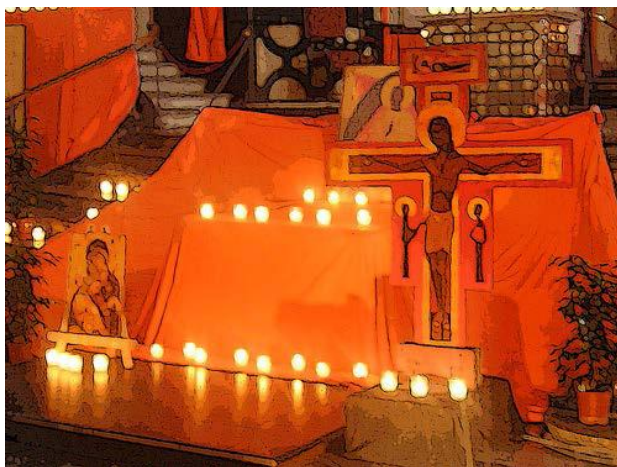


Taizé Prayer on the Wednesday after the Third Sunday of Easter

22 April 2026



Welcome and Opening Reflection

Opening Prayer

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant 1: Surrexit Dominus vere (canon)

(Jesus, the Lord, is risen! Alleluia, alleluia. Jesus, the Lord is risen today! Alleluia, alleluia.)

1 2

Sur-re-xit Do-mi-nus ve - re. Al - le - lu - ia, al - le - lu - ia!
Sur-re-xit Chris-tus ho - di - e. Al - le - lu - ia, al - le - lu - ia!

Psalm: 116.1-7

I love the Lord,
for he has heard the voice of my
supplication;
because he inclined his ear to me
on the day I called to him.
The snares of death encompassed me;
the pains of hell took hold of me;
by grief and sorrow was I held.
Then I called upon the name of the Lord:
'O Lord, I beg you, deliver my soul.'

Gracious is the Lord and righteous;
our God is full of compassion.
The Lord watches over the simple;
I was brought very low and he saved me.
Turn again to your rest, O my soul,
for he Lord has been gracious to you.
For you have delivered my soul from
death,
my eyes from tears and my feet from
falling.

Chant 2: Christe Salvator

(Christ the saviour, Son of the Father, grant us peace.)

Chri-ste Sal - va - tor, Fi - li - us Pa - tris, do - na no - bis pa - cem.

Reading Luke 24.13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he

was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Chant 3 After the Gospel: Alleluia

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я,
Al - le - lu - i - а, al - le - lu - i - а, al - le - lu - i - а,

Molto più lento

сла - ва те - бе Бо - же! Ал - ли - лу - и - я, ал - ли - лу - и - я,
sla - va tie - bie Bo - že! Al - le - lu - i - а, al - le - lu - i - а,

ал - ли - лу - и - я, сла - ва те - бе Бо - же!
al - le - lu - i - а, sla - va tie - bie Bo - že!

Silence for around 5 minutes

Chant 4: With you, O Lord

With you, O Lord, is life in all its full - ness, and in your light

we shall see true light. With you, O Lord, is life in all its full - ness, and

in your light we shall see true light.

Prayers of Intercession with Chant 5: Kyrie 20

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 6: Atme in uns

(Breathe in is, Holy Spirit.)

pp
At - me in uns, Hei - li - ger Geist.

Notices

Two Cities Eco Tip

Spring is here, so a good time to get out in the fresh air. 50% of car trips are under 2 miles, and could be cycled or walked, better for you and the planet.

Digging Into History with Les Capon

You are invited to a talk by Les Capon on Thursday 30 April, 5.30pm. Les will give a few recollections from 1999 of excavating the site of Queen Mother Centre, before focussing on aspects of archaeological artefacts from a range of excavations: what they are, why they are important and what we can learn, following his 42 years of archaeological work. Please join us for what should be a fascinating evening.

Ascension Day – Beating the Bounds

On Thursday 14 May, Ascension Day, we will be Beating the Bounds of our Parish (including sending a beating party in a boat to the parish boundary in the middle of the River Thames.) Please join us if you are able when we will also have refreshments followed by Choral Evensong at 6pm.

John and Ella Barker

Now for some team news - last Sunday it was announced during the morning service that our Associate Priest, John, will be moving on to pastures new in the Summer. His final Sunday with us will be 21st June. There is a thank you collection (please speak to Michael in the Parish Office to contribute) and there will be opportunities closer to the time for us all to show our appreciation for his service here at All Hallows. We of course wish John and Ella every blessing and happiness for the future, and may God be with them in all that they do.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

All Hallows by the Tower with St Dunstan in the East

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928 Email: parish@ahbtt.org.uk

Registered Charity no 1129137



For your convenience, this church has an induction loop system.

Hymns reproduced in accordance with CCLI Licence 557772 and One License A-631897

Some material included in this service is copyright: © The Archbishops' Council 2000

Printed on 100% recycled paper as part of All Hallows' Eco Church commitment