



Taizé Prayer for 2nd Week *before* Lent

26 February 2025



Opening Prayer

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

Amen.

Chant I Mon âme se repose (*In God alone my soul can find rest and peace, in God my peace and joy. Only in God my soul can find its rest, find its rest and peace.*)

Mon â-me se re-po-se en paix sur Dieu seul: de lui vient mon sa - lut.

Oui, sur Dieu seul mon â-me se re-po - se, se re-po - se en paix. Mon

Psalm 65

Praise is due to you, O God, in Zion;
to you that answer prayer shall vows be
paid.
To you shall all flesh come to confess their
sins;
when our misdeeds prevail against us,
you will purge them away.

Happy are they whom you choose
and draw to your courts to dwell there.
We shall be satisfied with the blessings of
your house,
even of your holy temple.

With wonders you will answer us in your
righteousness,
O God of our salvation,
O hope of all the ends of the earth and of
the farthest seas.
In your strength you set fast the mountains
and are girded about with might.

You still the raging of the seas, the roaring
of their waves
and the clamour of the peoples.
Those who dwell at the ends of the earth
tremble at your marvels;
the gates of the morning and evening sing
your praise.

You visit the earth and water it;
you make it very plenteous.
The river of God is full of water;
you prepare grain for your people,
for so you provide for the earth.

May the pastures of the wilderness flow
with goodness
and the hills be girded with joy.
May the meadows be clothed with flocks of
sheep
and the valleys stand so thick with corn
that they shall laugh and sing.

Chant 2 Bonum est confidere



Bo - num est con - fi - de - re in Do - mi - no,
bo - num spe - ra - re in Do - mi - no.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the chant, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line ends with a double bar line and repeat dots, and the second line ends with a double bar line and repeat dots.

Reading Luke 8.22-25

One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

Silence for around 5 minutes

Chant 3 Bleibet hier (*Stay with me, remain here with me. Watch and pray, watch and pray*)

p

Blei - bet hier und wa - chet mit mir. Wa - chet und

f *p*

be - tet, wa - chet und be - - tet.

Prayers of Intercession with Chant 4 Kyrie 19

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power, and the glory
for ever and ever.

Amen.

Chant 5 Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

Closing Prayer & Blessing

Almighty God,
give us reverence for all creation
and respect for every person,
that we may mirror your likeness
in Jesus Christ our Lord.

Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Chant 6 In manus tuas, Pater (*Into your hands, Father, I commend my spirit*)

In ma-nus tu-as, Pa-ter, com-men-do spi-ri-tum me-um, in
ma-nus tu-as, Pa-ter, com-men-do spi-ri-tum me-um. In

Please stay as long as you wish for silent prayer.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

Notices

Electoral Roll

Every 6 years a new Electoral Roll of each Parish must be prepared, which is taking place this year. Being on the Electoral Roll gives you the right to vote at the Annual Parochial Church Council, and to stand for as Churchwarden, or for the PCC or Deanery Synod. The number of people on the Electoral Roll also determines the size of the PCC and the number Deanery Synod Representatives a parish can have.

If you wish to rejoin the Electoral Roll, please contact the Parish Administrator on parish@ahbtt.org.uk and he will send you the form for completion. Forms need to be submitted by 16th March 2025.

Faith in the City Survey

Faith in the City is a landmark research and engagement programme - delivered in partnership with the City of London Corporation - to understand the faith and belief needs of the Square Mile and put forward ideas for the future. To ensure our colleagues have their priorities and opinions heard, please ensure you take the time to complete the survey that will underpin this research and share it with others. The survey will take approximately 7 minutes to complete. Take the survey and learn at <https://www.belongingproject.city/faith>

Are you interested in being confirmed as a full member of the Church of England?

For anyone who is already baptised, confirmation provides an opportunity to own this decision for yourself. If you wish to be confirmed but have not already been initiated into the Church, you can be baptised by the Bishop within the confirmation service itself. There is no strict age limit for confirmation candidates. However, you will need to be able to understand the promises that you are making. There will be an opportunity for confirmation at a service in St Paul's Cathedral on Holy Saturday (the day before Easter) which this year is Saturday 19th April. If you are interested, and would like more information, please speak to any member of the clergy team

www.ahbtt.org.uk/taize

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Curate..... The Revd Jennifer Midgley-Adam
Associate Priest..... The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer..... Adey Grummet
Organist..... David Cook
Churchwardens Ken Marshall & Di Robertshaw
Safeguarding Officer (safeguarding@ahbtt.org.uk) Siobhán Martin



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