



Taizé Prayer for **Wednesday after the Conversion of St Paul**

28 January 2026



Welcome and Opening Reflection

Opening Prayer

Almighty God,
who caused the light of the gospel
to shine throughout the world
through the preaching of your servant Saint Paul:
grant that we who celebrate his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant 1: My peace I leave you

My peace I leave you, my peace I give you; trou-ble not your hearts. My
peace I leave you, my peace I give you. Be not a - fraid. My

Psalms: 67

God be gracious to us and bless us
and make his face to shine upon us,
That your way may be known upon
earth,
your saving power among all nations.
Let the peoples praise you, O God;
let all the peoples praise you.
O let the nations rejoice and be glad,
for you will judge the peoples righteously
and govern the nations upon earth.

Let the peoples praise you, O God;
let all the peoples praise you.
Then shall the earth bring forth her
increase,
and God, our own God, will bless us.
God will bless us,
and all the ends of the earth shall fear
him.

Chant 2: Nada te turbe

(Nothing can trouble, nothing can frighten. Those who seek God shall never go wanting. God alone fills us.)

Na - da te tur - be na - da te es - pan - te; quien a Dios tie - ne na - da le fal - ta.
Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.

Reading Matthew 19.27-end (May be read in another language)

Peter answered Jesus, 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.

Alleluia: Alleluia, alleluia, alleluia, slava tiebie Bože!

(Alleluia. Glory be to you. O Lord.)

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я, сла - ва те - бе Бо - же!
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a, sla - va tie - bie Bo - že!

Molto più lento

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я, сла - ва те - бе Бо - же!
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a, sla - va tie - bie Bo - že!

Silence for around 5 minutes

Chant 3 With you, O Lord, is life in all its fullness

With you, O Lord, is life in all its full-ness, and in your light
we shall see true light. With you, O Lord, is life in all its full-ness, and
in your light we shall see true light.

This musical score is for Chant 3, featuring a vocal line and a piano accompaniment. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The vocal line is written in a single staff, while the piano accompaniment is written in two staves (treble and bass clef). The lyrics are: "With you, O Lord, is life in all its full-ness, and in your light we shall see true light. With you, O Lord, is life in all its full-ness, and in your light we shall see true light." The score consists of three systems of music. The first system contains the first line of the chant. The second system contains the second line. The third system contains the third line, which ends with a double bar line.

Prayers of Intercession with Chant 4 Kyrie I 3

Ky - ri - e e - lei - son, e - le - i - son.

This musical score is for the Prayers of Intercession with Chant 4, featuring a vocal line and a piano accompaniment. The key signature has two sharps (F-sharp, C-sharp), and the time signature is common time (C). The vocal line is written in a single staff, while the piano accompaniment is written in two staves (treble and bass clef). The lyrics are: "Ky - ri - e e - lei - son, e - le - i - son." The score consists of two systems of music. The first system contains the first line of the chant. The second system contains the second line, which ends with a double bar line.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Te mecum es.

(You are with me, I lack nothing. You are with me, I will fear no evil)

Tu me-cum es, ni-hil mi-hi de-e-rit.

Tu me-cum es, non ti-me-bo ma-la.

Closing Prayer & Blessing

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

Christ our Lord,
to whom kings bowed down in worship and offered gifts,
reveal to you his glory
and pour upon you the riches of his grace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Chant 6 Bénissez le Seigneur

(Let us sing to the Lord)

Bé-nis - sez le Sei-gneur! Bé-nis - sez le Sei -

gneur! Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!

Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

Two Cities Eco Tip

Do you know how green your bank is? Check it out at <https://bank.green>. If yours isn't so good, maybe it's time to change?

Taizé music practice

Thank you to Olaf who leads a music practice once a month after the service of Taizé Prayers. The next practice will be after the service on Wednesday 11 February. Everyone is welcome to join in, and the practice will finish by 8pm.



Diocese of Cyprus and the Gulf 50th Anniversary Celebration

It was lovely to welcome our friends from the Diocese of Cyprus and the Gulf back to All hallows on Saturday. Bishop Sean Semple led a celebration Eucharist.

Thank you to Di and her team for preparing and serving refreshments after the service.



Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

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