

Taizé Prayer on the **Wednesday following the Sixth Sunday after Trinity**

15 July 2026



Welcome and Opening Reflection

Opening Prayer

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant 1: My peace I leave you

My peace I leave you, my peace I give you; trou-ble not your hearts. My

peace I leave you, my peace I give you. Be not a - fraid. My

Psalm: 65.8-end

You visit the earth and water it;
 you make it very plenteous.
 The river of God is full of water;
 you prepare grain for your people,
 for so you provide for the earth.
 You drench the furrows and smooth out
 the ridges;
 you soften the ground with showers and
 bless its increase.

You crown the year with your goodness,
 and your paths overflow with plenty.
 May the pastures of the wilderness flow
 with goodness
 and the hills be girded with joy.
 May the meadows be clothed with flocks
 of sheep
 and the valleys stand so thick with corn
 that they shall laugh and sing.

Chant 2: Gloria, gloria (canon)

(Glory to Gd in the highest.)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Reading Matthew 13.1-9, 18-23 (May be read in another language)

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Chant 3 After the Gospel: Alleluia (Alleluia! Glory be to you, O Lord.)

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я,
Al - le - lu - i - а, al - le - lu - i - а, al - le - lu - i - а,
сла - ва те - бе Бо - же! Ал - ли - лу - и - я, ал - ли - лу - и - я,
sla - va tie - bie Bo - že! Al - le - lu - i - а, al - le - lu - i - а,
ал - ли - лу - и - я, сла - ва те - бе Бо - же!
al - le - lu - i - а, sla - va tie - bie Bo - že!

Silence for around 5 minutes

Chant 4: V tebi je izvir življenja

(With you is the well of life, and in your light we see light.)

V_te - bi je iz - vir — ži - vlje - nja. V_two - ji lu - či

vi - di - mo luč. V_te - bi je iz - vir — ži - vlje - nja.

V_two - ji lu - či vi - di - mo luč.

Prayers of Intercession with Chant 5: Kyrie 19

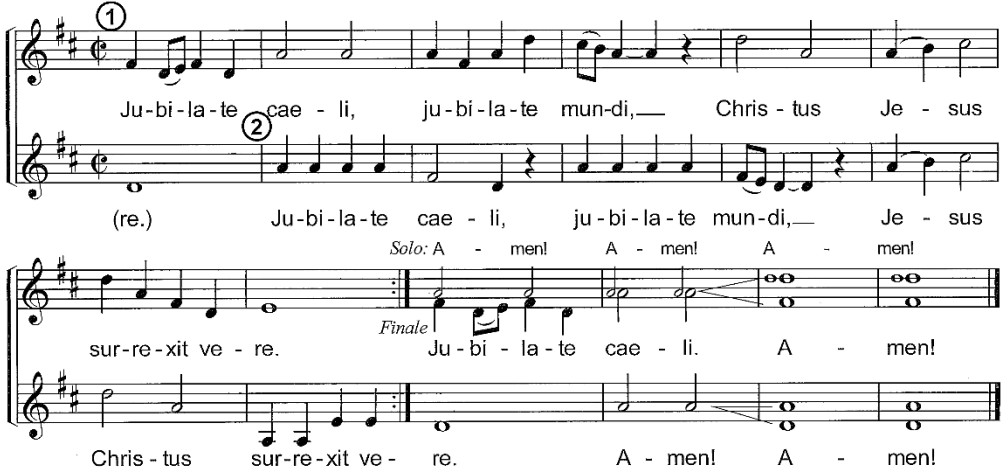
Ky - ri - e e - le - i - son, Chri - ste e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 6: Jubilate Caeli (canon)

(Heavens, sing with gladness; earth, sing out rejoicing: Jesus Christ is risen from the dead.)



① Ju-bi-la-te cae - li, ju-bi-la-te mun-di, — Chris - tus Je - sus

② (re.) Ju-bi-la-te cae - li, ju-bi-la-te mun-di, — Je - sus

Solo: A - men! A - men! A - men!

Finale sur-re-xit ve - re. Ju - bi - la - te cae - li. A - men!

Chris - tus sur-re-xit ve - re. A - men! A - men!

Closing Prayer & Blessing

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.

Amen.

May the grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit
be with us all evermore

Amen.

Chant 7 There is one Lord

There is one Lord, one faith, one bap - ti - sm;

there is one God who is Fa - ther of all.

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

Bowls in a Fragile World

Spatial – Temporal – Spiritual

A new exhibition is in place at All Hallows. You can find items by Eco-artist, Debra Shipley, on display in the Baptistry, around the church and at various places in the crypt.

Debra is currently the Artist-in-Residence at the Shrine of Julian of Norwich and her exhibition 'Bowls in a Fragile World' is located here in All Hallows from June until the end of October. The collection has been created to reflect upon aspects of the environmental issues that surround us, both locally and globally.



Do take time to look at the displays this Summer

GreenCITY

Two Cities Eco Tip

Turn off the tap when cleaning your teeth! On average, about two gallons of water flow from a tap each minute. Something as simple as turning off the water while brushing your teeth can save **up to three or four gallons of water per person per day**

Carbon Literacy for Congregations

All Hallows will be hosting a day course for the churches in the two cities. The day is being funded by the Church of England Environment Programme, and will share practical ideas to help churches reach net zero carbon by 2030. The course will be on **Saturday 12 September**, 10am-5pm.

Please scan the code or visit <https://bit.ly/4vUIAWn> to sign up for the day, or contact Michael in the office if you need any support.

People's Emergency Briefing

On Tuesday 22 September at 6.30pm we will be screening the film People's Emergency Briefing. The film includes leading academics unpacking the climate emergency and its potential effects. It will be followed by a discussion and refreshments. Everyone is welcome to this important event.

Eco-Pilgrimage

Eight eco pilgrims walked and prayed around the green spaces of Tower Hill after church last Sunday. Visiting the Tower moat, Trinity Square, Seething Lane and more we noticed the abundance and resilience of nature in the heart of the City. We thanked God for the abundant gift of life, pledged ourselves to care for creation, and finished with an enjoyable sandwich lunch in the gardens of St Dunstan in the East.



Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar.....	The Revd Nicol Kinrade
Churchwardens.....	Di Robertshaw & Robert Stichbury
Parish Administrator (parish@ahbtt.org.uk).....	Michael Griffiths
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder
Licenced Lay Minister.....	Martin Carr
Director of Music.....	David Cook
Education & History Officer.....	Adey Grummet

Services at All Hallows

Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle. We also ask that in order to respect other people at prayer, we ask that you do not film, record or take photographs in an unofficial capacity during services.

**All Hallows by the Tower
with St Dunstan in the East**

Byward Street, London, EC3R 5BJ
Tel: 020 7481 2928 Email: parish@ahbtt.org.uk
Registered Charity no 1129137



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