



The Twelfth Sunday *after* Trinity

Sunday 7 September 2025, 11am

President: **The Revd Dr John Barker**

Preacher: **The Rt Revd David Urquhart**

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at **www.ahbtt.org.uk/donate**

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music before the Service

Mary's Song – Alec Rowley

Organist: David Cook

The Gathering

Hymn

Please stand.

**Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.**

**Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last;
Improve thy talent with due care;
For the great day thyself prepare.**

**Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how the all-seeing God thy ways
And all thy secret thoughts surveys.**

**Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.**

**Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

Thomas Ken (1637-1711) Tune: Morning Hymn

Welcome and introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

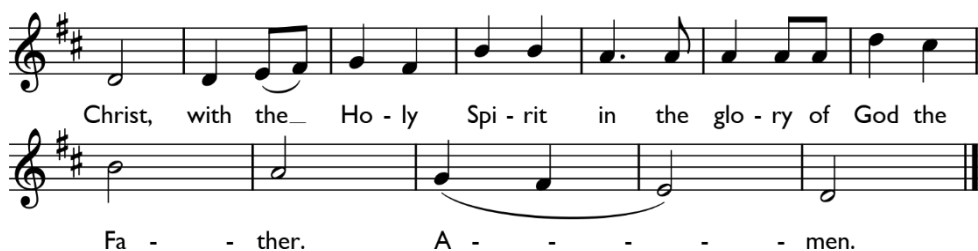
Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

The Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, hea - ven - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 - way the sin of the world, have mer - cy on us; you are
 sea - ted at the right hand of the Fa - ther, re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a -
 - lone are the Lord, you a - lone are the Most High, Je - sus



The Collect

Let us pray

Almighty and everlasting God,
 you are always more ready to hear than we to pray
 and to give more than either we desire or deserve:
 pour down upon us the abundance of your mercy,
 forgiving us those things of which our conscience is afraid
 and giving us those good things
 which we are not worthy to ask
 but through the merits and mediation
 of Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading Deuteronomy 30.15-end

Read by Di Robertshaw

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to

you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

This is the word of the Lord.

All Thanks be to God.

Psalm I

Sung by Ella Barker



Blessed are they who have not walked
in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the assembly of the scornful.
Their delight is in the law of the Lord
and they meditate on his law day and night. **R/**

Like a tree planted by streams of water
bearing fruit in due season, with leaves that do not wither,
whatever they do, it shall prosper.
As for the wicked, it is not so with them;
they are like chaff which the wind blows away. **R/**

Therefore the wicked shall not be able to stand in the judgement,
nor the sinner in the congregation of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked shall perish. **R/**

Second Reading Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to
Archippus our fellow-soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear
of your love for all the saints and your faith towards the Lord Jesus. I pray
that the sharing of your faith may become effective when you perceive all
the good that we may do for Christ. I have indeed received much joy and
encouragement from your love, because the hearts of the saints have been
refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading Luke 14.25-33

Please stand and face the Gospel.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Large crowds were travelling with Jesus; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while

the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Rt Revd David Urquhart

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by Ella Barker

Lord, in your mercy,
All **hear our prayer.**

At the end:

Merciful Father,
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**O Jesus, I have promised
To serve thee to the end;
Be thou ever near me,
My master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

**O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.**

**O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.**

**O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my friend.**

John Bode (1816-74) Tune: Wolvercote

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

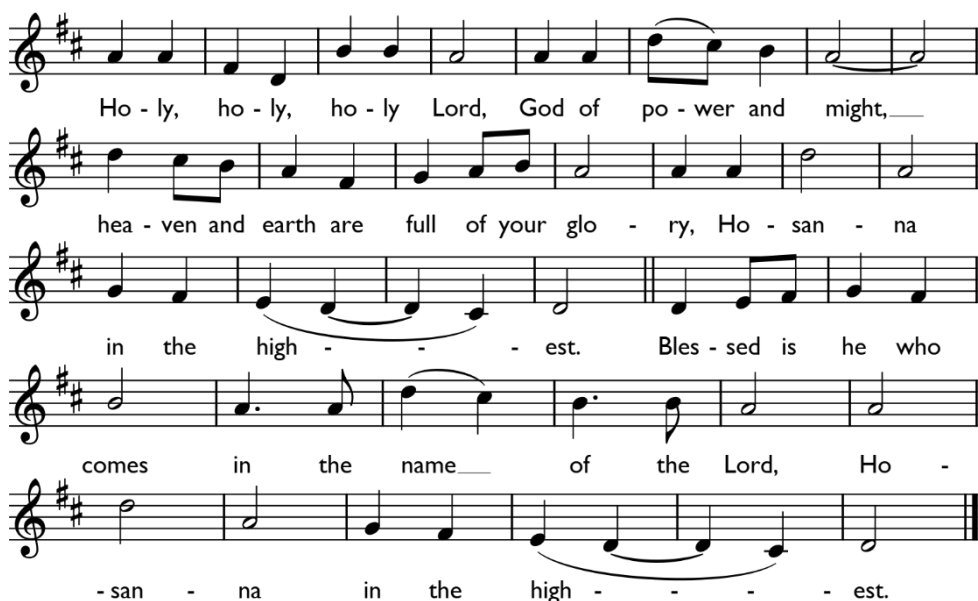
All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:



Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Meine Seele erhebt den Herren BWV 648 – J S Bach

Post-Communion Prayer

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.
Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices

The Dismissal

Final Hymn

Please stand.

**Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.**

**The task thy wisdom hath assigned,
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.**

**Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.**

**Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labour on at thy command,
and offer all my works to thee.**

**Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.**

**For thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy
and closely walk with thee to heaven.**

Charles Wesley (1707-88) Tune: Song 34 (On the 400th anniversary of Orlando Gibbons)

The Blessing

The Lord be with you

All **And also with you.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Music after the Service

Fugue on the Magnificat BWV 733 – J S Bach

You are invited to stay for refreshments after the service.

Notices

Wedding Thanksgiving



25 years after they were first married at All Hallows, last week we were delighted to help Les and Catrina Capon-Telford celebrate with a simple yet beautiful thanksgiving service with renewal of vows. We pray for Les and Catrina to have many more happy years together.

If you are interested in a renewal of vows, or are looking to get married in church, All Hallows is a very special place to make that commitment. Please contact our parish office for further details.

Adrian Dixon - funeral details

Following the death on 18 August of Adrian Dixon, the husband of Anne Palmer, the funeral service will be held at St Patrick's Church in Wapping at 12 noon on 18 September, followed by a cremation service at 2pm at the City of London crematorium. There will then be refreshments to celebrate Adrian's life at The Turners Old Star in Wapping. If you knew Adrian, Anne would be delighted if you are able to join her.

1350 Anniversary Celebrations

Harvest Festival Celebration Weekend

Thursday 2 to Sunday 5 October 2025

We're looking forward to an extended weekend celebrating our 1350 anniversary. Please join us for these events:

2-5 October: **Exhibition of embroideries and sculpture** by Jacquie Binns, including some of the vestments she made for All Hallows

4 October, 3.30pm: **Choral Evensong** with the Dover Community Youth Choir

5 October, 11am: **Harvest Festival Eucharist**

Poet in Residence: At various points throughout September and the start of October, Kevin Scully, our Poet in Residence will be at All Hallows. Kevin's work has won a number of prizes, been longlisted for others and has been published in print and online journals. He was the inaugural Poet in Residence on the Cuckmere Pilgrim Path in Sussex. The pamphlet, *For The Journey*, was published as a result of his time there. He has an MA from the Poetry School in London. Following his residency, Kevin will be presenting his poems to All Hallows.

www.kevin-scully.com

"Here, people (men) will say in ages to come, is faith.

Here Beauty conquered Ugliness, and Courage vanquishes Despair.

Sursum Corda."

Tubby Clayton, 1953

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 8 September

No Services

Tuesday 9 September

No services

Wednesday 10 September

6pm Taizé Prayer

Thursday 11 September

8.30am Said Eucharist

4.30pm Evening Prayer

Friday 12 September

8.30am Morning Prayer

4.30pm Evening Prayer

Saturday 13 September

No services

Sunday 14 August: Holy Cross Day

11am Parish Eucharist; Preacher: The Revd Dr John Barker

Taizé Prayer – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,
you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Associate Priest The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer Adey Grummet
Director of Music David Cook
Churchwardens Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk) Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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Registered Charity no 1129137

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