

Candlemas

(also known as The Presentation of Christ in the Temple)

Sunday 1 February 2026, 11.00am

President:

The Revd Dr John Barker

Preacher:

The Revd Nicol Kinrade

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at **www.ahbtt.org.uk/donate**

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music Before the Service

Mit Fried und Freud ich fahr' dahin BWV 616 – J S Bach

Organist: David Cook

The Gathering

Please stand.

Hymn

**New light has dawned, the Son of God is here,
a holy light no earthly light outshines;
the light has dawned, the light that casts out fear,
the light that evil dreads and love defines.**

**The light of glory shines to angels' song,
the shepherds run to where a baby lies;
a servant of the Lord, who waited long,
acclaims the light to lighten Gentile eyes.**

**And priestly men sit listening to a boy,
they see the dawning light within his face.
Such words they hear those Christ-child lips employ!
Amazing words of wisdom, truth and grace.**

**O Christ, the light who came to us on earth,
shine through the shadow cast by human sin;
renew the faith you gave at our new birth,
destroy the dark, and let your light come in.**

Paul Wignmore (1925-2014) Tune: Woodlands

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

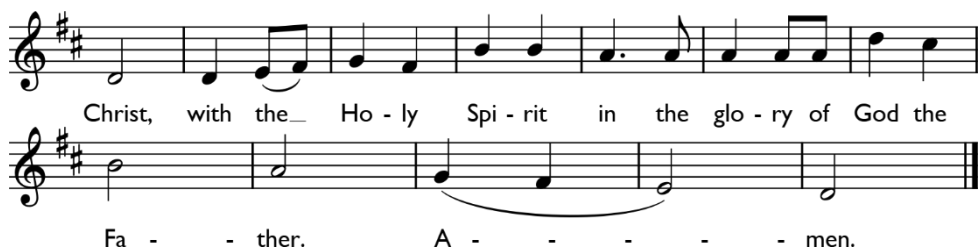
All **And also with you.**

Words of welcome and introduction are said.

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

The Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, hea - ven - ly King, al - migh - ty God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a -
- way the sin of the world, have mer - cy on us; you are
sea - ted at the right hand of the Fa - ther, re - ceive our
prayer. For you a - lone are the Ho - ly One, you a -
- lone are the Lord, you a - lone are the Most High, Je - sus



The Collect

Let us pray

Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading: Malachi 3.1-5 read *Ella Barker*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

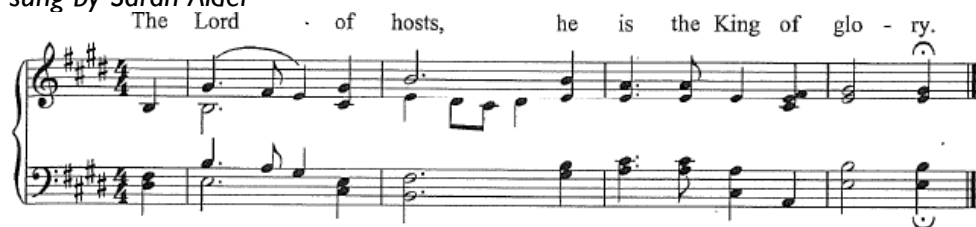
Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

This is the word of the Lord.

All Thanks be to God.

Remain seated for **The Psalm: 24.7-10**

sung by Sarah Alder



Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in.

‘Who is the King of glory?’
‘The Lord, strong and mighty,
the Lord who is mighty in battle.’ **R/**

Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in.

‘Who is this King of glory?’
‘The Lord of hosts,
he is the King of glory.’ **R/**

Second Reading: Hebrews 2.14-18 *read by John Price*

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord.

All Thanks be to God.

All stand and face the Gospel for the **Gospel Acclamation**

Gospel Reading: Luke 2.22-40

Alleluia, alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia, alleluia.**

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glorify you, O Lord.**

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit.

The Sermon

The Revd Nicol Kinrade

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession *led by Paul Kinrade*

Lord, in your mercy,

All Hear our prayer.

At the end:

Merciful Father,

**All Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Prayers of Penitence

Hear the words of our Saviour Jesus Christ:

'I am the light of the world.

Whoever follows me shall never walk in darkness
but shall have the light of life.' (cf John 8.12)

Let us therefore bring our sins into his light
and confess them in penitence and faith.

**All Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

In the tender mercy of our God,
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace. *cf Luke 1.78-79*

The peace of the Lord be always with you

All **And also with you.**

Let us offer one another a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain,
All that is and has been flows;
He is Omega of all things
Yet to come the mystic close,
Evermore and evermore.**

**O how blest that wondrous birthday,
When the Maid the curse retrieved,
Brought to birth mankind's salvation,
By the Holy Ghost conceived;
And the Babe, the world's Redeemer,
In her loving arms received,
Evermore and evermore.**

**This is he whom seer and sibyl
Sang in ages long gone by;
This is he of old revealéd
In the page of prophecy;
Lo! he comes, the promised Saviour,
Let the world his praises cry!
Evermore and evermore.**

**Let the storm and summer sunshine,
Gliding stream and sounding shore,
Sea and forest, frost and zephyr,
Day and night their Lord adore;
Let creation join to laud thee
Through the ages evermore.
Evermore and evermore.**

**Sing ye heights of heaven, his praises;
Angels and Archangels sing!
Wheresoe'er ye be, ye faithful,
Let your joyous anthems ring,
Every tongue his name confessing,
Countless voices answering.
Evermore and evermore.**

Latin, Prudentius 348-413, tr RF Davis, 1866-1937 Tune: Divinum Mysterium

The Preparation of the Table

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.

All Amen.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good,
always and everywhere to give you thanks and praise
through Jesus Christ, who is one with you from all eternity.
For on this day he appeared in the Temple
in substance of our flesh
to come near to us in judgement.

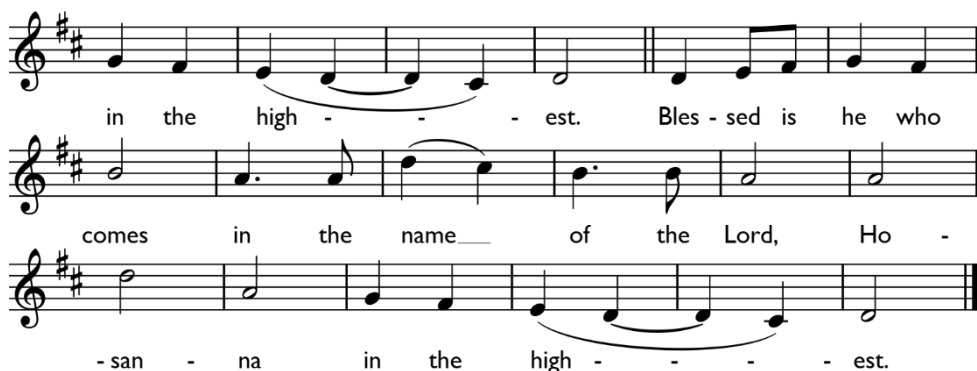
He searches the hearts of all your people
and brings to light the image of your splendour.

Your servant Simeon acclaimed him as the light to lighten the nations
while Anna spoke of him to all who looked for your redemption.

Destined for the falling and rising of many,
he was lifted high upon the cross
and a sword of sorrow pierced his mother's heart
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name
that we, too, have seen your salvation
and join with angels and archangels
in their unending hymn of praise:





Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Joseph
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break the bread of life, and that life is the light of the world.

**All God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei



Invitation to Communion

God's holy gifts
for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Herr Gott, nun schleuff den Himmel auf BWV 617 – J S Bach

Post-Communion Prayer

Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes
to bring us to eternal life;
for he is alive and reigns, now and for ever.

All Amen.

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

Notices

The Dismissal

*Please stand
The candles are lit during the hymn.*

Hymn

**Faithful vigil ended,
Watching, waiting cease;
Master, grant thy servant
His discharge in peace.**

**All thy Spirit promised,
All the Father willed;
Now these eyes behold it
Perfectly fulfilled.**

**This thy great deliverance
Sets your people free;
Christ, their light, uplifted
All the nations see.**

**Christ, thy people's glory!
Watching, doubting, cease:
Grant to us your servants
Our discharge in peace.**

Timothy Dudley-Smith (1926-2024) Tune: Pastor Pastorum

Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour,
that we, who by these kindling flames
light up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal city where you live and reign,
Father, Son and Holy Spirit,
one God, now and for ever.

All **Amen.**

The Final Responsory

Father, here we bring to an end our celebration of the Saviour's birth.

All **Help us, in whom he has been born,
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

All **Help us, who have received the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

All **Help us, who have found the Lord in his temple,
To trust in your eternal promises.**

Here we have greeted the light of the world.

All **Help us, who bear these candles,
never to forsake the light of Christ.**

Here we stand near the place of baptism.

All **Help us, who are marked with the cross,
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

All **Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

All **Help us, who now go in peace,
to shine with your light in the world.
Thanks be to God. Amen.**

Hymn

Please join in the Candlemas procession around the church, ending at the back near the main door

**Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, Light of the world, shine upon us;
set us free by the truth you now bring us:
shine on me, shine on me.**

*Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your word, Lord,
and let there be light!*

**Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness:
search me, try me, consume all my darkness:
shine on me, shine on me.**

**As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here may our lives tell your story:
shine on me, shine on me.**

Graham Kendrick (b. 1950) Tune: Shine Jesus Shine

The Blessing

The Lord be with you

All **And also with you**

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Music after the Service

Prelude and Fugue in D Minor – *William Boyce*

You are invited to stay for refreshments after the service.

Notices

Candlemas at St Paul's Cathedral

Our Vicar, Nicol, has been invited to preach at St Paul's Cathedral at the 5.00pm Sung Eucharist service on Monday 2nd February, to celebrate the Feast of Candlemas. All members of the congregation are invited to the service.



Diocese of Cyprus and the Gulf 50th Anniversary Service

It was a pleasure to welcome Bishop Sean Semple and friends from the Diocese of Cyprus and the Gulf back to All Hallows last Saturday.

We hosted a wonderful celebration for the 50th Anniversary of the Diocese. Thank you to Di and all who helped prepare and serve

refreshments and made our friends feel so welcome.

The Worshipful Company of Water Conservators – Myddelton Service

This week we were delighted to host the Worshipful Company of Water Conservators for the annual Myddelton Service.



This service commemorates the life of Sir Hugh Myddelton (1560-1631), who constructed the New River to bring fresh water to the City in the 17th century. We also prayed for the life and work of the Company, and the associated water and waste management sectors.

At the lunch afterwards, it was wonderful to celebrate with the prizewinners who have all written dissertations on topics relating to improving water quality - from the impact of beavers building natural dams to exploring the barriers and enablers to green infrastructure.

Celebrating the work of Jacquie Binns

St Matthias Church, Richmond, TW10 6LS are holding an exhibition of work by the artist Jacquie Binns. Many of you will know Jacquie who designed and made our wonderful vestments. The exhibition, which is free, is from Friday 13 – Sunday 15 February. Friday & Saturday 10am-5pm. Sunday 12noon-4pm

A thank-you invitation to All Hallows' parishioners

Wolf Hall Weekend, Saturday June 6, 2026

David Holland, the founder and organiser of the Wolf Hall Weekend writes:

As a thank-you to All Hallows by the Tower for hosting Wolf Hall Weekend, a celebration of the life and work of the late Dame Hilary Mantel taking place on June 6th - 2026, we would like to extend a private, congregation-only invitation to attend one full day of the event at a significantly reduced rate.

This one-day ticket gives access to all talks and discussions, held within the church, alongside our visiting expert historians, famous writers, and celebrity speakers.

Also includes an evening performance of a staged reading of *The Mirror and The Light* adaptation by Hilary Mantel and Ben Miles.

Congregation concessionary one-day ticket: £195 and includes refreshment, lunch and pre-performance drinks. (standard full-weekend ticket: £495)

Buy here: <https://buy.stripe.com/5kQ7sLaMjfUz9I9dm75ZC0b>

For a more information on our expert speakers, led by Rev. Sir. Professor Diamaid MacCulloch and Dr. Tracy Borman OBE, exhibitions and the evening performance of Hilary Mantel's *The Mirror and the Light* see here: wolfhallweekend.com

A limited number of these tickets have been set aside exclusively for members of the All Hallows' congregation and are offered in appreciation of the church's generosity in welcoming us into this extraordinary space.

Tickets are limited and allocated on a first-come basis.

A warm welcome

We are looking for new people to join our Welcoming team. The role involves welcoming people before the Sunday service, providing any assistance and answering general queries, and assisting with the Offertory. If you could offer one Sunday every one or two months, we would love to hear from you. We will provide you with training, including Safeguarding, and arrange for a Basic DBS check. Please speak to the Vicar or a Churchwarden.

Pilgrimage of Hope

RCM violinist Anthony Knight will perform a 15-minute recital in aid of UNICEF at All Hallows on Sunday 15 February, after the I I am Parish Eucharist.

As part of his pilgrimage, Anthony will be playing short recitals in more than 20 churches in London. At All Hallows he will play:

Ave Maria by Schubert

Schindler's List Theme by John Williams

Meditation from Thais by Massenet

Two Cities Eco-tip

Flying is one of the most environmentally damaging things you can do – a return flight to the US is over 10% of an average UK person's annual carbon footprint, and equal to the annual footprint of someone in sub-Saharan Africa. Might you think about somewhere closer to home when you next book a holiday, or go by train instead?

Are you interested in being confirmed as a full member of the Church of England?

For anyone who is already baptised, confirmation provides an opportunity to own this decision for yourself. If you wish to be confirmed but have not already been initiated into the Church, you can be baptised by the Bishop within the confirmation service itself. There is no strict age limit for confirmation candidates. However, you will need to be able to understand the promises that you are making. There will be an opportunity for confirmation at a service in St Paul's Cathedral on Holy Saturday (the day before Easter) which this year is Saturday 4 April. If you are interested, and would like more information, please speak to any member of the clergy team

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 2 February

8.30am Morning Prayer

No Evening Prayer today

Tuesday 3 February

8.30am Morning Prayer

No Evening Prayer today

Wednesday 4 February

No Morning Prayer today

6.30pm Taizé Prayers

Thursday 5 February

8.30am: Holy Communion

No Evening Prayer today

Friday 6 February

8.30m Morning Prayer

4.30pm Evening Prayer

Saturday 7 February

No services today

Sunday 8 February: The Second Sunday before Lent

11am Parish Eucharist; Preacher: The Revd Dr John Barker

Next Taizé Prayer – Wednesdays at 6pm

This service will take place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Associate Priest The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer Adey Grummet
Director of Music David Cook
Churchwardens Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk) Sarah Alder

All Hallows by the Tower with St Dunstan in the East

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928 Email: parish@ahbtt.org.uk

Registered Charity no 1129137

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For your convenience, this church has an induction loop system.

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