



Remembrance Sunday

Sunday 9 November 2025, 10.55am

President and Preacher:
The Revd Nicol Kinrade

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

WELCOME

to all who are joining us today, whether in church or online.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.



You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via the Parish Giving Scheme at **<https://bit.ly/47sCrZO>**

Thank you.

Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Music before the Service
Nimrod (Enigma Variations) – Edward Elgar
Organist: David Cook

The Gathering

Please stand as the procession enters.

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Words of welcome and introduction are said.

Act of Remembrance

We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace. We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror. We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away, especially those whom we knew, and whose memory we treasure.

Two-Minute Silence

They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun, and in the morning,
We will remember them.

All We will remember them.

The two-minute silence is kept.

Ever-living God,
we remember those whom you have gathered
from the storm of war into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord.

All Amen.

Hymn

**O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;**

**Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.**

**Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.**

**A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.**

**Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.**

**O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.**

Isaac Watts 1674-1748 Tune: St Anne

Prayers of Confession

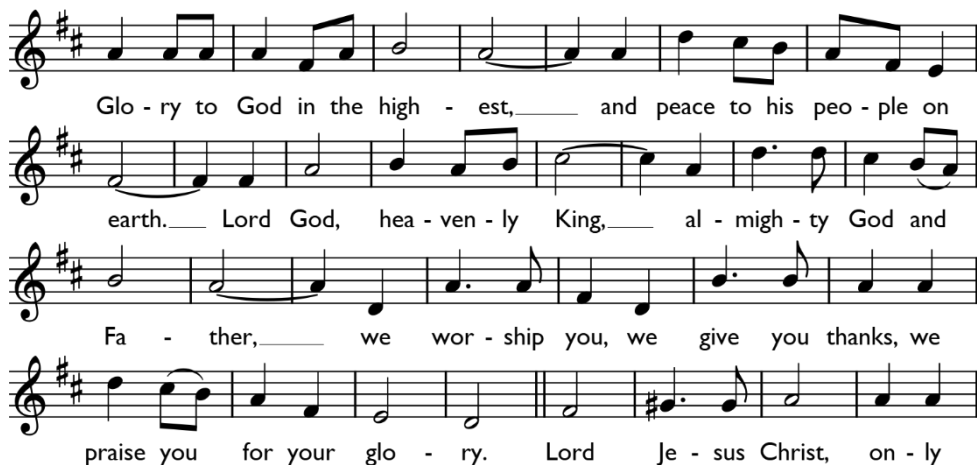
Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil distortions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you
 with our whole heart.
 We have not loved our neighbours
 as ourselves.
 In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God.
 Amen.**

Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

The Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, hea - ven - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you take a -
 - way the sin of the world, have mer - cy on us; you are
 sea - ted at the right hand of the Fa - ther, re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a -
 - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi - rit in the glo - ry of God the
 Fa - - ther. A - - - - - men.

The Collect

Let us pray

Almighty Father,
 whose will is to restore all things
 in your beloved Son, the King of all:
 govern the hearts and minds of those in authority,
 and bring the families of the nations,
 divided and torn apart by the ravages of sin,
 to be subject to his just and gentle rule;
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading: Job 19.23-27a

read by Paul Kinrade

O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock for ever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.

This is the word of the Lord.

All Thanks be to God.

Psalm: 17.1-9

sung by Ella Barker

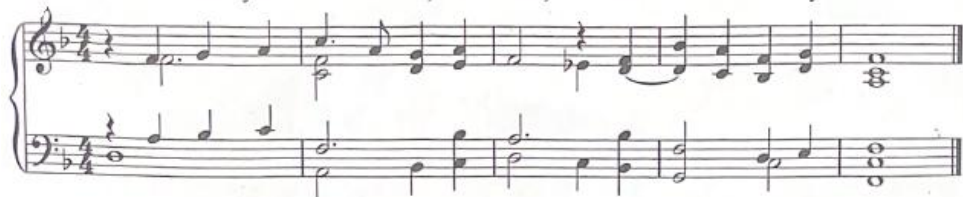


Hear my just cause, O Lord; consider my complaint;
listen to my prayer, which comes not from lying lips.
Let my vindication come forth from your presence;
let your eyes behold what is right. **R/**

Weigh my heart, examine me by night,
refine me, and you will find no impurity in me.
My mouth does not trespass for earthly rewards;
I have heeded the words of your lips. **R/**

My footsteps hold fast in the ways of your commandments;
my feet have not stumbled in your paths.
I call upon you, O God, for you will answer me;
incline your ear to me, and listen to my words. **R/**

In-cline your ear to me, O Lord, and lis-ten to my words.



Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them. **R/**

Keep me as the apple of your eye;
hide me under the shadow of your wings,
From the wicked who assault me,
from my enemies who surround me to take away my life. **R/**

Second Reading: 2 Thessalonians 2.1-5, 13-17

read by Kate Price

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading: Luke 20.27-38

Please stand and face the Gospel.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

The Lord be with you

All And also with you

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Revd Nicol Kinrade

The Nicene Creed

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel.

Prayers of Intercession

led by Sarah Alder

Lord, in your mercy,

All hear our prayer.

At the end:

Merciful Father,

**All Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Jesus said, 'Peace I leave with you; my peace I give you.
I do not give to you as the world gives.'

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**Judge Eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgment
Purge this realm of bitter things;
Solace all its wide dominion
With the healing of thy wings.**

**Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.**

**Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.**

Henry Scott Holland (1847-1918) Tune: Rhuddlan

The Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.

Your love made visible in Jesus Christ
brings home the lost,

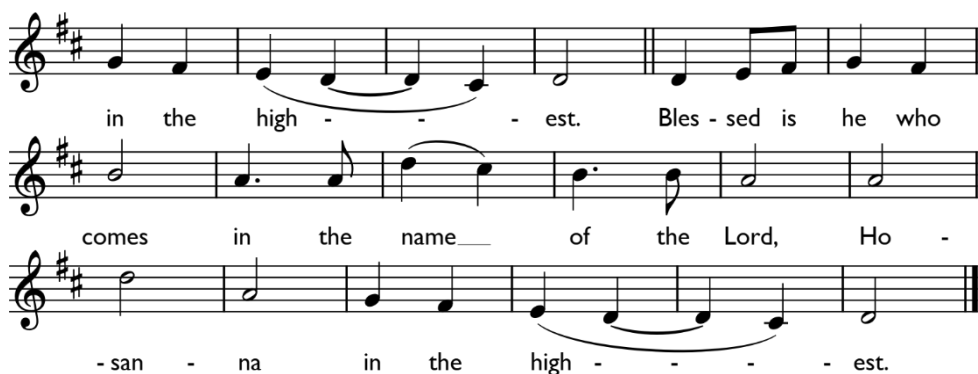
restores the sinner

and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:





Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blesséd Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Uniting our prayers with the whole company of heaven,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Elegy – Alfred Hollins

Post-Communion Prayer

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices

Final Hymn

Please stand.

**Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!**

**O Christ! Whose voice the waters heard
And hushed their raging at Thy word,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!**

**Most Holy Spirit! Who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee,
For those in peril on the sea!**

**O Trinity of love and power!
Our brethren shield in danger's hour;
from rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea**

William Whiting 1825-78 Tune: Melita

Act of Commitment

Let us pledge ourselves anew to the service of God
and our fellow men and women:
that we may help, encourage and comfort others,
and support those working for the relief of the needy
and for the peace and welfare of the nations.

**All Lord God our Father,
we pledge ourselves to serve you and all humankind,
in the cause of peace, for the relief of want and suffering,
and for the praise of your name.
Guide us by your Spirit;
give us wisdom, give us courage, give us hope;
and keep us faithful now and always.
Amen.**

National Anthem

**God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.**

**Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.**

Anonymous Tune: National Anthem

The Blessing

**God grant to the living grace,
to the departed rest,
to the Church, the King, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.**

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Music after the Service

Funeral March – L. Van Beethoven

You are invited to stay for refreshments after the service.

Notices

1350 Anniversary Talks

As part of our 1350 Anniversary, we are looking forward to the second of our early evening talks on subjects closely related to the long history of All Hallows. After each talk there will be time for questions and discussion.

Thursday 13 November, 5.30pm

Beowulf, the Saxon hero *Led by Vicky Walker, Beowulf scholar*

Beowulf is an Old English poem written in the first few centuries after All Hallows was founded. A tale of a hero attempting to prove his great strength, it draws upon pagan and early Christian themes that Saxon London would have been familiar with. It is one of the most important and most often translated works of Old English literature. Scholars call the anonymous author the "Beowulf poet".

Watch this space next week for details of our final talk.

Confirmation last weekend



We are delighted that Abi, Martin and Heasha were confirmed last weekend at St Paul's Cathedral. Please pray for them following this important step on their journey with Christ.

Faith in the Public Square

We are excited to be partnering with the Worshipful Company of Word Traders to host several discussions over the coming year. The first will be with Daniel Taub, the former Israeli Ambassador to the UK. Daniel's seminar will focus on the impact of personal faith on leaders in a secular world, rather than the current political situation. You are welcome to join us on 24 November, 12.15 – 13.15. Please let Michael in the office know if you will be attending (parish@ahbtt.org.uk). Admission is free but please bring photographic identification.

Parish Giving Scheme

All Hallows by the Tower is delighted to announce it has joined the Parish Giving Scheme. PGS allows you to set up planned giving on a monthly, quarterly or annual Direct Debit. This helps us to plan our budget accordingly, as the gifts and 25% Gift Aid are processed regularly - turning every pound you give into Christian service in this community. You can even choose the option to increase your gift annually in line with inflation (you would be contacted in advance to confirm you are happy with the increase). You give securely, and you can choose to give anonymously, if you prefer.

To sign up, please visit: <https://bit.ly/47sCrZO>

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 10 November

8.30am Morning Prayer
No Evening Prayer today

Tuesday 11 November

8.30am Morning Prayer
No Evening Prayer today

Wednesday 12 November

8.30am Morning Prayer
6pm Taizé Prayer

Thursday 13 November

8.30am Said Eucharist
No Evening Prayer today

Friday 14 November

8.30am Morning Prayer
4.30pm Evening Prayer

Saturday 15 November

10am Morning Prayer
4.30pm Evening Prayer

Sunday 16 November: 2nd Sunday before Advent

11am Parish Eucharist; Preacher: The Revd Dr John Barker

Taizé Prayer – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at ahbtt.org.uk/livestream.

Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email parish@ahbtt.org.uk.

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer	Adey Grummet
Director of Music	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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