



Order of Service
The Third Sunday of Easter

Sunday 3 May 2025, 11am

President and Preacher: **The Revd Nicol Kinrade**

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at **www.ahbtt.org.uk/donate**

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music before the Service

Prelude on "O Filii et Filiae" (Airs sur les hymnes sacrez 1683) - *Gordon Phillips*
Organist: David Cook

The Gathering

Hymn

Please stand

**Come, you faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness,
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.**

**'Tis the spring of souls to-day;
Christ has burst his prison,
and from three days' sleep in death
as a sun hath risen:
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.**

**Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem
who with true affection
welcomes in unwearied strains
Jesu's resurrection.**

**Alleluia now we cry
to our King immortal,
who triumphant burst the bars
of the tomb's dark portal;
Alleluia, with the Son
God the Father praising:
Alleluia yet again
to the Spirit raising.**

St John Damascus d. c. 754 tr J.M. Neale 1818-1866 Tune: St John Damascene

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

Please sit or kneel.

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5.7,8

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

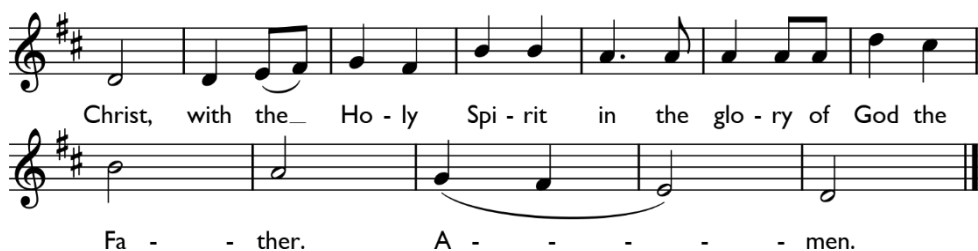
Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

The Gloria

Please stand.

Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, hea - ven - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world, have mer - cy on us; you are
 sea - ted at the right hand of the Fa - ther, re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus



The Collect

Let us pray:

Almighty Father,

who in your great mercy gladdened the disciples

with the sight of the risen Lord:

give us such knowledge of his presence with us,

that we may be strengthened and sustained by his risen life

and serve you continually in righteousness and truth;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading: Acts 9.1-6

Read by John Price

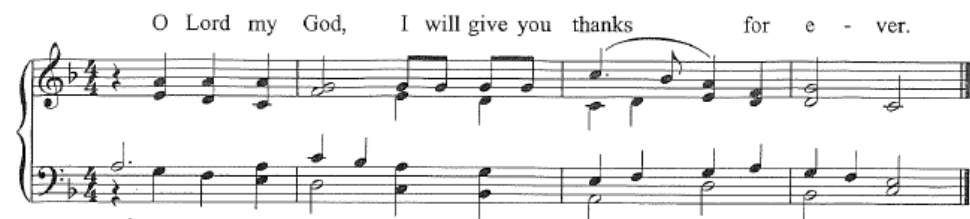
Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

This is the word of the Lord.

All Thanks be to God.

Remain seated for **The Psalm: 30**

Sung by Dorothy Lawrence



I will exalt you, O Lord,
because you have raised me up
and have not let my foes triumph over me. **R/**

O Lord my God, I cried out to you
and you have healed me.
You brought me up, O Lord, from the dead;
you restored me to life from among those that go down to the Pit.

Sing to the Lord, you servants of his; give thanks to his holy name.
For his wrath endures but the twinkling of an eye, his favour for a lifetime.
Heaviness may endure for a night,
but joy comes in the morning. **R/**

In my prosperity I said, 'I shall never be moved.
You, Lord, of your goodness, have made my hill so strong.'
Then you hid your face from me
and I was utterly dismayed. **R/**

To you, O Lord, I cried; to the Lord I made my supplication:
'What profit is there in my blood, if I go down to the Pit?
Will the dust praise you or declare your faithfulness?
'Hear, O Lord, and have mercy upon me; O Lord, be my helper.' **R/**

You have turned my mourning into dancing;
you have put off my sackcloth and girded me with gladness;
Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever. **R/**

Second Reading: Revelation 5.11-end

Read by David Risley

Then I looked, and I heard the voice of many angels surrounding the throne
and the living creatures and the elders; they numbered myriads of myriads
and thousands of thousands, singing with full voice,
'Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might

and honour and glory and blessing!

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb
be blessing and honour and glory and might
for ever and ever!'

And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

This is the word of the Lord.

All **Thanks be to God.**

All stand and face the Gospel for the **Gospel Acclamation**

Gospel Reading: John 21.1-19

Alleluia, alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia, alleluia.**

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the

same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Nicol Kinrade

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by Kate Price

Lord, in your mercy,
All Hear our prayer.

At the end:

Merciful Father,
**All Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.'
Then they were glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you.
All and also with you. Alleluia.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**You stood on the shoreline
and waited in the dawn
to share with your disciples
the newness of the morn;
be with us now, Lord Jesus,
and make your presence known;
in resurrection power
declare today your own.**

**When hours of tiring labour
had brought them scant reward,
in your immense provision
they recognised their Lord;
when drudgery seems endless,
demeaning all our skill,
let this be our contentment:
to know and do your will.**

**On bread and fish they feasted
around a charcoal fire:
that resurrection breakfast
was all they could desire!
Like them, may we discover
the joy which never ends
when you, the King of glory,
count us among your friends.**

**Where Simon Peter languished
in guilt and burning shame,
you spoke of restoration,
and not of endless blame;
where sin and failure haunt us,
remind us what is true:
that we are now forgiven
and called to follow you.**

Martin E. Leckebusch, Tune: Thornbury

The Preparation of the Table

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

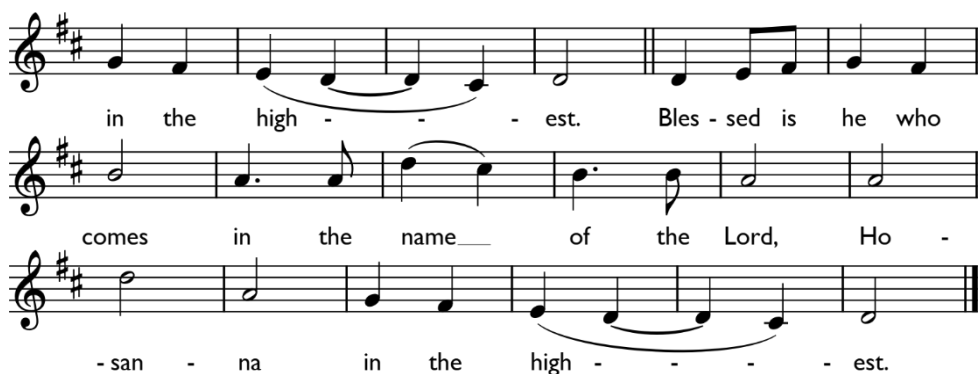
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.





Lord, you are holy indeed, the source of all holiness;
Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Agnus Dei



Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

"O Filii et Filiae" (Airs sur les hymnes sacrez 1683)

Post-Communion Prayer

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Notices

The Dismissal

Hymn

Please stand.

**Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.**

**See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.**

**Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.**

John Newton (1725-1807) Tune: Austria

The Blessing

The Lord be with you

All **And also with you.**

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ, Alleluia, Alleluia.

All **Thanks be to God, Alleluia, Alleluia.**

Music after the Service

Trumpet Tune in F - *Gordon Phillips*

***You are invited to stay for refreshments and
our Annual Parochial Church Meeting after the service.***

Notices

Marathon Sunday

Thank you to Di, Robert, Yasuko, Jeffrey, Freddie, Kate, Hasmeeta and Paul for their help on Sunday, serving people throughout the day.

We received many comments thanking us for our hospitality and kindness.

Annual Parochial Church Meeting

Please stay after the service today for the Annual Parochial Church Meeting. This is an opportunity to look back and celebrate the activities of the last year and look forward to the year ahead. We will elect our Churchwardens and PCC for the coming year.

Ken Marshall

This will be the last Annual Meeting at which Ken Marshall will be our Churchwarden. Ken has decided not to stand for re-election this year. The meeting will be a moment when we can celebrate the outstanding contribution Ken has made to the life of All Hallows. If you would like to contribute to a thank you gift for Ken, you can leave a donation with Nicol or Di or email parish@ahbtt.org.uk to make a bank transfer.

Roles to support All Hallows

If you would like to stand as a PCC member, please speak to the Churchwardens or email parish@ahbtt.org.uk for a nomination form. In particular we are looking for a new Treasurer. Forms need to be submitted before the start of the APCM on the 4th May.

If you are interested in getting involved with our church community in other ways, we are looking to grow the following teams:

- Finance and Fabric Committees
- For occasional services (carol services and memorials) - AV support and vergers
- Chiming
- Flower arranging
- Welcomers and Hospitality
- Servers
- Singing the psalm or reading the lessons
- Leading intercessions
- Heading the Children's Corner

As you can see there are many different ways to get involved, with a range of skills, interests and time commitments, so please consider offering to help out (even once a month or once a quarter would be hugely appreciated).

Looking Closer, Looking Deeper

Podcast episode 11 is now out! "To The Lonely Sea And The Sky - The Old Worcesters" To listen, go to www.spotify.com and search for 'All Hallows by the Tower', or use link: <https://rb.gy/yqozty>

The Week Ahead

Church Opening Times

Tuesday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 5 May

May Day Bank Holiday
Church Closed

Tuesday 6 May

No Services today

Wednesday 7 May

No Morning Prayer today
6pm Taizé Prayer

Thursday 8 May

8.30am Said Eucharist
6pm Evening Prayer for 80th
 Anniversary of VE Day
Followed by Ringing of Church Bells

Friday 9 May

8.30am Morning Prayer
4.30pm Evening Prayer

Saturday 10 May

10am Morning Prayer
4.30pm Evening Prayer

Sunday 11 May: The Fourth Sunday of Easter

11am Parish Eucharist; Preacher: The Revd Dr John Barker

Taizé – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Associate Priest The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer Adey Grummet
Director of Music David Cook
Churchwardens Ken Marshall & Di Robertshaw
Safeguarding Officer (safeguarding@ahbtt.org.uk) Siobhán Martin



All Hallows by the Tower with St Dunstan in the East

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