



Order of Service
The Second Sunday of Easter

Sunday 12 April 2026, 11am

President: **The Revd Nicol Kinrade**
Preacher: **The Revd Dr John Barker**

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music before the Service
Christ lag in Todesbanden – J S Bach
Organist: David Cook
The Gathering

Hymn

Please stand

**Ye choirs of new Jerusalem,
Your sweetest notes employ,
The paschal victory to hymn
In strains of holy joy.**

**How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.**

**From hell's devouring jaws the prey
alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.**

**Triumphant in his glory now
His sceptre ruleth all;
Earth, heaven, and hell before him bow,
And at his footstool fall.**

**While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.**

**All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost to thee,
While endless ages run. Alleluya! Amen.**

*St Fulbert of Chartres (d1028)
Tr. R Campbell (1814-68) Tune: St Fulbert*

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you
All **and also with you.**

Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

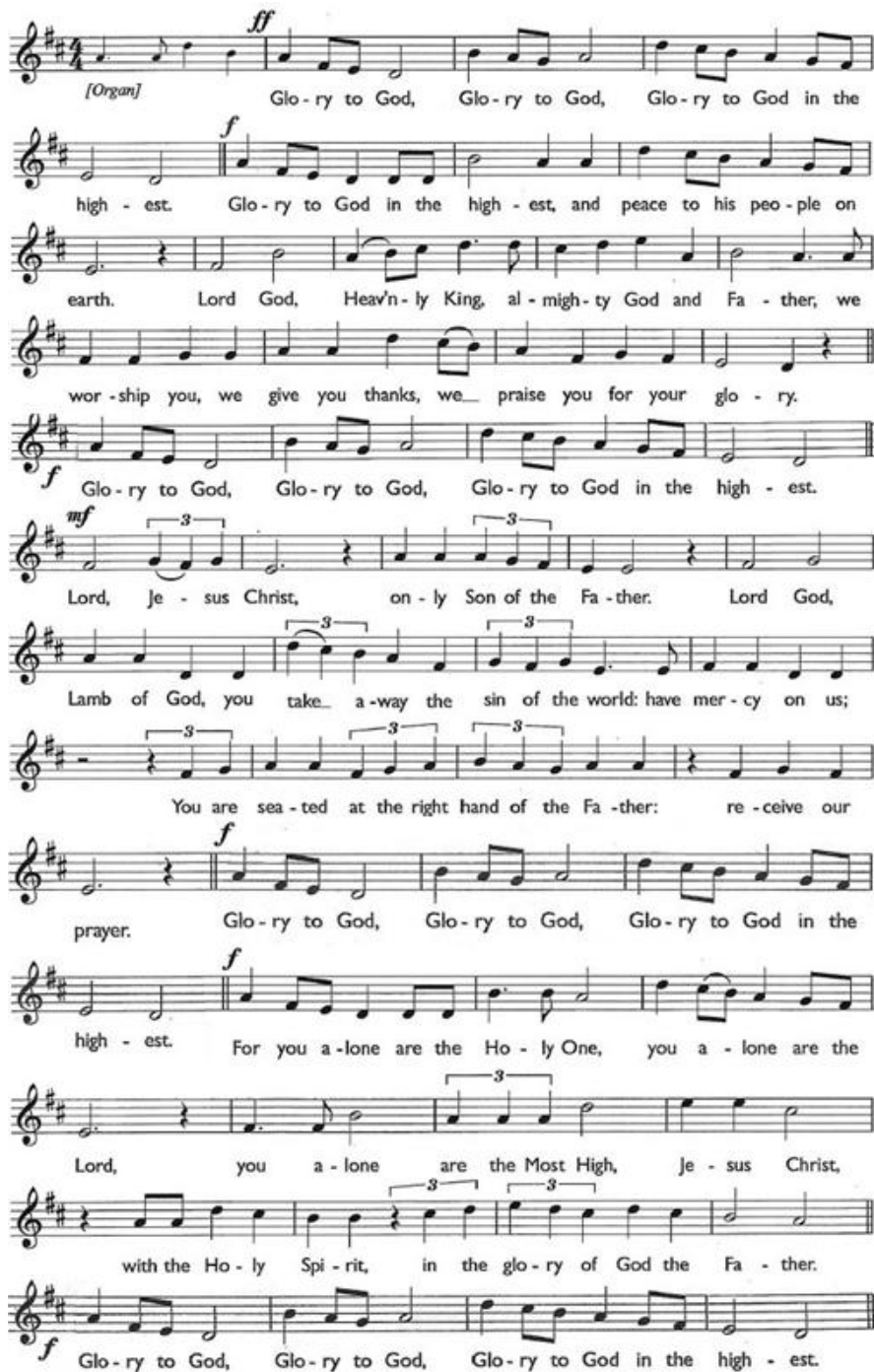
1 Corinthians 5.7,8

All **Most merciful God, Father of our Lord Jesus Christ,**
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been, help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Gloria



[Organ] *ff* Glo-ry to God, Glo-ry to God, Glo-ry to God in the
high - est. *f* Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, Heav'n-ly King, al-migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
f Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
mf Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,
Lamb of God, you take a-way the sin of the world: have mer - cy on us;
You are sea - ted at the right hand of the Fa - ther: re - ceive our
prayer. *f* Glo-ry to God, Glo-ry to God, Glo-ry to God in the
high - est. *f* For you a-lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
f Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

The Collect

Let us pray:

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading: Acts 2.14a, 22-32

Read by Robert Stichbury

Peter, standing with the eleven, raised his voice and addressed the crowd in Jerusalem: ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,

nor did his flesh experience corruption.”
This Jesus God raised up, and of that all of us are witnesses.’

This is the word of the Lord.

All Thanks be to God.

Remain seated for **The Psalm: 16**

Sung by Ella Barker



In your pre - sense, O Lord, is the ful - ness of joy.

Preserve me, O God, for in you have I taken refuge;
I have said to the Lord, ‘You are my lord,
all my good depends on you.’

All my delight is upon the godly that are in the land,
upon those who are noble in heart. **R/**

Though the idols are legion that many run after,
their drink offerings of blood I will not offer,
neither make mention of their names upon my lips. **R/**

The Lord himself is my portion and my cup;
in your hands alone is my fortune.
My share has fallen in a fair land;
indeed, I have a goodly heritage. **R/**

I will bless the Lord who has given me counsel,
and in the night watches he instructs my heart.
I have set the Lord always before me;
he is at my right hand; I shall not fall. **R/**

Wherefore my heart is glad and my spirit rejoices;
my flesh also shall rest secure.
For you will not abandon my soul to Death,
nor suffer your faithful one to see the Pit. **R/**

You will show me the path of life;
in your presence is the fullness of joy
and in your right hand are pleasures for evermore. **R/**

Second Reading: 1 Peter 1.3-9

Read by Howard Redgwell

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable,

undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

All **Thanks be to God.**

All stand and face the Gospel for the **Gospel Acclamation**

Gospel Reading: John 20.19-end

Alleluia, alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia, alleluia.**

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Revd Dr John Barker

The Nicene Creed

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by Paul Kinrade

Lord, in your mercy,
All **Hear our prayer.**

At the end:

Merciful Father,
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then they were glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you.
All **and also with you. Alleluia.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**Christ the Lord is risen again,
Christ hath broken every chain.
Hark, angelic voices cry,
singing evermore on high,
Alleluia!**

**He who gave for us his life,
who for us endured the strife,
is our paschal Lamb today;
we too sing for joy, and say
Alleluia!**

**He who bore all pain and loss
comfortless upon the cross,
lives in glory now on high,
pleads for us, and hears our cry:
Alleluia!**

**He whose path no records tell,
who descended into hell,
who the strong man armed hath bound,
now in highest heaven is crowned.
Alleluia!**

**He who slumbered in the grave
is exalted now to save;
now through Christendom it rings
that the Lamb is King of kings.
Alleluia!**

**Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven.
Alleluia!**

**Thou, our paschal Lamb indeed,
Christ, thy ransomed people feed;
take our sins and guilt away:
let us sing by night and day
Alleluia!**

*Michael Weisse (c. 1480-1534)
tr. Catherine Winkworth (1827-1878) Tune: Württemberg*

The Preparation of the Table

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves. The first staff is marked *mf* and includes the instruction *[Organ]*. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of po - wer and". The second staff continues with "might, hea - ven and earth are full of your glo - ry. Ho - san - na," and features a *f* dynamic marking. The third staff has the lyrics "Ho - san - na, Ho - san - na in the high - est." The fourth staff begins with "Bles - sed is he who comes in the name of the Lord. Ho -" and includes a *f* dynamic marking. The fifth and final staff concludes with "- san - na, Ho - san - na, Ho - san - na in the high - est." and is marked *ff*. The score includes various musical notations such as triplets, slurs, and dynamic markings.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

[Organ] *mp* Lamb of God, you
mf take a - way the sin of the world, have mer - cy on us.
mf Lamb of God, you take a - way the
sin of the world, have mer - cy on us.
mp Lamb of God, you take a - way the sin of the
non rall.
p world, grant us peace. **2**

Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Christ lag in Todesbanden – *Heinrich Scheidemann*

Post-Communion Prayer

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.

All **Amen.**

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

The Dismissal

Hymn

Please stand.

**Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:**

*Love is come again,
like wheat that springeth green.*

**In the grave they laid Him, Love who had been slain,
Thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.**

**Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead the risen One is seen:
Love is come again like wheat that springeth green.**

**When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.**

JMC Crum (1872-1958) Tune: Noel Nouvelet

The Blessing

The Lord be with you

All **And also with you.**

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ, Alleluia, Alleluia.

All **Thanks be to God, Alleluia, Alleluia.**

Music after the Service

Choral-Improvisation sur le "Victimae Paschali" – *Charles Tournemire*

You are warmly invited to stay for refreshments after the service.

Notices

Two Cities Eco Tip

Plastic water bottles are the epitome of consumer wastefulness. It takes 450 years for one to breakdown fully. It will never fully biodegrade. They can't actually be recycled, only down-cycled. Get a reusable bottle today, and fill it from the tap or at a refill point in stations and shops. <https://www.refill.org.uk/>

Annual Parochial Church Meeting

The Annual Parochial Church Meeting is an opportunity to look back and celebrate the activities of the last year and look forward to the year ahead. We will elect our Churchwardens, Deanery synod reps and PCC for the coming year. Please join us after the Eucharist on **next Sunday**.

Digging Into Our History with Les Capon

Les Capon was a supervising archaeologist on site when the Queen Mother Centre was built in 2000. We are delighted that he will come to All Hallows on **Thursday 30 April, 5.30pm** to give a talk about some of his memories of what was discovered and how this helps us to understand our history. Please join us for what should be a fascinating evening.

London Marathon

The London Marathon takes place on Sunday 26 April. We will be cheering the runners as they pass All Hallows along with our friends from Christian Aid. Please let Di know if you can help serve refreshments that day.

We will have a said Eucharist on Sunday 26 April at the earlier time of 10am.

On Saturday 25 April at 6pm, we will host the London Marathon Service to which everyone is welcome.

The Week Ahead

Church Opening Times

Tuesday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on YouTube.

Wednesday 15 April

6pm Taizé Prayer

Thursday 16 May

8.30am Said Eucharist

Sunday 19 April: The Third Sunday of Easter

11am Parish Eucharist; Preacher: The Revd Dr John Barker

Taizé – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Associate Priest The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer Adey Grummet
Director of Music David Cook
Churchwardens Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk) Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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Registered Charity no 1129137

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