



Taizé Prayer for Wednesday after the Baptism of Christ

14 January 2026



Welcome and Opening Reflection

Opening Prayer

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit,
that we may be faithful to our calling as your adopted children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I: Bless the Lord, my soul

Psalm: 29

Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters;
the God of glory thunders; the Lord is upon the mighty waters.
The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.
The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf and Sirion like a young wild ox.

The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe and strips the forests bare;
in his temple all cry, 'Glory!'
The Lord sits enthroned above the water flood;
the Lord sits enthroned as king for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

Chant 2: Kristus din Ande

(Jesus, your Spirit in us is a well-spring of life everlasting.)



Kris - tus, din An - de i oss är en käl - la med por - lan-de vat - ten.

Reading Matthew 3.13-end (May be read in another language)

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Alleluia: Alleluia, alleluia, alleluia, slava tiebie Božé!

(Alleluia. Glory be to you. O Lord.)



Ап - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я, слава те - бе бо - же!
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a, slava tie-bie Bo - ze!

Molto più lento

Ап - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я, слава те - бе бо - же!
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a, slava tie-bie Bo - ze!

Silence for around 5 minutes

Chant 3 Jesus, remember me

Je - sus re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Prayers of Intercession with Chant 4 Kyrie 12

I. 2.

Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son. lei - son.

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power, and the glory

for ever and ever.

Amen.

Chant Notre âme attend.

(Our soul is waiting for God. Our hearts find joy in the Lord.)

The musical score consists of three staves of music. The top staff is in treble clef, the middle in bass clef, and the bottom in bass clef. The key signature changes between G major (two sharps) and B-flat major (one sharp). The time signature is mostly common time (4/4). The lyrics are: "Notre âme attend le Seigneur. En lui la joie de notre cœur." The score concludes with a "Fine" ending.

Closing Prayer & Blessing

Heavenly Father,
at the Jordan you revealed Jesus as your Son:
may we recognize him as our Lord
and know ourselves to be your beloved children;
through Jesus Christ our Saviour.

Amen.

Christ our Lord,
to whom kings bowed down in worship and offered gifts,
reveal to you his glory
and pour upon you the riches of his grace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Chant 6 Jubelt und freut euch

(Be glad a rejoice, be glad and sing: God has done great things! Be glad and rejoice, do not be afraid. Alleluia, alleluia!)



Ju-belt und freut euch, ju-belt und singt, Gott hat Gro-ßes an uns ge-tan. Ju-belt und
freut euch, fürch-tet euch nicht. Al-le-lu-ja, al-le-lu-ja!

After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.

Notices

Taizé Music Practice

The first Taizé Music Practice of the year will take place after the service or prayers this Wednesday. It is an opportunity to learn new chants. Everyone is welcome to join the practice and it will finish by 8pm.

Bishop Sarah's Farewell Service

You are warmly invited to attend the Sung Eucharist in Thanksgiving for the ministry of The Right Honourable and Right Reverend Dame Sarah Mullally DBE as Bishop of London at St Paul's Cathedral on **Saturday 17th January at 5pm**. Seating for the congregation will be **first come, first served**.

Two Cities Eco Tip

It's Veganuary. A vegan diet could be the 'biggest single way' to reduce your environmental impact, Oxford researchers have said. Cutting meat and dairy from your diet can reduce your footprint from food by 73% If you're not ready for the full commitment, maybe introduce some meat- and dairy-free days into your week to get started.

<https://veganuary.com/>

Induction of The Rev'd Phillip Dawson, St Olave's

Our clergy and Churchwarden Di attended the Installation of Phillip to our neighbouring parish, St Olave's Hart Street last week. This was Bishop Sarah's last installation, and was a great occasion. We look forward to working with Phillip in support of the people of Tower Ward.



Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern

Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

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Registered Charity no 1129137



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