



Order of Service
The Seventh Sunday of Easter

Sunday 1 June 2025, 11am

President and Preacher: **The Revd Robert Coupland**
Chaplain to the Bishop of London

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music before the Service

Air for French Horns and Flutes – *John Reading*

Organist: David Cook

The Gathering

Hymn

Please stand

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:**

*Yours the glory and the crown,
the high renown, the eternal name.*

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:**

**Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:**

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:**

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
his shall be our song:**

Michael Saward b1932Tune: Guiting Power

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5.7,8

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, hea - ven - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 - way the sin of the world, have mer - cy on us; you are
 sea - ted at the right hand of the Fa - ther, re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a -
 - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi - rit in the glo - ry of God the
 Fa - - ther. A - - - - - men.

The Collect

Let us pray:

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading Acts 16.16-34

Read by John Price

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.'

The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the word of the Lord.

All Thanks be to God.

Please remain seated

The Psalm: 97

Sung by Dorothy Lawrence



The Lord is king: let the earth rejoice;
let the multitude of the isles be glad.
Clouds and darkness are round about him;
righteousness and justice are the foundation of his throne. **R/**

Fire goes before him
and burns up his enemies on every side.
His lightnings lit up the world;
the earth saw it and trembled.
The mountains melted like wax at the presence of the Lord,
at the presence of the Lord of the whole earth. **R/**

The heavens declared his righteousness,
and all the peoples have seen his glory.
Confounded be all who worship carved images
and delight in mere idols.
Bow down before him, all you gods. **R/**

Zion heard and was glad, and the daughters of Judah rejoiced,
because of your judgements, O Lord.
For you, Lord, are most high over all the earth;
you are exalted far above all gods. **R/**



The Lord loves those who hate evil;
he preserves the lives of his faithful
and delivers them from the hand of the wicked. **R/**

Light has sprung up for the righteous
and joy for the true of heart.
Rejoice in the Lord, you righteous,
and give thanks to his holy name. **R/**

Second Reading: Revelation 22.12-14, 16, 17, 20, 21

Read by Kate Price

'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'

And let everyone who hears say, 'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.'

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

This is the word of the Lord.

All Thanks be to God.

All stand and face the Gospel for the **Gospel Acclamation**

Gospel Reading: John 17.20-26

Alleluia, alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia, alleluia.**

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

‘Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.’

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Robert Coupland

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please sit or kneel.

Prayers of Intercession

Led by Sarah Alder

Lord, in your mercy,
All Hear our prayer.

At the end:

Merciful Father,
**All Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then they were glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you.

All and also with you. Alleluia.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**And can it be that I should gain
an interest in the Saviour's blood?
Died He for me, who caused his pain?
For me, who him to death pursued?
Amazing love! how can it be
that Thou, my God, should die for me?**

***Amazing love! how can it be
That Thou, my God, should die for me!***

**'Tis mystery all! The Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.**

**He left His Father's throne above -
so free, so infinite his grace -
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!**

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
my chains fell off, my heart was free;
I rose, went forth and followed thee.

*Amazing love! how can it be
That Thou, my God, should die for me!*

No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Charles Wesley 1707-1788 Tune: Sagina

The Preparation of the Table

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

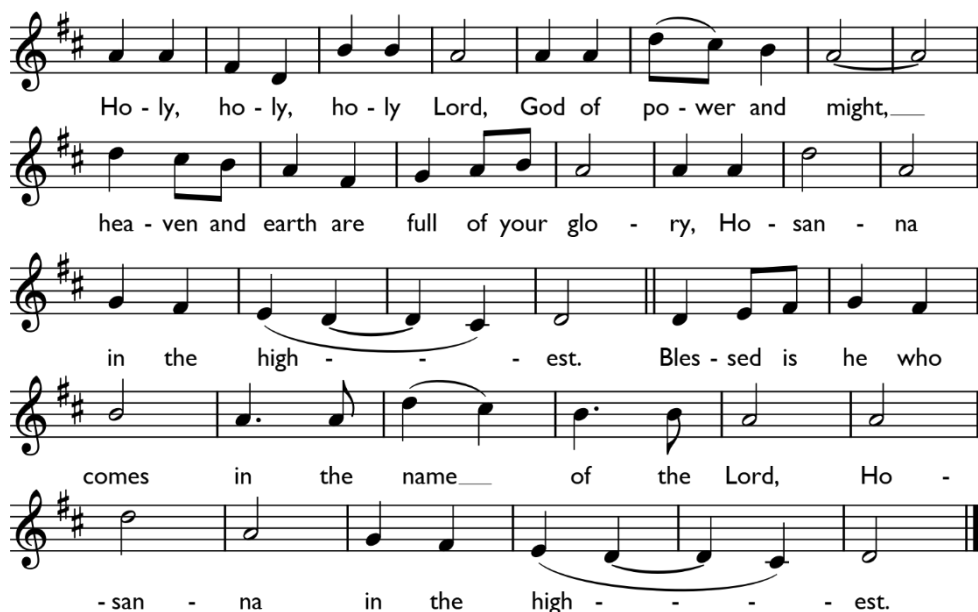
The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell

and restored in men and women the image of your glory.
 He has placed them once more in paradise
 and opened to them the gate of life eternal.
 And so, in the joy of this Passover,
 earth and heaven resound with gladness,
 while angels and archangels and the powers of all creation
 sing for ever the hymn of your glory.



Lord, you are holy indeed, the source of all holiness;
 Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God, you take a -
way the sins of the world, grant us peace.

Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

O King most high – J S Bach

Post-Communion Prayer

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Notices

The Dismissal

Hymn

Please stand.

Rejoice, the Lord is King!
Your Lord and King adore;
Mortals give thanks and sing,
And triumph evermore;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains
He took his seat above;

His kingdom cannot fail,
He rules o'er earth and Heav'n,
The keys of death and hell
Are to our Jesus given;

**He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:**

Charles Wesley (1707-88) Tune: Gopsal

The Blessing

The Lord be with you
All **And also with you.**

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Go in the peace of Christ, Alleluia, Alleluia.
All **Thanks be to God, Alleluia, Alleluia.**

Music after the Service

A Trumpet Air – John Reading

You are invited to stay for refreshments after the service.

Safeguarding audit – your help is needed

Over a five-year period, from 2023 – 2028, independent safeguarding audits are being carried out in every diocese across the Church of England. Each audit results in a report and action plan, to bring us closer to being a truly safe Church for all.

How you can help

A vital part of the independent audit is for as many people as possible in our communities to complete a survey. It's important for as many voices as possible to be represented, so that the auditors gain a real picture of the culture in our diocese.

- There are several surveys, each for different groups of people.
- You are encouraged to complete as many surveys as are relevant to you.
- The surveys are anonymous, and you will not be asked to name your church.
- Each survey should only take 10 minutes.

We are keen to get a good response to this important survey which you can complete at <https://ineqe.com/churchofengland/london/> or scan this QR Code.



1350th Pilgrimage

Barking Abbey to All Hallows by the Tower

As part of our 1350th anniversary programme, you are warmly invited to join a pilgrimage on Saturday 28th June.

The plan is to meet at our founding church, St Margaret's Barking for Morning Prayer. We will then walk approximately 3 miles to Barking Riverside pier (this should take about an hour) before picking up the Uber Boat by Thames Clippers to travel back to Tower Pier (the 1 hour trip costs of £10.80 - you can buy tickets using their website or use an Oystercard or contactless payment). At the conclusion we will say midday prayer at All Hallows before a picnic lunch (please bring your own picnic!)

To give us an idea of numbers if you are interested in joining the pilgrimage, please add your name to the sign-up sheet after the service, or email the parish administrator (parish@ahbtt.org.uk).

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 2 June

No services today

Tuesday 3 June

10.30am Knollys Rose, led by The
Revd Jen Midgley-Adam

Wednesday 4 June

6pm Taizé Prayer

Thursday 5 June

8.30am Said Eucharist

Friday 6 June

No services today

Saturday 7 June

No services today

Sunday 8 June: Pentecost

I lam Parish Eucharist; Preacher: The Right Revd David Urquhart

Taizé – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,
you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from
9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer	Adey Grummet
Director of Music	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder



**All Hallows by the Tower
with St Dunstan in the East**

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928 Email: parish@ahbtt.org.uk

Registered Charity no 1129137

ahbtt.org.uk @allhallowstower facebook.com/ahbtt



For your convenience, this church has an induction loop system.

Hymns reproduced in accordance with CCLI Licence 557772 and One License A-631897

Some material included in this service is copyright: © The Archbishops' Council 2000

Printed on 100% recycled paper as part of All Hallows' Eco Church commitment