



Order of Service
The Fifth Sunday of Lent
Passion Sunday

Sunday 22 March 2026, 11am

Celebrant: **The Revd Nicol Kinrade**
Preacher: **The Revd Dr John Barker**

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music Before the Service

A Fancy in Gamut flatt – *Orlando Gibbons*

Organist: David Cook

The Gathering

Hymn

Please stand.

**All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress,**

**Jesus, who gave himself for you
Upon the cross to die,
Opens to you his sacred heart;
O to that heart draw nigh.**

**Ye hear how kindly he invites;
Ye hear his words so blest–
‘All ye that labour come to me,
and I will give you rest.’**

**Jesus, thou joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.**

**Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.**

18th century Latin, Tr. Edward Caswall (1814-78) Tune: St Bernard

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

We confess to you our selfishness and lack of love:
fill us with your Spirit. Lord, have mercy.



We confess to you our fear and failure in sharing our faith:
fill us with your Spirit. Christ, have mercy.



We confess to you our stubbornness and lack of trust:
fill us with your Spirit. Lord, have mercy.



The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

The Collect

Let us pray

Most merciful God,

who by the death and resurrection of your Son Jesus Christ delivered and saved the world:

grant that by faith in him who suffered on the cross

we may triumph in the power of his victory;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading: Ezekiel 37.1-14

Read by Paul Kinrade

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know

that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

This is the word of the Lord.

All **Thanks be to God.**

Remain seated for **The Psalm: 130**

sung by *Ella Barker*

Out of the depths have I cried to you, O Lord.

Out of the depths have I cried to you, O Lord;
Lord, hear my voice;
let your ears consider well
the voice of my supplication. **R/**

If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
But there is forgiveness with you,
so that you shall be feared. **R/**

I wait for the Lord; my soul waits for him;
in his word is my hope.
My soul waits for the Lord,
more than the night watch for the morning,
more than the night watch for the morning. **R/**

O Israel, wait for the Lord,
for with the Lord there is mercy;
With him is plenteous redemption
and he shall redeem Israel from all their sins. **R/**

Second Reading: Romans 8.6-11

Read by *Di Robertshaw*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised

Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

All Thanks be to God.

All stand and face the Gospel for the **Gospel Acclamation**

Gospel Reading: John 11.1-45

Praise to you, O Christ, King of eternal glory.

Your word is a lamp to my feet and a light to my path.

Psalm 119.105

Praise to you, O Christ, King of eternal glory.

The Lord be with you

All And also with you

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you

whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

When she had said this, she went back and called her sister Mary, and told her privately, ‘The Teacher is here and is calling for you.’ And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Dr John Barker

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel.

Prayers of Intercession

Led by Martin Carr

Lord, in your mercy,
All **Hear our prayer.**

At the end:

Merciful Father,
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
All **And also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.**

**And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and mourned, and died
For love of those who loved him not.**

**But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.**

**It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.**

**And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.**

W Walsham How (1823-97) Tune: Herongate

The Preparation of the Table

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word
 you open our eyes to your presence in the world
 and free our hands to welcome others
 into the radiant splendour of your love.
 As we prepare to celebrate the Easter feast
 with joyful hearts and minds
 we bless you for your mercy
 and join with saints and angels
 for ever praising you and singing:

The musical score is written on five staves in a single system. It features a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

All glory be to you, our heavenly Father,
 who, in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of
 the whole world;
 he instituted, and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
 and grant that, by the power of your Holy Spirit,
 we receiving these gifts of your creation, this bread and this wine,
 according to your Son our Saviour Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Christ is the bread of life:

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Trusting in the compassion of God,
let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Herzlich thut mich verlangen BWV 727 – J S Bach

Post-Communion Prayer

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Notices

The Dismissal

Please stand.

Hymn

Drop, drop, slow tears,
And bathe those beauteous feet,
Which brought from heaven
The news and Prince of peace.

Cease not, wet eyes,
His mercy to entreat;
To cry for vengeance
Sin doth never cease.

**In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.**

Phineas Fletcher (1582-1650) Tune: Song 46

The Blessing

The Lord be with you
All **And also with you.**

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
All **Thanks be to God.**

Music after the Service

Voluntary in D Minor – *William Croft*

You are invited to stay for refreshments after the service.

Notices

Two Cities Eco-tip

Earth Hour is Saturday 28 March, at 8.30pm. Switch off all your lights for an hour, together with millions of others worldwide, to show support for the planet. <https://www.earthhour.org>

Annual Parochial Church Meeting

The Annual Parochial Church Meeting is an opportunity to look back and celebrate the activities of the last year and look forward to the year ahead. We will elect our Churchwardens, Deanery Synod reps and PCC for the coming year. Please join us after the Eucharist on **Sunday 19 April**, and speak to Nicol if you would be interested in standing for election.

Electoral Roll

As we prepare for the Annual Meeting, this is a good time to check if you are already on the Electoral Roll. Being on our Electoral Roll means you can vote in our elections for the PCC, Churchwarden and Deanery Synod. You could also stand for these offices too. If you completed a form last year, then there is no need to do so again now. But if you joined All Hallows more recently, or you are unsure if you are already on the roll, please contact Michael in the office (parish@ahbtt.org.uk).

Lent Course and Reflection Group

The Diocesan Lent Course concludes this week - **Treasures of Darkness: Discipleship in Times of Mystery and Unknowing**. We are invited to explore the journey of discipleship amid uncertainty, mystery, and unknowing. Drawing on lived experience and the wisdom of disability and suffering theologies, we will reflect on what it means to follow Christ – not in spite of life's struggles, but as we encounter God's grace and guidance within them. The final session will take place online on the Tuesday 24 March, 7.30-8.30pm and the previous sessions are available online. If you are unable to make the Tuesday session, it will be recorded and available for catch up during the week. You can learn more about the course and to register for the Diocesan sessions please visit the website: <https://bit.ly/4tOKgCc>

New Mass Setting - 'St Thomas' Mass' by David Thorne

From Easter Day we will be introducing a new Mass setting for the sung parts of our service - the Gloria, Sanctus and Benedictus and the Agnus Dei. Throughout Eastertide, we will be using the Mass of St Thomas, with kind permission of the composer, David Thorne.

If you would like to practice the setting before Easter Day, you can listen to it here: <https://youtu.be/vVMjxilXQMs?si=-rpVRR7fqifPClco>

The sheet music will be printed in the weekly booklet, just as it currently is. However, if you would like a copy to help learn the music, please speak to Michael in the parish office.



Abie Hepworth - ordinand on placement

We are delighted to announce that Abie, who came to us on placement over the summer in 2025, will be ordained, God willing, this year and serve her curacy at St Mary's and Hope Church Islington. We send Abie our blessings for this new stage in her ministry, and are thankful for the role that All Hallows has in supporting people as they discern their vocations.

Raising money for good causes

A number of people associated with All Hallows are preparing for adventures to raise funds for charities. If you haven't thought about your Lent giving yet, perhaps you might consider supporting one of them?

Shaun James, Livery and Ward Beadle: in May Shaun will be walking The Pilgrims' Way from Canterbury Cathedral to Southwark Cathedral, ending at the Guildhall. He is looking to raise £5000 for UNICEF. Read more, and support Shaun here: <https://www.justgiving.com/page/shaun-james-60-beadles-return>

Martin Carr is running the London Marathon to raise money for ActionAid (who work with women and girls to alleviate poverty and build stronger communities worldwide) <https://www.justgiving.com/page/martincarr2026>

Lilies for Easter

If you would like to sponsor an Easter lily, either in memory of a loved one or in thanksgiving, the lilies are £10 per stem and forms are available in the church.

Preparing the church for Easter – Saturday 4 April, 10am

Please join us on Holy Saturday to clean and prepare the church for Easter Day. Morning Prayer for all that would like to join is at 10am and will be followed by holy dusting. Hot cross buns will be provided.

Holy Week and Easter Walking with Jesus at All Hallows

Palm Sunday:

Sung Eucharist with Procession of Palms

Sunday 29 March, 10.50am, beginning at St Dunstan-in-the-East

Spy Wednesday:

Taizé Prayer at the Cross

Wednesday 1 April, 6pm

Maundy Thursday:

Liturgy of the Last Supper & Vigil of the Watch

Thursday 2 April, 6.30pm

Good Friday:

Liturgy & Veneration of the Cross

Friday 3 April, 12 noon

Easter Sunday:

Sung Eucharist

Sunday 5 April, 11am

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 23 March

8.30am Morning Prayer

4.30pm Evening Prayer

Tuesday 24 March

8.30am Morning Prayer

4.30pm Evening Prayer

Wednesday 25 March

8.30am Morning Prayer

6pm Taizé Prayer

Thursday 26 March

8.30am Said Eucharist

4.30pm Evening Prayer

Friday 27 March

8.30am Morning Prayer

4.30pm Evening Prayer

Saturday 28 March

10am Morning Prayer

4.30pm Evening Prayer

Sunday 29 March: Palm Sunday

10.50am Parish Eucharist (starting at St Dunstan in the East)

Preacher: The Revd Nicol Kinrade

Taizé – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Associate Priest The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer Adey Grummet
Director of Music David Cook
Churchwardens Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk) Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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Registered Charity no 1129137

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