



# **The First Sunday *after* Trinity**

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Sunday 22 June 2025, 11am

President: **The Revd Dr John Barker**  
Preacher: **The Revd Nicol Kinrade**

# WELCOME

**to all who are joining us today, whether in church or online.**

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at [www.ahbtt.org.uk/donate](http://www.ahbtt.org.uk/donate)

**Thank you.**



## **Security Notice**

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

*Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.*

## Music before the Service

Fantazia of Foure Parts (from Parthenia) – Orlando Gibbons

Organist: David Cook

## The Gathering

### Hymn

*Please stand.*

**As the deer pants for the water,  
so my soul longs after you.  
You alone are my heart's desire  
and I long to worship You.**

*You alone are my strength, my shield,  
to You alone may my spirit yield.  
You alone are my heart's desire  
and I long to worship You.*

**I want you more than gold or silver,  
only you can satisfy.  
You alone are the real joy-giver  
and the apple of my eye.**

**You're my Friend and you're my Brother,  
even though you are a king.  
I love you more than any other,  
so much more than anything.**

*Martin J. Nystrom (b1956) Tune: As the deer*

### Welcome and introduction

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

*Words of welcome and introduction are said.*

## **Prayer of Preparation**

*All* **Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen**

## **Prayers of Confession**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All* **Almighty God, our heavenly Father,**  
**we have sinned against you**  
**and against our neighbour**  
**in thought and word and deed,**  
**through negligence, through weakness,**  
**through our own deliberate fault.**  
**We are truly sorry**  
**and repent of all our sins.**  
**For the sake of your Son Jesus Christ,**  
**who died for us,**  
**forgive us all that is past**  
**and grant that we may serve you in newness of life**  
**to the glory of your name.**  
**Amen.**

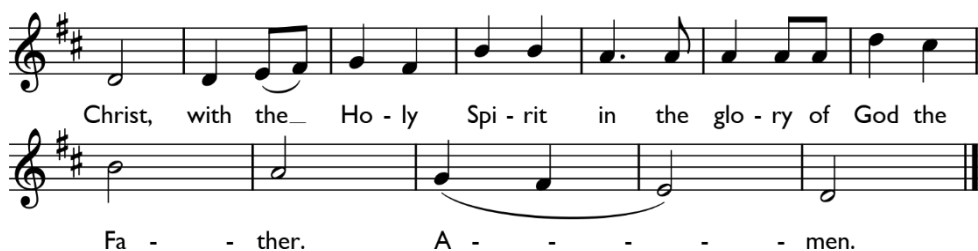
Almighty God,  
 who forgives all who truly repent,  
 have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in life eternal;  
 through Jesus Christ our Lord.

All **Amen.**

## The Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on  
 earth. Lord God, hea - ven - ly King, al - migh - ty God and  
 Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a -  
 - way the sin of the world, have mer - cy on us; you are  
 sea - ted at the right hand of the Fa - ther, re - ceive our  
 prayer. For you a - lone are the Ho - ly One, you a -  
 - lone are the Lord, you a - lone are the Most High, Je - sus



## The Collect

Let us pray  
O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### First Reading Isaiah 65.1-9

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, 'Here I am, here I am',  
to a nation that did not call on my name.  
I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs, and spend the night in secret places;  
who eat swine's flesh, with broth of abominable things in their vessels;  
who say, 'Keep to yourself,  
do not come near me, for I am too holy for you.'  
These are a smoke in my nostrils, a fire that burns all day long.

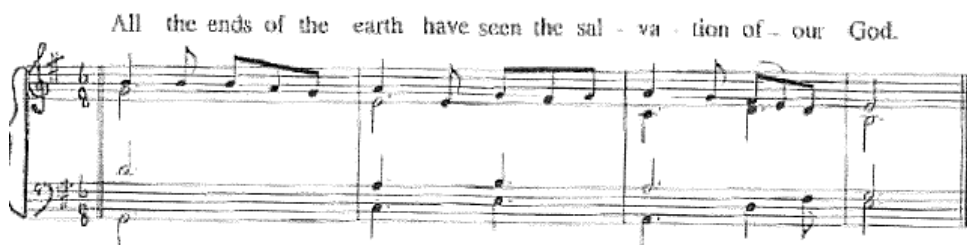
See, it is written before me:  
 I will not keep silent, but I will repay;  
 I will indeed repay into their laps  
 their iniquities and their ancestors' iniquities together,  
 says the Lord;  
 because they offered incense on the mountains  
 and reviled me on the hills,  
 I will measure into their laps  
 full payment for their actions.  
 Thus says the Lord:  
 As the wine is found in the cluster, and they say, 'Do not destroy it,  
 for there is a blessing in it',  
 so I will do for my servants' sake, and not destroy them all.  
 I will bring forth descendants from Jacob,  
 and from Judah inheritors of my mountains;  
 my chosen shall inherit it, and my servants shall settle there.

This is the word of the Lord.

**All Thanks be to God.**

### **Psalm 22.19-28**

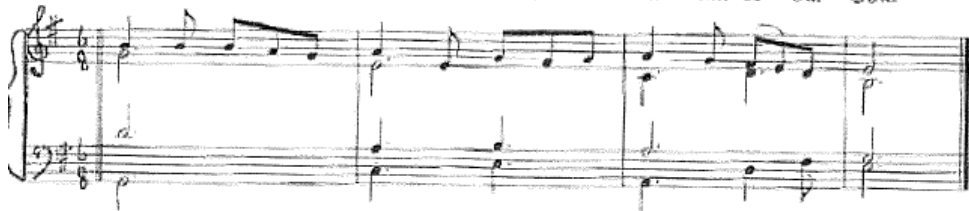
Sung by Sarah Alder



Be not far from me, O Lord; you are my strength; hasten to help me.  
 Deliver my soul from the sword,  
 my poor life from the power of the dog.  
 Save me from the lion's mouth,  
 from the horns of wild oxen. You have answered me! **R/**

I will tell of your name to my people;  
 in the midst of the congregation will I praise you.  
 Praise the Lord, you that fear him;  
 O seed of Jacob, glorify him; stand in awe of him, O seed of Israel. **R/**

All the ends of the earth have seen the sal - va - tion of - our God.



For he has not despised  
nor abhorred the suffering of the poor;  
neither has he hidden his face from them;  
but when they cried to him he heard them. **R/**

From you comes my praise in the great congregation;  
I will perform my vows in the presence of those that fear you.  
The poor shall eat and be satisfied;  
those who seek the Lord shall praise him; their hearts shall live for ever. **R/**

All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.  
For the kingdom is the Lord's  
and he rules over the nations. **R/**

## **Second Reading Galatians 3.23-29**

Read by Di Robertshaw

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord.

**All Thanks be to God.**



## **Gospel Reading Luke 8.26-39**

*Please stand and face the Gospel.*

Alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia!**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **The Sermon**

The Revd Nicol Kinrade

## **The Nicene Creed**

*Please stand.*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel.*

## Prayers of Intercession

Led by Sarh Alder

Lord, in your mercy,  
*All* **hear our prayer.**

*At the end:*

Merciful Father,  
*All* **Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you  
*All* **and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### Offertory Hymn

*During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.*

**Dear Lord and Father of mankind,  
forgive our foolish ways!  
Re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise;  
in deeper reverence, praise.**

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee;  
rise up and follow thee.

O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!  
interpreted by love!

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace;  
the beauty of thy peace.

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still, small voice of calm;  
O still, small voice of calm.

*Words: John Whittier (1807-92) Tune: Repton*

## **The Preparation of the Table**

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

## The Eucharistic Prayer

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —  
hea - ven and earth are full of your glo - ry, Ho - san - na  
in the high - - - est. Bles - sed is he who  
comes in the name — of the Lord, Ho -  
- san - na in the high - - - - est.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. Lamb of God, you take a -  
way the sins of the world, grant us peace.

## Invitation to Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.*

## Music During Communion

Komm, Heiliger Geist, Herre Gott – D. Buxtehude

## Post-Communion Prayer

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.  
**Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## Notices

## The Dismissal

## Final Hymn

*Please stand.*

**Fight the good fight with all thy might;  
Christ is thy strength, and Christ thy right;  
Lay hold on life, and it shall be  
Thy joy and crown eternally.**



Run the straight race through God's good grace,  
Lift up thine eyes, and seek his face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.

Cast care aside, upon thy guide,  
Lean, and his mercy will provide;  
Lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,  
He changeth not, and thou art dear.  
Only believe, and thou shalt see  
That Christ is all in all to thee.

*JSB Monsell (1811-75) Tune: Duke Street*

## **The Blessing**

The Lord be with you  
*All* **And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Go in peace to love and serve the Lord.  
*All* **In the name of Christ. Amen.**

## **Music after the Service**

Prelude and Fugue in G Minor – *Craig Sellar Lang*

***You are invited to stay for refreshments after the service.***

### **1350th Pilgrimage**

#### **Barking Abbey to All Hallows by the Tower**

As part of our 1350th anniversary programme, you are warmly invited to join a pilgrimage on Saturday 28th June.

The plan is to meet at 9.30am at our founding church, St Margaret's Barking for Morning Prayer. We will then walk approximately 3 miles to Barking Riverside pier (this should take about an hour) before picking up the 11.38am Uber Boat by Thames Clippers to travel back to Tower Pier (the 1 hour trip costs of £10.80 - you can buy tickets using their website or use an Oystercard or contactless payment). At the conclusion we will say midday prayer at All Hallows before a picnic lunch at about 1.15pm (please bring your own picnic!)

To give us an idea of numbers if you are interested in joining the pilgrimage, please add your name to the sign-up sheet after the service, or email the parish administrator (parish@ahbtt.org.uk).

#### **Safeguarding audit – your help is needed**

Over a five-year period, from 2023 – 2028, independent safeguarding audits are being carried out in every diocese across the Church of England. Each audit results in a report and action plan, to bring us closer to being a truly safe Church for all.

#### **How you can help**

A vital part of the independent audit is for as many people as possible in our communities to complete a survey. It's important for as many voices as possible to be represented, so that the auditors gain a real picture of the culture in our diocese.

- There are several surveys, each for different groups of people.
- You are encouraged to complete as many surveys as are relevant to you.
- The surveys are anonymous, and you will not be asked to name your church.
- Each survey should only take 10 minutes.

We are keen to get a good response to this important survey which you can complete at

<https://ineqe.com/churchofengland/london/> or scan this QR Code.



## **The Week Ahead**

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### **Church Opening Times**

Monday-Friday: 8am-5pm      Saturday-Sunday: 10am-5pm

### **Services at All Hallows**

You are welcome to join us for any of our services in church.  
Our Sunday Eucharist and Taizé services are streamed on Zoom.

#### **Monday 23 June**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Tuesday 24 June**

8.30am Morning Prayer

12.30pm Holy Communion for the  
Feast of St John the Baptist

4.30pm Evening Prayer

#### **Wednesday 25 June**

8.30am Morning Prayer

6pm Taizé Prayer

#### **Thursday 26 June**

8.30am Said Eucharist

4.30pm Evening Prayer

#### **Friday 27 June**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Saturday 28 June**

9.30am Pilgrimage starts at  
Barking Abbey

4.30pm Evening Prayer

### **Sunday 29 June: St Peter and St Paul**

11am Parish Eucharist; Preacher: The Revd Nicol Kinrade

### **Taizé Prayer – Wednesdays at 6pm**

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,  
you can view the livestream at **[ahbtt.org.uk/livestream](https://ahbtt.org.uk/livestream)**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **[parish@ahbtt.org.uk](mailto:parish@ahbtt.org.uk)**.*

### **Weekly Email**

Sign up to our email to receive our weekly news – go to [ahbtt.org.uk](https://ahbtt.org.uk), enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

### **Byward Kitchen & Bar**

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

**[bywardkitchenandbar.com](https://bywardkitchenandbar.com)**

## ***The Team at All Hallows***

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Vicar ..... The Revd Nicol Kinrade  
Associate Priest ..... The Revd Dr John Barker  
Parish Administrator ..... Michael Griffiths  
Education & History Officer ..... Adey Grummet  
Director of Music ..... David Cook  
Churchwardens ..... Di Robertshaw & Robert Stichbury  
Safeguarding Officer (safeguarding@ahbtt.org.uk) ..... Sarah Alder



### **All Hallows by the Tower with St Dunstan in the East**

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928 Email: [parish@ahbtt.org.uk](mailto:parish@ahbtt.org.uk)

Registered Charity no 1129137

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