

# **Pentecost and Baptism of Amy Bevan**

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Sunday 24 May 2026, 11am

President: Revd Dr John Barker

Preacher: Revd Nicol Kinrade

# WELCOME

**to all who are joining us today, whether in church or online.**

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at [www.ahbtt.org.uk/donate](http://www.ahbtt.org.uk/donate)



**Thank you.**

## Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

*Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle. We also ask that in order to respect other people at prayer, you do not film, record or take photographs in an unofficial capacity during services.*

## Music before the Service

Komm, Heiliger Geist, Herre Gott BuxWV 199 – Dietrich Buxtehude

Komm, Gott, Schöpfer, Heiliger Geist BWV 667 – J S Bach

Organist: David Cook

## The Gathering

### Hymn

*Please stand.*

**Holy Spirit, come, confirm us  
in the truth that Christ makes known;  
we have faith and understanding  
through your promised light alone.**

**Holy Spirit, come, console us,  
come as Advocate to plead,  
loving Spirit from the Father,  
grant in Christ the help we need.**

**Holy Spirit, come, renew us,  
come yourself to make us live;  
holy through your loving presence,  
holy through the gifts you give.**

**Holy Spirit, come, possess us,  
you the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.**

*Brian Foley (b.1919) Tune: All for Jesus*

### Welcome and introduction

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **And also with you**

Alleluia! Christ is risen.

*All* **He is risen indeed. Alleluia!**

*Words of welcome and introduction are said.*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

## **Responsory**

As we wait in silence,

*All* **fill us with your Spirit.**

As we listen to your word,

*All* **fill us with your Spirit.**

As we worship you in majesty,

*All* **fill us with your Spirit.**

As we long for your refreshing,

*All* **fill us with your Spirit.**

As we long for your renewing,

*All* **fill us with your Spirit.**

As we long for your equipping,

*All* **fill us with your Spirit.**

As we long for your empowering,

*All* **fill us with your Spirit.**

*Please sit. Silence is kept.*

## **The Pentecost Reading Acts 2.1-21**

Read by John Price

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered,

because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Lord is here.

All **His Spirit is with us.**

## The Gloria

*Please stand.*

The image shows a musical score for 'The Gloria' in G major, 4/4 time. It consists of four staves. The first staff is marked *ff* and includes the instruction *[Organ]*. The lyrics are: 'Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, Heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.'

*f* Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

*mf* Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us;

You are sea - ted at the right hand of the Fa - ther: re - ceive our

*f* prayer. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

*f* high - est. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

*f* Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

## The Collect

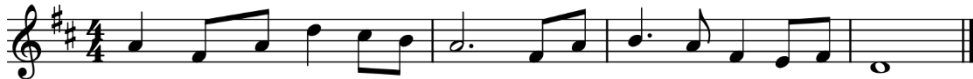
Let us pray  
 God, who as at this time  
 taught the hearts of your faithful people  
 by sending to them the light of your Holy Spirit:  
 grant us by the same Spirit  
 to have a right judgement in all things  
 and evermore to rejoice in his holy comfort;  
 through the merits of Christ Jesus our Saviour,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

## The Liturgy of the Word

Psalm 104.26-37

Sung by Victoria Scott



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

O Lord, how manifold are your works!  
In wisdom you have made them all;  
the earth is full of your creatures.  
There is the sea, spread far and wide,  
and there move creatures beyond number, both small and great. **R/**

There go the ships, and there is that Leviathan  
which you have made to play in the deep.  
All of these look to you  
to give them their food in due season. **R/**

When you give it them, they gather it;  
you open your hand and they are filled with good.  
When you hide your face they are troubled;  
when you take away their breath,  
they die and return again to the dust. **R/**

When you send forth your spirit, they are created,  
and you renew the face of the earth.  
May the glory of the Lord endure for ever;  
may the Lord rejoice in his works;  
He looks on the earth and it trembles;  
he touches the mountains and they smoke. **R/**

I will sing to the Lord as long as I live;  
I will make music to my God while I have my being.  
So shall my song please him  
while I rejoice in the Lord.  
Let sinners be consumed out of the earth  
and the wicked be no more.  
Bless the Lord, O my soul. **R/**

## **Second Reading** I Corinthians 12.3b-13

Read by Genet Bevan

No one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

This is the Word of the Lord.

*All* **Thanks be to God.**

## **Gospel Reading** John 7.37-39

*Please stand and face the Gospel.*

Alleluia, alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water."' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **The Sermon**

The Revd Nicol Kinrade

# The Liturgy of Baptism

## Presentation of the Candidate

Jesus said, 'Let the children come to me. Do not stop them'.  
We thank God for Amy who has come to be baptized today.  
Christ loves her and welcomes her into his Church.

So I ask you all:

Will you support Amy as she begins her journey of faith?

All **We will.**

Will you help her to live and grow within God's family?

All **We will.**

*The president then addresses the parents and godparents*

God knows each of us by name and we are his.  
Parents and godparents, you speak for Amy today.  
Will you pray for her,  
and help her to follow Christ?

*Parents and godparents* **We will.**

## The Decision

In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

Do you reject the devil and all rebellion against God?

*Parents and godparents* **I reject them.**

Do you renounce the deceit and corruption of evil?

*Parents and godparents* **I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

*Parents and godparents* **I repent of them.**

Do you turn to Christ as Saviour?

*Parents and godparents* **I turn to Christ.**

Do you submit to Christ as Lord?

*Parents and godparents* **I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

*Parents and godparents* **I come to Christ.**

## **Signing with the Cross**

Amy, Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**All Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**All Amen.**

*We make our way to the back of the church, and gather around the font.*

## **Prayer over the Water**

Praise God who made heaven and earth,

**All who keeps his promise for ever.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

We praise you, loving Father,  
for the gift of your Son Jesus.

He was baptized in the River Jordan,  
where your Spirit came upon him  
and revealed him as the Son you love.

He sent his followers  
to baptize all who turn to him.

Now, Father, we ask you to bless this water,  
that those who are baptized in it  
may be cleansed in the water of life,  
and, filled with your Spirit,  
may know that they are loved as your children,  
safe in Christ for ever.

**All Amen**

## **Creed**

Brothers and sisters, I ask you to profess  
together the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

*All* **I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

*All* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **The Baptism**

Amy Isla Charlotte, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.

*All* **Amen.**

## **The Welcome**

There is one Lord, one faith, one baptism:  
by one Spirit we are all baptised into one body.

*All* **Amy, we welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*We return to our seats.*

*Please sit or kneel.*

## Prayers of Intercession

Led by Paul Kinrade

We pray for God to fill us with his Spirit.  
Generous God,  
we thank you for the power of your Holy Spirit.  
We ask that we may be strengthened to serve you better.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

We thank you for the wisdom of your Holy Spirit.  
We ask you to make us wise to understand your will.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

We thank you for the peace of your Holy Spirit.  
We ask you to keep us confident of your love wherever you call us.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

We thank you for the healing of your Holy Spirit.  
We ask you to bring reconciliation and wholeness  
where there is division, sickness and sorrow.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

We thank you for the gifts of your Holy Spirit.  
We ask you to equip us for the work which you have given us.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

We thank you for the fruit of your Holy Spirit.  
We ask you to reveal in our lives the love of Jesus.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

We thank you for the breath of your Holy Spirit,  
given us by the risen Lord.  
We ask you to keep the whole Church, living and departed,  
in the joy of eternal life.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

Generous God,  
you sent your Holy Spirit upon your Messiah at the river Jordan,  
and upon the disciples in the upper room:  
in your mercy fill us with your Spirit,

*All* **hear our prayer,  
and make us one in heart and mind  
to serve you with joy for ever. Amen.**

*Please stand.*

## **The Liturgy of the Sacrament**

### **The Peace**

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Offertory Hymn**

*During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.*

**Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.**

**O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.**

**Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,  
 With which the soul will long,  
 Shall far outpass the power of human telling;  
 For none can guess its grace,  
 Till he become the place  
 Wherein the Holy Spirit makes his dwelling.**

*Italian, tr. R.F. Littledale, 1833-90 Tune: Down Ampney*

### **The Preparation of the Table**

Yours, Lord, is the greatness, the power,  
 the glory, the splendour, and the majesty;  
 for everything in heaven and on earth is yours.

**All All things come from you,  
 and of your own do we give you.**

### **The Eucharistic Prayer**

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
 always and everywhere to give you thanks,  
 holy Father, almighty and everlasting God,  
 through Jesus Christ, your only Son our Lord.

This day we give you thanks  
 because in fulfilment of your promise  
 you pour out your Spirit upon us,  
 filling us with your gifts, leading us into all truth,  
 and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,  
 to proclaim your gospel to all nations  
 and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
 and with all those in whom the Spirit dwells,  
 to proclaim the glory of your name,  
 for ever praising you and singing:

[Organ]      *mf*  
 Ho - ly, ho - ly, ho - ly Lord, God of po - wer and

might, hea - ven and earth are full of your glo - ry. Ho - san - na,

Ho - san - na, Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

- san - na, Ho - san - na, Ho - san - na in the high - est.

Accept our praises, heavenly Father,  
 through your Son our Saviour Jesus Christ,  
 and as we follow his example and obey his command,  
 grant that by the power of your Holy Spirit  
 these gifts of bread and wine  
 may be to us his body and his blood;

who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Therefore, heavenly Father,  
 we remember his offering of himself  
 made once for all upon the cross;  
 we proclaim his mighty resurrection and glorious ascension;  
 we look for the coming of your kingdom,  
 and with this bread and this cup  
 we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:

*All* **Dying you destroyed our death,  
rising you restored our life;  
Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

### **The Lord's Prayer**

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

We break this bread to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## Agnus Dei

[Organ] Lamb of God, you  
take a - way the sin of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world, have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world, grant us peace.

## Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us.

**All** Therefore let us keep the feast. Alleluia.

*Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.*

## Music During Communion

## **Post-Communion Prayer**

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.  
**Amen.**

*All* **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**  
**Amen.**

## **Notices**

*The minister goes to the Easter Candle.*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.

*All* **Blessed be God for ever.**

*Starting with the newly baptised Amy, each member of the congregation has a candle which is lit, during which we sing:*

**There is a Redeemer**  
**Jesus, God's own Son,**  
**precious Lamb of God, Messiah,**  
**Holy One**

**Thank You, O my Father,  
for giving us your Son,  
and leaving Your Spirit  
till the work on earth is done.**

**Jesus, my Redeemer,  
Name above all names,  
precious Lamb of God, Messiah,  
O for sinners slain:**

**When I stand in glory  
I will see his face,  
and there I'll serve my King forever  
in that holy place.**

*Keith Green (1953-1982) and Melody Green (b. 1946) Tune: There is a Redeemer*

## **Commission**

*When all the candles are lit the president says*

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here at All Hallows by the Tower, I call upon you to live out what you proclaim.

### **Commissioning of the Parochial Church Council**

*Our Churchwardens are sworn in to office at a meeting with Archdeacon Luke or Bishop Emma. Today we have the commissioning of the Churchwardens and PCC Members. Those PCC members who are in church are invited to stand.*

The Parochial Church Council comprises elected members of the congregation who serve the community of this parish. Together with the churchwardens they are responsible for the management of many of the parochial affairs and work in close co-operation with the clergy in respect of the mission and outreach of the Church. PCC members are required to attend meetings of the Council, as well as being expected to take a leading role in the life of All Hallows and, by their example, be a source of encouragement to others.

And so I ask those who, this year, have been newly elected to serve and all those who are continuing in this ministry:

Will you pledge yourself to serve with joy, love and enthusiasm the risen Christ in this place and help us all to be disciples and ambassadors for God as we share our faith widely and generously?

**PCC With the help of God, we will**

Will you live out Christ's Gospel by demonstrating his compassion to one another, our local communities and all those committed to our care?

**PCC With the help of God, we will**

Will you seek to explore new and creative ways to share our faith in this dynamic city, with all its joys and brokenness?

**PCC With the help of God, we will**

Will you take your responsibilities seriously as you offer your time, gifts, wisdom and prayers?

**PCC With the help of God, we will**

Will you, the congregation of All Hallows, support them in their tasks and duties as the new Parochial Church Council and Churchwardens?

**All With the help of God, we will**

Receive the commission of this Parish as members of the Parochial Church Council.

May the life of Christ inspire you, may the passion of Christ move you. May the resurrection of Jesus give you strength, and the blessing of God Almighty, Father Son and Holy Spirit bless you in all your work done in his name now and always.

**All Amen**

And now, I ask the whole community, empowered by the Holy Spirit will you dare to walk into God's future, trusting him to be your guide?

**All By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

**All We will.**

Will you dare to share your riches in common and minister to each other in need?

**All We will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

**All We will.**

Will you dare to carry the light of Christ into the world's dark places?

**All We will.**

*The Easter Candle is extinguished in silence.*

## **Final Hymn**

*Please stand.*

**O Thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!**

**There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me.**

**Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make my sacrifice complete.**

*Charles Wesley (1707-88) Tune: Hereford*

## The Dismissal

### The Blessing

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

All **Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

All **Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

All **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All **Amen.**

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

### Music after the Service

Le Saint Esprit – *Jean Langlais*

*You are invited to stay for refreshments after the service.*

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## Notices

### Two Cities Eco Tip

The UK's housing stock is the oldest, and most poorly insulated, in Europe. Insulating your home will cut your bills, keep you warmer, and help cut carbon. Lofts, walls, floors and windows can all be improved.

<https://energysavingtrust.org.uk/advice/roof-and-loft-insulation/>

## Future dates

Please keep the following events in your diary:

- **Sunday 21 June:** John and Ella Barker's final service
- **Thursday 25 June, 5.30pm:** Crime writer, Gwenllian Williams, will be talking about her new novel which is based around Tower Hill.

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## The Week Ahead

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### Church Opening Times

Tuesday-Friday: 8am-5pm      Saturday-Sunday: 10am-5pm

### Services at All Hallows

You are welcome to join us for any of our services in church.  
Our Sunday Eucharist and Taizé services are streamed on YouTube.

### Monday 25 May

Closed for the Bank Holiday

### Wednesday 27 May

6pm      Taizé Prayer

### Thursday 28 May

8.30am      Said Eucharist

6pm      Worshipful Company of  
Shipwrights Annual  
Thanksgiving Service

### Sunday 31 May: Trinity Sunday

I I am Sung Eucharist; Preacher: The Revd Robert Coupland

### Taizé – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **[ahbtt.org.uk/livestream](http://ahbtt.org.uk/livestream)**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **[parish@ahbtt.org.uk](mailto:parish@ahbtt.org.uk)**.*

### Weekly Email

Sign up to our email to receive our weekly news – go to [ahbtt.org.uk](http://ahbtt.org.uk), enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

### Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.  
[bywardkitchenandbar.com](http://bywardkitchenandbar.com)

## ***The Team at All Hallows***

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Vicar ..... The Revd Nicol Kinrade  
Associate Priest ..... The Revd Dr John Barker  
Parish Administrator ..... Michael Griffiths  
Education & History Officer ..... Adey Grummet  
Director of Music ..... David Cook  
Churchwardens ..... Di Robertshaw & Robert Stichbury  
Safeguarding Officer (safeguarding@ahbtt.org.uk) ..... Sarah Alder

### **All Hallows by the Tower with St Dunstan in the East**

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928 Email: parish@ahbtt.org.uk

Registered Charity no 1129137

ahbtt.org.uk @allhallowstower facebook.com/ahbtt



For your convenience, this church has an induction loop system.

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