



Order of Service
The First Sunday of Lent

Sunday 9 March 2025, 11am

Presider: **The Revd Nicol Kinrade**
Preacher: **The Revd Dr John Barker**

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music Before the Service

Aus der Tiefe rufe ich BWV 745 – J S Bach

Organist: David Cook

The Gathering

Hymn

Please stand.

**Forty days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled:**

**Sunbeams scorching all the day;
Chilly dewdrops nightly shed;
Prowling beasts about thy way;
Stones thy pillow, earth thy bed.**

**Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain?**

**And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.**

**So shall we have peace divine;
Holier gladness ours shall be;
Round us too shall angels shine,
Such as ministered to thee.**

**Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide.**

G H Smyttan 1822-70 and Francis Pott 1832-1909 Tune: Aus der Tiefe

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

Please sit or kneel.

Ukrainian Kyrie

Ky - ri - e e - lei - son, e - lei - son.
Chri - ste e - lei - son, e - lei - son.

Ky - ri - e e - lei - i - son.
Chri - ste e - lei - i - son.

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Wash me thoroughly from my wickedness
and cleanse me from my sin:

All **R/ Kyrie eleison...**

Make me a clean heart, O God,
and renew a right spirit within me:

All **R/ Christe eleison...**

Cast me not away from your presence
and take not your holy spirit from me:

All **R/ Kyrie eleison...**

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

The Collect

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

First Reading: Deuteronomy 26.1-11

Read by David Ritchie

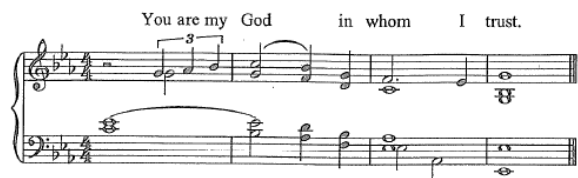
Moses said to all Israel: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the

ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the word of the Lord.

All **Thanks be to God.**

Remain seated for **The Psalm: 91.1-10** sung by *The Revd Jennifer Midgley-Adam*



Whoever dwells in the shelter of the Most High
and abides under the shadow of the Almighty,
Shall say to the Lord, 'My refuge and my stronghold,
my God, in whom I put my trust.' **R/**

For he shall deliver you from the snare of the fowler
and from the deadly pestilence.
He shall cover you with his wings
and you shall be safe under his feathers;
his faithfulness shall be your shield and buckler. **R/**

You shall not be afraid of any terror by night,
nor of the arrow that flies by day;
Or of the pestilence that stalks in darkness,
nor of the sickness that destroys at noonday. **R/**

Though a thousand fall at your side,
and ten thousand at your right hand,
yet it shall not come near you.
Your eyes have only to behold
to see the reward of the wicked. **R/**

Because you have made the Lord your refuge
and the Most High your stronghold,
There shall no evil happen to you,
neither shall any plague come near your tent. **R/**

Second Reading: Romans 10.8b-13

Read by Tilia Midgley-Adam

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

This is the word of the Lord.

All Thanks be to God.

All stand and face the Gospel for the **Gospel Acclamation**

Gospel Reading: Luke 4.1-13

Praise to you, O Christ, King of eternal glory.

Your word is a lamp to my feet and a light to my path.

Psalms 119.105

Praise to you, O Christ, King of eternal glory.

The Lord be with you

All And also with you

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' "

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you, to protect you",

and

“On their hands they will bear you up,
so that you will not dash your foot against a stone.”’

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’
When the devil had finished every test, he departed from him until an
opportune time.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Dr John Barker

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by The Revd Nicol Kinrade

Lord, in your mercy,
All **Hear our prayer.**

At the end:

Merciful Father,
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
All **And also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!**

**Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**

**Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.**

Charles Wesley (1707-88) Tune: Aberystwyth

The Preparation of the Table

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - - est.



Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

All glory be to you, our heavenly Father,
 who, in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of
 the whole world;
 he instituted, and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
 and grant that, by the power of your Holy Spirit,
 we receiving these gifts of your creation, this bread and this wine,
 according to your Son our Saviour Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Deacon Christ is the bread of life:

All **When we eat this bread and drink this cup,
 we proclaim your death, Lord Jesus,
 until you come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Ach Herr, mich armen Sünder BuxWV 178 – Dietrich Buxtehude

Post-Communion Prayer

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

The Dismissal

Please stand.

Hymn

**O for a heart to praise my God,
A heart from sin set free,
A heart that always feels thy blood
So freely spilt for me.**

**A heart resigned, submissive, meek,
My great Redeemer's throne,
Where only Christ is heard to speak,
Where Jesus reigns alone.**

**A humble, lowly, contrite, heart,
Believing, true and clean,
Which neither life nor death can part
From him that dwells within.**

**A heart in every thought renewed
And full of love divine,
Perfect and right and pure and good,
A copy, Lord, of thine.**

**My heart, thou know'st, can never rest
Till thou create my peace;
Till of mine Eden repossess,
From self, and sin, I cease.**

**Thy nature, gracious Lord, impart;
Come quickly from above;
Write thy new name upon my heart,
Thy new, best name of love.**

Charles Wesley (1707-88) Tune: Stockton

The Blessing

The Lord be with you

All **And also with you.**

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the Service

Aus tiefer Not schrei ich zu dir – *Heinrich Scheidemann*

You are invited to stay for refreshments after the service.

Notices

Electoral Roll

Every 6 years a new Electoral Roll of each Parish must be prepared, which is taking place this year. Being on the Electoral Roll gives you the right to vote at the Annual Parochial Church Council, and to stand for as Churchwarden, or for the PCC or Deanery Synod. The number of people on the Electoral Roll also determines the size of the PCC and the number Deanery Synod Representatives a parish can have.

If you wish to rejoin the Electoral Roll, please contact the Parish Administrator on parish@ahbtt.org.uk and he will send you the form for completion. Forms need to be submitted by 16th March 2025.

Earth Hour

There is a great opportunity to take part in Earth Hour on Saturday 22 March 8:30pm to 9:30pm. Earth Hour is a commitment to take action, marked by switching off non-essential lights and pledging to spend 60-minutes doing something positive for the planet. Explore how you can get involved at <https://www.earthhour.org/take-part/give-an-hour>.

Looking Closer, Looking Deeper

Podcast episode 10 is now out! “Ring Out Wild Bells; The McConnell Chime” To listen, go to www.spotify.com and search for ‘All Hallows by the Tower’ , or use link: <https://rb.gy/yqozty>

Live Music at St Mary-at-Hill

Our friends at St Mary-at-Hill have organised lunchtime concerts on Wednesday’s during March at 1pm. On 13 March the mezzo-soprano Hella Termeulen will sing songs by Quilter, Rachmaninoff and Korngold, accompanied by Anna Reiley on the piano.

Taizé Music Practice

After the Taizé Prayer service this Wednesday, there is an opportunity to practice some of the chants we will sing over the coming weeks. Everyone is welcome to stay and the practice will finish by 8pm.

Lent Course

This year we will be joining the **Diocesan Lent Course - Climate Justice & Discipleship**. Across 5 sessions, each led by a different bishop from across the Diocese, we are invited to reflect on five significant moments in Jesus' life and ministry. As we take this journey together, how might we encounter Christ through creation, pursue justice from within, and convert our fearful reactions into a loving response?

They will take place online on the Tuesdays during Lent, 7.30-8.30pm (March 11th, 18th, 25th, April 1st, 8th). If you are unable to make the Tuesday sessions, they will be recorded and available for catch up during the week.

You can learn more about the course and register for the Diocesan sessions on their website: <https://www.london.anglican.org/articles/diocesan-lent-offering-2025-climate-justice-discipleship/>

There will be an additional offering of 3 parish online reflection groups, with an opportunity to discuss the material, our responses individually and as a parish. These will take place on Saturdays 15th March, 29th March, 12th April, 10.00-11.00am.

If you wish to join the parish reflection group for the 3 additional sessions, please let the Parish Administrator know (parish@ahbtt.org.uk), and a Zoom link will be emailed to participants.

To keep in your prayers

We are pleased that Roddy Simm is preparing to be confirmed this Easter. Please keep Roddy in your prayers as he prepares for this important

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Halls

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 10 March

8.30am Morning Prayer

4.30pm Evening Prayer

Tuesday 11 March

8.30am Said Eucharist

4.30pm Evening Prayer

Wednesday 12 March

8.30am Morning Prayer

6pm Taizé Prayer

Thursday 13 March

8.30am Said Eucharist

4.30pm Evening Prayer

Friday 14 March

8.30am Morning Prayer

4.30pm Evening Prayer

Saturday 15 March

4.30pm Evening Prayer

Sunday 16 March: The Second Sunday of Lent

11am Parish Eucharist; Preacher: The Revd Jennifer Midgley-Adam

Taizé – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email parish@ahbtt.org.uk.

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
CurateThe Revd Jennifer Midgley-Adam
Associate Priest The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer Adey Grummet
Director of Music David Cook
Churchwardens Ken Marshall & Di Robertshaw
Safeguarding Officer (safeguarding@ahbtt.org.uk) Siobhán Martin



All Hallows by the Tower with St Dunstan in the East

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