

Harvest Festival Eucharist

Sunday 5 October 2025, I Iam

President: The Revd Dr John Barker Preacher: The Revd Nicol Kinrade

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music before the Service

Autumn Song – William Faulkes Organist: David Cook

The Gathering

Hymn

Please stand.

Come, ye thankful people, come, Raise the song of harvest home! All is safely gathered in, Ere the winter storms begin; God, our Maker, doth provide For our wants to be supplied; Come to God's own temple, come; Raise the song of harvest home!

We ourselves are God's own field, Fruit unto his praise to yield; Wheat and tares together sown, Unto joy or sorrow grown; First the blade and then the ear, Then the full corn shall appear: Grant, O harvest Lord, that we Wholesome grain and pure may be.

For the Lord our God shall come, And shall take his harvest home; From His field shall purge away All that doth offend, that day; Give his angels charge at last In the fire the tares to cast, But the fruitful ears to store In his garner evermore.

Then, thou Church triumphant come, Raise the song of harvest home; All be safely gathered in, Free from sorrow, free from sin, There forever purified, In God's garner to abide: Come, ten thousand angels, come, Raise the glorious harvest home!

Welcome and introduction

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you All and also with you.

Words of welcome and introduction are said.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

We confess our sin, and the sins of our society, in the misuse of God's creation.

God our Father, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully. Hear our prayer, and in your mercy:

All forgive us and help us.

We enjoy the fruits of the harvest, but sometimes forget that you have given them to us. Father, in your mercy:

All forgive us and help us.

We belong to a people who are full and satisfied, but ignore the cry of the hungry. Father, in your mercy:

All forgive us and help us.

We are thoughtless, and do not care enough for the world you have made. Father, in your mercy:

All forgive us and help us.

We store up goods for ourselves alone, as if there were no God and no heaven. Father, in your mercy:

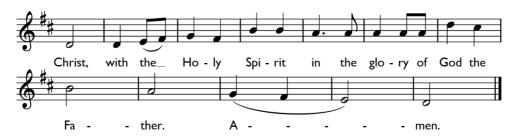
All forgive us and help us.

The almighty and merciful Lord grant you pardon and forgiveness of all your sins time for amendment of life, and the grace and strength of the Holy Spirit.

All Amen.

The Gloria





The Collect

Let us pray
Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Airie

Please sit.

The Liturgy of the Word

First Reading Deuteronomy 26.1-11

Moses said to all Israel: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the

ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the word of the Lord.

All Thanks be to God.

Psalm 100

O be joy-ful in the Lord, O be joy-ful, all the earth.



Make a joyful noise to the Lord, all the earth; serve the Lord with gladness come into his presence with a song. **R**/

Know that the Lord is God. It is he that made us and we are his; we are his people, and the sheep of his pasture. **R/**

Enter his gates with thanksgiving and his courts with praise; give thanks to him and bless his name. **R/**

For the Lord is gracious; his steadfast love is everlasting, and his faithfulness endures from generation to generation. **R**/

Second Reading Philippians 4.4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading Matthew 9.9-13

Please stand and face the Gospel.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Revd Dr John Barker

The Nicene Creed

Please stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Harvest Gifts

Let us bring forward symbols of the harvest, gifts that God has created and his sun and rain have nurtured.

All Thanks be to God.

Please bring forward any harvest gifts you have brought, which will be distributed to Bow Food Bank or the Hygiene Bank..

Music During the offering of gifts

Gloria tibi Trinitas - William Byrd

Please sit or kneel.

Prayers of Intercession

Lord, in your mercy, hear our prayer.

At the end:

Merciful Father,

All Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

cf Galatians 5.22,23

The peace of the Lord be always with you All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:

Lord of all, to thee we raise This our sacrifice of praise.

For the beauty of each hour, Of the day and of the night, Hill and vale, and tree and flower, Sun and moon, and stars of light:

For the joy of ear and eye, For the heart and brain's delight, For the mystic harmony Linking sense to sound and sight:

For the joy of human love, Brother, sister, parent, child, Friends on earth, and friends above, For all gentle thoughts and mild.

For each perfect gift of thine, To our race so freely given, Graces human and divine, Flowers of earth and buds of heaven.

For thy Church that evermore Lifteth holy hands above, Offering up on every shore This pure sacrifice of love:

F.S. Pierpoint (1835-1917) Tune: England's Lane

The Preparation of the Table

Blessed are you, Lord God of all creation; you bring forth bread from the earth.

All Blessed be God for ever.

Blessed are you, Lord God of all creation; you create the fruit of the vine.

All Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

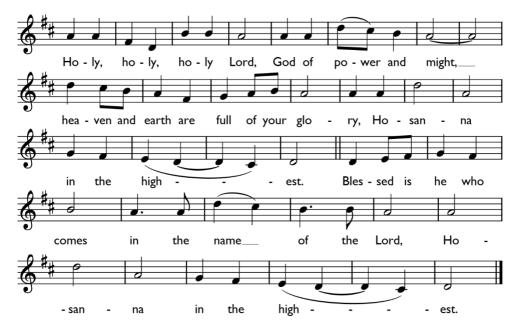
Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

And now we give you thanks because you make us stewards of your creation, to praise you day by day for the marvels of your wisdom and power.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

All When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.

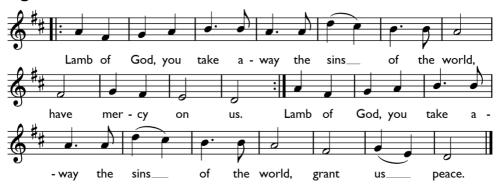
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Agnus Dei



Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Thou visits the Earth - Maurice Greene

Post-Communion Prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.

Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

The Dismissal

Final Hymn

Please stand.

We plough the fields, and scatter The good seed on the land, But it is fed and watered By God's almighty hand; He sends the snow in winter, The warmth to swell the grain, The breezes and the sunshine, And soft refreshing rain:

All good gifts around us Are sent from heaven above, Then thank the Lord, O thank the Lord, For all his love.

He only is the Maker
Of all things near and far,
He paints the wayside flower,
He lights the evening star.
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread:

We thank thee then, O Father, For all things bright and good; The seed-time and the harvest, Our life, our health, our food. No gifts have we to offer For all thy love imparts, But that which thou desirest, Our humble, thankful hearts:

The Blessing

The Lord be with you

All And also with you.

May God our creator, who clothes the lilies and feeds the birds of the air, bestow on you his care and increase the harvest of your righteousness; and the blessing of God almighty, At the Father, the Son and the Holy Spirit, be among you and remain with you always.

All Amen

Freely you have received, freely give. Go in peace to love and serve the Lord.

All In the name of Christ, Amen.

Music after the Service

Prelude in G BWV 541 – J S Bach

You are invited to stay for refreshments after the service.

Notices

All Hallows – a cool space (literally and metaphorically)



Throughout the summer, All Hallows has been registered on the 'cool space' website as part of an initiative set up by the Mayor of London.

During a very hot summer, we were able to offer our church as a naturally cool building, as well as provide drinking water at the welcome table for people visiting All Hallows.

Taizé Prayers for St Ethelburga

This Wednesday we will keep the feast of St Ethelburga, our founding Saint of 1350 years ago. We will be joined at the service by our friends from the Company of Entrepreneurs. Everyone is welcome at 6pm.

Taizé Workshop

We will be holding a workshop on Saturday 8 November. It will be an opportunity to learn new Taizé Chants and prepare for a service of Taizé Prayer at the end of the day. The workshop is open to anyone, but space in the Porch Room is limited. Please sign up at http://bit.ly/4gpllrO or scan the QR code.





An Evening Celebration of Fashion and Music At St Mary at Hill, Lovat Lane, EC3R 8EE Sunday 5 October 2025, 6pm

This magical evening will showcase two fashion presentations enriched by beautiful musical interludes.

- With a unique vision of fashion design, Florin Burescu is conquering the world with his talent. His creations have captured and fascinated the eyes of the whole world. Florin's fashion shows include unique pieces, with a very well-structured design, drawn in bold shapes.
- London based fashion designer, Ella Barker, will display a range
 of her sustainable fashion creations, some of which were
 presented at London Fashion Week. Ella's designs always
 emphasise femininity, resulting in a wonderful combination of style
 and practicality.
- Cristian Sandrin is a talented British-Romanian Pianist who will play a range of British compositions from across the ages
- Soprano Vivien Zoltan is renowned for her expressive vocal artistry and captivating stage presence. Accompanied by Cristian Sandrin

Tickets cost £30 including a glass of prosecco or a soft drink at the end of the presentation, giving guests an opportunity to socialise before leaving. Or you can enjoy a VIP Experience with a reserved front row seat and glass of prosecco on arrival for £50. Tickets can be reserved via Eventbrite.

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church. Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 6 October		
8.30am	Morning Prayer	
4.30pm	Evening Prayer	

Tuesday 7 October 8.30am Morning Prayer 4.30pm Evening Prayer

Wednesday 8 October 8.30am Morning Prayer 6pm Taizé Prayer for St Ethelburga **Thursday 9 October** 8.30am Said Eucharist 4.30pm Evening Prayer

Friday 10 October 8.30am Morning Prayer 4.30pm Evening Prayer

Saturday I I October *10am* Morning Prayer *4.30pm* Evening Prayer

Sunday 12 October: Seventeenth Sunday after Trinity
I Iam Parish Eucharist; Preacher: The Revd Dr John Barker

Taizé Prayer - Wednesdays at 6pm

Our weekly Taizé service takes place in church and online. You are welcome to join us for this meditative time of prayer, music and reflection. If you can't attend in person and would like to join us online, you can view the livestream at ahbtt.org.uk/livestream.

Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer	Adey Grummet
Director of Music	David Cook
Churchwardens	. Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org	g.uk) Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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For your convenience, this church has an induction loop system.

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