



Taizé Prayer for 4th Week before Lent

12 February 2025



Opening Prayer

○ God,
you know us to be set
in the midst of so many and great dangers,
that by reason of the frailty of our nature
we cannot always stand upright:
grant to us such strength and protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I Singt dem Herrn (*Sing to God with joyful hearts. Praise the Lord for evermore, praise the Lord for evermore.*)

Singt dem Herrn ein neu-es Lied. Lob - singt ihm al - le -
-zeit, lob - singt ihm al - le - zeit!

Fine

Psalm 138

I will give thanks to you, O Lord, with my whole heart;
before the gods will I sing praise to you.
I will bow down towards your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name and your word above all things.
In the day that I called to you, you answered me;
you put new strength in my soul.

All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.

They shall sing of the ways of the Lord,
that great is the glory of the Lord.

Though the Lord be high, he watches over

the lowly;
as for the proud, he regards them from afar.

Though I walk in the midst of trouble,
you will preserve me;
you will stretch forth your hand against the fury of my enemies;
your right hand will save me.

The Lord shall make good his purpose for me;
your loving-kindness, O Lord, endures for ever;
forsake not the work of your hands.

Chant 2 Oculi nostri (*Our eyes are turned to the Lord Jesus Christ. – Our eyes are turned to the Lord God, our Savior*)

The image shows a musical score for a chant. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the notes. The first system covers the first line of the chant, and the second system covers the second line. The music is a simple, homophonic setting of the Latin text.

O - cu - li nos - tri ad Do - mi - num Je - sum,
o - cu - li nos - tri ad Do - mi - num nos - trum.

Reading Luke 5.1-11

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Silence for around 5 minutes

Chant 3 Bleibet hier (*Stay with me, remain here with me, watch- and pray,- watch- and pray.-*)

p

Blei - bet hier und wa - chet mit mir. Wa - chet und

f *p*

be - tet, wa - chet und be - - tet.

Detailed description: This musical score is for Chant 3, 'Bleibet hier'. It is written in 3/4 time with a key signature of one flat (B-flat). The score consists of two systems. The first system begins with a vocal line in treble clef and a piano accompaniment in bass clef. The vocal line starts with a piano (*p*) dynamic and features a melodic line with a fermata over the first measure. The piano accompaniment provides a harmonic foundation with chords and moving lines. The lyrics are 'Blei - bet hier und wa - chet mit mir. Wa - chet und'. The second system continues the vocal line, which has a fermata over the first measure and then a melodic phrase ending with a double bar line and repeat dots. The piano accompaniment continues with chords and moving lines. The lyrics are 'be - tet, wa - chet und be - - tet.' The dynamics shift from piano (*p*) to forte (*f*) and back to piano (*p*) in the second system.

Prayers of Intercession with Chant 4 Kyrie 9

Ky - ri - e, Ky - ri - e, Ky - ri - e e - le - i - son.

Detailed description: This musical score is for 'Prayers of Intercession with Chant 4, Kyrie 9'. It is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The score consists of two systems. The first system begins with a vocal line in treble clef and a piano accompaniment in bass clef. The vocal line starts with a melodic line that includes a fermata over the first measure. The piano accompaniment provides a harmonic foundation with chords and moving lines. The lyrics are 'Ky - ri - e, Ky - ri - e, Ky - ri - e e - le - i - son.' The second system continues the vocal line, which has a fermata over the first measure and then a melodic phrase ending with a double bar line and repeat dots. The piano accompaniment continues with chords and moving lines.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Ubi caritas (Where there is charity and love, God is to be found)



U-bi ca-ri - tas et a - mor, u-bi ca-ri - tas De-us i - bi est.

Closing Prayer & Blessing

Lord of the hosts of heaven,
our salvation and our strength,
without you we are lost:
guard us from all that harms or hurts
and raise us when we fall;
through Jesus Christ our Lord.
Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Chant 6 Bénissez le Seigneur (*Let us sing to the Lord!*)

Bé-nis - sez le Sei-gneur!, Bé-nis - sez le Sei-gneur!

gneur! Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!

Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!

Please stay as long as you wish for silent prayer.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

Notices

Electoral Roll

Every 6 years a new Electoral Roll of each Parish must be prepared, which is taking place this year. Being on the Electoral Roll gives you the right to vote at the Annual Parochial Church Council, and to stand for as Churchwarden, or for the PCC or Deanery Synod. The number of people on the Electoral Roll also determines the size of the PCC and the number Deanery Synod Representatives a parish can have.

If you wish to rejoin the Electoral Roll, please contact the Parish Administrator on parish@ahbtt.org.uk and he will send you the form for completion. Forms need to be submitted by 16th March 2025.

Lent Course

This year we will be joining the **Diocesan Lent Course - Climate Justice & Discipleship**. Across 5 sessions, each led by a different bishop from across the Diocese, we are invited to reflect on five significant moments in Jesus' life and ministry. As we take this journey together, how might we encounter Christ through creation, pursue justice from within, and convert our fearful reactions into a loving response?

They will take place online on the Tuesdays during Lent, 7.30-8.30pm (March 11th, 18th, 25th, April 1st, 8th). If you are unable to make the Tuesday sessions, they will be recorded and available for catch up during the week.

You can learn more about the course and register for the Diocesan sessions on their website: <https://www.london.anglican.org/articles/diocesan-lent-offering-2025-climate-justice-discipleship/>

There will be an additional offering of 3 parish online reflection groups, with an opportunity to discuss the material, our responses individually and as a parish. These will take place on Saturdays 15th March, 29th March, 12th April, 10.00-11.00am.

If you wish to join the parish reflection group for the 3 additional sessions, please let the Parish Administrator know (parish@ahbtt.org.uk), and a Zoom link will be emailed to participants.

www.ahbtt.org.uk/taize

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Curate..... The Revd Jennifer Midgley-Adam
Associate Priest..... The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer..... Adey Grummet
Organist..... David Cook
Churchwardens Ken Marshall & Di Robertshaw
Safeguarding Officer (safeguarding@ahbtt.org.uk) Siobhán Martin



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