



Taizé Prayer for **Trinity 15** 1 October 2025



Welcome and Opening Reflection

Opening Prayer

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Chant I Kristus, din Ande (*Jesus, your Spirit in us us a wellspring of life everlasting.*)

A musical score for a chant. It consists of two staves, a treble staff and a bass staff, both in C major and 4/4 time. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff. The music is a simple, hymn-like melody with a steady rhythm.

Kris - tus, din An - de i oss är en käl - la med por - lan-de vat - ten.

Psalm 146

Alleluia.

Praise the Lord, O my soul:
while I live will I praise the Lord;
as long as I have any being,
I will sing praises to my God.
Put not your trust in princes,
nor in any human power,
for there is no help in them.
When their breath goes forth, they return
to the earth;
on that day all their thoughts perish.
Happy are those who have the God of
Jacob for their help,
whose hope is in the Lord their God;
Who made heaven and earth,
the sea and all that is in them;
who keeps his promise for ever;

Who gives justice to those that suffer
wrong
and bread to those who hunger.
The Lord looses those that are bound;
the Lord opens the eyes of the blind;
The Lord lifts up those who are bowed
down;
the Lord loves the righteous;
The Lord watches over the stranger in the
land;
he upholds the orphan and widow;
but the way of the wicked he turns upside
down.
The Lord shall reign for ever,
your God, O Zion, throughout all
generations.
Alleluia.

Chant 2 Viešpatie, tu viską žinai (*All my heart kies open to you, and you know, Lord, that I love you*)

Fine
(•)

Vieš - pa - tie, tu vis - ką ži - nai. Tu ži - nai, kad ta - ve my - liu.

Da Capo

O O

Reading Luke 16.19-31 (*May be read in another language*)

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”’

Silence for around 5 minutes

Chant 3 Bóg jest miłością (*God is forgiveness. Dare to forgive and God will be with you. God is forgiveness. Love and do not fear.*)

Bóg jest mi - łość - cią miej-cie od - wa - gę żyć dla mi-łość-ci.

Bóg jest mi - łość - cią. Nie lę - kaj - cie się.

Prayers of Intercession with Chant 4 Kyrie 21

Ky - ri - e e - le - i - son Chri - ste e - le - i - son_____

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Cantarei ao Senhor (*All life long, for the Lord I will sing; while I live, I will praise my God. My joy is in God.*)



The musical notation is written on two staves in G major (one sharp) and common time. The melody is a simple, hymn-like tune. The first staff contains the first line of the chant, and the second staff contains the second line. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. There are three triplets marked with a '3' and a slur over them: the first triplet is on the first staff, the second is on the second staff, and the third is on the second staff. The chant ends with a double bar line.

Can - ta - rei ao Se - nhor, en - quan - to vi - ver; lou - va - rei o meu Deus en - quan - to e - xis - tir. Ne - le en -
con - tro_a mi - nha_a - le - gri - a. Ne - le en - con - tro_a mi - nha_a - le - gri - a. Can - ta -

Closing Prayer & Blessing

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Chant 6 Exaudi orationem meam (*Hear my prayer, let ,y cry come to you, You, God, remain forever.*)

Ex - au - di o-ra-ti-onem me-am, et cla-mor me-us ad te ve-ni-at. Tu,

De-us, in ae-ter-num per-ma-nes, in ae-ter-num per-ma-nes. Ex

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

1350 Anniversary Celebrations

Harvest Festival Celebration Weekend

Thursday 2 to Sunday 5 October 2025

We're looking forward to an extended weekend celebrating our 1350 anniversary. Please join us for these events:

2-5 October: **Exhibition of embroideries and sculpture** by Jacquie Binns, including some of the vestments she made for All Hallows

4 October, 3.30pm: **Choral Evensong** with the Dover Community Youth Choir

5 October, 11am: **Harvest Festival Eucharist**

Poet in Residence: At various points throughout September and the start of October, Kevin Scully, our Poet in Residence will be at All Hallows. Kevin's work has won a number of prizes, been longlisted for others and has been published in print and online journals. He was the inaugural Poet in Residence on the Cuckmere Pilgrim Path in Sussex. The pamphlet, *For The Journey*, was published as a result of his time there. He has an MA from the Poetry School in London. Following his residency, Kevin will be presenting his poems to All Hallows.

www.kevin-scully.com

"Here, people (men) will say in ages to come, is faith.

Here Beauty conquered Ugliness, and Courage vanquishes Despair.

Sursum Corda."

Tubby Clayton, 1953

Taizé Music Practice

All who would like to be invited to stay after the service tonight for a practice of some new Taizé chants. The practice will be finished by 8pm.

Taizé Workshop

We will be holding a workshop on Saturday 8 November. It will be an opportunity to learn new Taizé Chants and prepare for a service of Taizé Prayer at the end of the day. The workshop is open to anyone, but space in the Porch Room is limited. Please sign up at

<http://bit.ly/4gp1lrQ> or scan the QR code.



Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

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Registered Charity no 1129137



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