



Taizé Prayer for **Trinity 12** 10 September 2025



The Bells at Taizé

Welcome and Opening Reflection

Opening Prayer

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things
which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I | 15 The kingdom of God

The king-dom of God is jus-tice and peace and joy in the Ho-ly Spi - rit.

Come, Lord, and o - pen in us the gates of your king - dom. The

Psalm I

Blessed are they who have not walked
in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the assembly of the scornful.
Their delight is in the law of the Lord
and they meditate on his law day and night.
Like a tree planted by streams of water
bearing fruit in due season, with leaves that
do not wither,
whatever they do, it shall prosper.

As for the wicked, it is not so with them;
they are like chaff which the wind blows
away.
Therefore the wicked shall not be able to
stand in the judgement,
nor the sinner in the congregation of the
righteous.
For the Lord knows the way of the
righteous,
but the way of the wicked shall perish.

Chant 2 Behüte mich, Gott (*Keep me, O God, for I trust in you. You show me the path of life. With you there is fullness of joy. Ps 16,1.11*)

Be - hü - te mich, Gott, ich ver-trau-e dir, du zeigst mir den Weg zum

Le - ben. Bei dir ist Freu - de, Freu - de in Fül - le. Be -

Reading Luke 14.25-33 (*May be read in another language*)

Large crowds were travelling with Jesus; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.’

Silence for around 5 minutes

Chant 3 Staňte se solí země (*Become the salt, the salt of the earth, and seek the treasure of faith. Be the light, the light of the world, shining out in darkness.*)

Staň - te se so - lí, so - lí ze - mě, a hle - dej - te po - klad ví - ry. Buď - te

svět - lem, svět - lem své - ta, kte - ré do tmy svi - tí.

Prayers of Intercession with Chant 4 Kyrie 18

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Herre, visa mig vägen (*Lord, show me the way and make me ready to follow it.*
Give peace to my heart.)

Her - re, vi - sa mig vä - gen, och gör mig vil - lig att van - dra den.

Her - re, vi - sa mig vä - gen. Ge mitt hjär - ta ro.

Closing Prayer & Blessing

God of constant mercy,
who sent your Son to save us:
remind us of your goodness,
increase your grace within us,
that our thankfulness may grow,
through Jesus Christ our Lord.

Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Chant 6 Surrexit Christus (*The Lord is risen alleluia. Sing out and praise the Lord, alleluia.*)

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and common time (C). The tempo is marked 'p' (piano) for the first part and 'f' (forte) for the second part. The lyrics are: 'Sur - re - xit Chris - tus, al - le - lu - ia!' and 'Can - ta - te Do - mi - no, al - le - lu - ia!'. The score includes a repeat sign at the end of the second phrase.

Sur - re - xit Chris - tus, al - le - lu - ia!

Can - ta - te Do - mi - no, al - le - lu - ia!

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

1350 Anniversary Celebrations Harvest Festival Celebration Weekend

Thursday 2 to Sunday 5 October 2025

We're looking forward to an extended weekend celebrating our 1350 anniversary. Please join us for these events:

2-5 October: **Exhibition of embroideries and sculpture** by Jacquie Binns, including some of the vestments she made for All Hallows

4 October, 3.30pm: **Choral Evensong** with the Dover Community Youth Choir

5 October, 11am: **Harvest Festival Eucharist**

Poet in Residence: At various points throughout September and the start of October, Kevin Scully, our Poet in Residence will be at All Hallows. Kevin's work has won a number of prizes, been longlisted for others and has been published in print and online journals. He was the inaugural Poet in Residence on the Cuckmere Pilgrim Path in Sussex. The pamphlet, *For The Journey*, was published as a result of his time there. He has an MA from the Poetry School in London. Following his residency, Kevin will be presenting his poems to All Hallows.

www.kevin-scully.com

*"Here, people (men) will say in ages to come, is faith.
Here Beauty conquered Ugliness, and Courage vanquishes Despair.
Sursum Corda."*

Tubby Clayton, 1953

Taizé Music Practice

Our planned music practice has been postponed until Wednesday 17 September. Everyone is welcome to stay as we learn some new chants. The practice will finish by 8pm.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

All Hallows by the Tower with St Dunstan in the East

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928 Email: parish@ahbtt.org.uk

Registered Charity no 1129137



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