



Taizé Prayer for **Epiphany 2** 22 January 2025



Opening Prayer

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Chant I Laudate Dominum (*Sing , praise and bless the Lord. Sing , praise and bless the Lord. Peoples! Nations! Alleluia!*)

Lau - da - te Do-mi - num, lau - da - te Do-mi - num, om - nes

gen - tes, al - le - lu - ia! al - le - lu - ia!

Psalm 36.5-10

Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
Your righteousness stands like the strong
mountains,
your justice like the great deep;
you, Lord, shall save both man and beast.

How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the
shadow of your wings.
They shall be satisfied with the abundance

of your house;
they shall drink from the river of your
delights.

For with you is the well of life
and in your light shall we see light.
O continue your loving-kindness to those
who know you
and your righteousness to those who are
true of heart.

Chant 2 Nada te turbe (*Nothing can trouble, nothing can frighten. Those who seek God shall never go wanting. God alone fills us*)

Na - da te tur - be na - da te es - pan - te; quien a Dios tie - ne na - da le fal - ta.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.

Reading John 2.1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Silence for around 5 minutes

Chant 3 Jesus Christ, bread of life

p cresc..... *f*

Je - sus Christ, bread of life, those who come to you will not hun - ger.

*dim..... *mf**

Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.

Detailed description: The image shows a musical score for a chant. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The first system begins with a piano (*p*) dynamic and includes a crescendo marking leading to a forte (*f*) dynamic. The lyrics are 'Je - sus Christ, bread of life, those who come to you will not hun - ger.' The second system begins with a decrescendo marking leading to a mezzo-forte (*mf*) dynamic. The lyrics are 'Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.' Both systems end with a double bar line and repeat dots.

Prayers of Intercession with Chant 4 Kyrie 12

1. 2.

Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son. lei - son.

Detailed description: The image shows a musical score for a chant. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The score includes two first endings, labeled '1.' and '2.', which are indicated by a bracket above the vocal line. The lyrics are 'Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son. lei - son.' The piece concludes with a double bar line and repeat dots.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Confitemini Domino (*Give thanks to the Lord for he is good*)



The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and 3/4 time. The melody is simple and hymn-like, with a steady accompaniment of chords. The lyrics are written below the vocal lines.

Con-fi - te - mi - ni Do-mi - no, quo - ni - am bo - nus.

Con-fi - te - mi - ni Do-mi - no, al - le - lu - - ia.

Closing Prayer & Blessing

Eternal Lord,
our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known
in Jesus Christ our Lord.
Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Chant 6 Cantate Domino canticum novum (*Sing a new song to the Lord, sing to the Lord all the earth!*)

1 2
Can-ta-te Do-mi-no can-ti-cum no-vum. Al-le-lu-ia, al-le-lu-ia. Can-

3 4
-ta-te Do-mi-no om-nis ter-ra. Al-le-lu-ia, al-le-lu-ia.

Please stay as long as you wish for silent prayer.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

Notices

Looking Closer, Looking Deeper

Podcast episode 10 is now out! “Ring Out Wild Bells; The McConnell Chime”

To listen, go to www.spotify.com and search for ‘All Hallows by the Tower’ , or use link: <https://rb.gy/yqozty>

Collecting for Bow Foodbank and the Square Mile Hygiene Bank

You can donate to the Bow Foodbank and the Square Mile Hygiene Bank by using the collection boxes in church. The Bow Foodbank accepts non-perishable, in date, unopened and labelled food, and the Hygiene Bank accepts new, unused, in-date personal care and household cleaning essentials; your donations can make a real difference to those in need in our local area.

Are you considering Licensed Lay Ministry?

If anyone is interested in exploring a vocation to lay or ordained ministry, you are warmly encouraged to speak to one of the clergy team who would be happy to discuss it with you. The Diocese of London are offering on Zoom, a short session to explore licensed lay ministry. They will discuss what licensed lay ministry is, the discernment and training process, and provide an opportunity for questions and further information. The meeting is on Tuesday 18 February at 7pm
Please speak to the clergy if you would like to know more.

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www.ahbtt.org.uk/taize

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