..... David Cook
ChurchwardensKen Marshall & Di Robertshaw



**All Hallows by the Tower
with St Dunstan in the East**

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