



Taizé Prayer for **Trinity 7** 6 August 2025



Welcome and Opening Reflection

Opening Prayer

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I Magnificat (canon) *(Sing out my soul. Sing out my soul. Sing out and glorify the Lord who sets us free. Sing out my soul. Sing out my soul. Sing out and glorify the Lord God.)*

The musical score is written for two voices (Soprano and Alto) in G major (one sharp) and common time. It consists of four systems, each with a vocal line and a basso continuo line. The lyrics are written below the vocal line. The score is divided into four measures, each starting with a boxed number (1, 2, 3, 4). The lyrics are: "Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a Do - mi - num." The melody is a simple, flowing line with a mix of eighth and quarter notes. The basso continuo line provides a harmonic foundation with a mix of half and quarter notes.

1 2

Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a Do - mi - num.

Ma - gni - fi - cat, ma - gni - fi - cat,

3 4

Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a!

a - ni - ma me - a Do - mi - num, a - ni - ma me - a Do - mi - num.

Psalm 49.1-12

Hear this, all you peoples;
listen, all you that dwell in the world,
You of low or high degree,
both rich and poor together.
My mouth shall speak of wisdom
and my heart shall meditate on
understanding.
I will incline my ear to a parable;
I will unfold my riddle with the lyre.
Why should I fear in evil days,
when the malice of my foes surrounds me,
Such as trust in their goods
and glory in the abundance of their riches?
For no one can indeed ransom another
or pay to God the price of deliverance.

To ransom a soul is too costly;
there is no price one could pay for it,
So that they might live for ever,
and never see the grave.
For we see that the wise die also;
with the foolish and ignorant they perish
and leave their riches to others.
Their tomb is their home for ever,
their dwelling through all generations,
though they call their lands after their own
names.
Those who have honour, but lack
understanding,
are like the beasts that perish.

Chant 2 Behüte mich, Gott (*Keep me, O God, for I trust in you. You show me the path of life. With you there is fullness of joy.*) (Ps 16.1-11)

Be - hü - te mich, Gott, ich ver-trau-e dir, du zeigst mir den Weg zum

Le - ben. Bei dir ist Freu - de, Freu - de in Fül - le. Be -

Reading Luke 12.13-21 (*May be read in another language*)

Someone in the crowd said to Jesus, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Silence for around 5 minutes

Chant 3 Przbądź, Duchu Boży (Come, Spirit of God, come, Holy Spirit and renew the face of the earth.)

Przy - bądz, Du - chu Bo - ży, przy - bądz, Du - chu Świę - ty i

od - nów o - bli - cze zie - mi, i od - nów o - bli - cze zie - mi.

Prayers of Intercession with Chant 4 Kyrie 8

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Sfinte Dumnezeule (*Hear my prayer, let my cry come to you. You, God, remain forever.*)



Closing Prayer & Blessing

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

Amen.

May the grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all, evermore.

Amen.

Chant 6 I am sure I shall see

The musical notation for Chant 6 is presented in two systems. Each system consists of a treble staff and a bass staff, both in the key of D major (indicated by two sharps) and 4/4 time. The first system begins with a repeat sign. The lyrics for the first system are: "I am sure I shall see the good-ness of the Lord in the land of the li - ving." The second system continues the melody and harmony. The lyrics for the second system are: "Yes, I shall see the good-ness of our God, hold firm, trust in the Lord. I am". The notation includes various musical symbols such as notes, rests, and repeat signs.

I am sure I shall see the good-ness of the Lord in the land of the li - ving.

Yes, I shall see the good-ness of our God, hold firm, trust in the Lord. I am

Please stay as long as you wish for silent prayer.

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

Multilingual? Can you help us?

Are you fluent in more than one language? Then perhaps you would be able to help us out in revising our visitor leaflets. The English version has recently been updated and now we need to translate that into all the other language that help our visitors when they visit our amazing historical church. The translations we need are:

Italian	Spanish
Portuguese	Polish
Japanese	Chinese (standard Mandarin)
Romanian	Ukrainian
and (possibly) Turkish!	

If you are confident in translating written text, please let Adey or Michael know in the office (parish@ahbtt.org.uk). We would be so very grateful!

July at All Hallows

July has been another busy month at All Hallows. Scott and David have begun our 1350th anniversary recitals on Tuesday lunchtimes, and they are proving very popular. We've been blessed with some good weather so that people can sit outside on the plaza to hear Scott,



and lots of visitors have been inside to listen to David.

Nicol and Paul welcomed our volunteer guides to the Vicarage for a thank you lunch. And we were pleased to hold annual services for the Friends of the Diocese of Cyprus and the Gulf, and the Company of Watermen and Lightermen of the River Thames.

Organ and Chime Summer Recitals

As part of our 1350th anniversary, David Cook, Jonathan Melling and Scott Orr will be giving free lunchtime recitals during July and August. Please come along on Tuesday's at 1.10pm to support them and hear some wonderful performances. Each recital will be no longer than 45 minutes.

Chime Recitals

26 August

Organ Recitals

12 August (with Jonathan Melling)

19 August (with David Cook)

Taizé Music Practice

The next practice of Taizé chants will be after the service next week (13 August). Everyone who wishes is welcome to stay. The practice will finish by 8pm.

www.ahbtt.org.uk/taize

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens.....	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder



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