



Taizé Prayer on the feast of St Mary Magdalene

22 July 2026



Welcome and Opening Reflection

Opening Prayer

Almighty God,
whose Son restored Mary Magdalene to health of mind and body
and called her to be a witness to his resurrection:
forgive our sins and heal us by your grace,
that we may serve you in the power of his risen life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I: Cantate Domino canticum novum

(Sing anew song to the Lord, sing to the Lord all the earth)

1 2

Can-ta-te Do-mi-no can-ti-cum no-vum. Al-le-lu-ia, al-le-lu-ia. Can-

3 4

-ta-te Do-mi-no om-nis ter-ra. Al-le-lu-ia, al-le-lu-ia.

Psalm: 42.1-10

As the deer longs for the water brooks,
so longs my soul for you, O God.
My soul is athirst for God, even for the
living God;
when shall I come before the presence of
God?
My tears have been my bread day and
night,
while all day long they say to me, 'Where
is now your God?'
Now when I think on these things, I pour
out my soul:
how I went with the multitude
and led the procession to the house of
God,
With the voice of praise and
thanksgiving,
among those who kept holy day.
Why are you so full of heaviness, O my
soul,

and why are you so disquieted within
me?
O put your trust in God;
for I will yet give him thanks,
who is the help of my countenance, and
my God.
My soul is heavy within me;
therefore I will remember you from the
land of Jordan,
and from Hermon and the hill of Mizar.
Deep calls to deep in the thunder of
your waterfalls;
all your breakers and waves have gone
over me.
The Lord will grant his loving-kindness in
the daytime;
through the night his song will be with
me,
a prayer to the God of my life.

Chant 2: Within our darkest night

With - in our - darkest - night, you kind - le the flame that ne ver - dies a -

- way, that ne ver - dies a - way. With - in our - dar - kest - night, you kind - le the

flame that never - dies a - way, that never - dies a - way. With - in our - dar - kest

Reading John 20.1-2, 11-18 (*May be read in another language*)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.''' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Chant 3 After the Gospel: Alleluia (*Alleluia! Glory be to you, O Lord.*)

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я,
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a,

Molto più lento

сла - ва те - бе Бо - же! Ал - ли - лу - и - я, ал - ли - лу - и - я,
sla - va tie - bie Bo - že! Al - le - lu - i - a, al - le - lu - i - a,

ал - ли - лу - и - я, сла - ва те - бе Бо - же!
al - le - lu - i - a, sla - va tie - bie Bo - že!

Silence *for around 5 minutes*

Chant 4: Jubilate Caeli (canon)

(Heavens, sing with gladness; earth, sing out rejoicing: Jesus Christ is risen from the dead.)

① Ju-bi-la-te cae-li, ju-bi-la-te mun-di, Chris-tus Je-sus

② (re.) Ju-bi-la-te cae-li, ju-bi-la-te mun-di, Je-sus

Solo: A - men! A - men! A - men!

Finale sur-re-xit ve-re. Ju-bi-la-te cae-li. A - men!

Chris-tus sur-re-xit ve-re. A - men! A - men!

Prayers of Intercession with Chant 5: Kyrie 20

Ky-ri-e e-le-i-son, Chri-ste e-le-i-son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 6: Aber du weißt den Weg für mich

(Heavens, sing with gladness; earth, sing out rejoicing: Jesus Christ is risen from the dead.)

Gott, lass mei-ne Ge-dan - ken sich sam-meln zu dir. Bei dir ist das Licht,
du ver-gisst mich nicht. Bei dir ist die Hil - fe, bei dir ist die Ge - duld.
Ich ver-ste-he dei-ne We-ge nicht, a-ber du weißt den Weg für mich. Gott,

Closing Prayer & Blessing

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord
Amen.

May the grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit
be with us all evermore
Amen.

Chant 7 I am sure I shall see

I am sure I shall see the good-ness of the Lord in the land of the li - ving.

Yes, I shall see the good-ness of our God, hold firm, trust in the Lord. I am

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

Bowls in a Fragile World

Spatial – Temporal – Spiritual

Our new exhibition by eco-artist, Debra Shipley, is now complete. You can find items displayed in the baptistry, around the church and in the Crypt.

Debra is currently the Artist-in-Residence at the Shrine of Julian of Norwich and her exhibition 'Bowls in a Fragile World' is located here in All Hallows from June until the end of October. The collection has been created to reflect upon aspects of the environmental issues that surround us, both locally and globally.



Future dates

We have several events coming up. Please keep the following in tour diary:

- **Bowls in a Fragile World** There will be a private view of the exhibition, Artist Debra Shipley will be talking about the works and a performance by The Collective Choir on *Tuesday 15 September, 5.30pm*
- **Tower Hill in Tudor Times** This rearranged talk by Author Author GJ Williams writes Tudor era mysteries with one of our famous residents as her detective – Dr John Dee. During the talk, she will walk us through Tower Ward as he would have seen it, the society he navigated and the ever present shadow of the Tower of London. *Thursday 24 September, 5.30pm*
- **Choral Evensong for Harvest** We will be joined by the Temple City Singers for a special service of Choral Evensong. *Saturday 3 October, 12 noon*
- **Harvest Festival Eucharist** The Harvest celebrations continue with the Worshipful Company of Bakers at the Sung Eucharist *Sunday 4 October, 11am*



Two Cities Eco Tip

Just Say No to Plastic Cutlery and Straws - Disposable cutlery and straws are among the worst plastic pollution culprits. Like plastic bags and bottles, they're used just once, for a few minutes, and then thrown away. Keep metal or wooden utensils set in your purse or travel pack.

Carbon Literacy for Congregations

All Hallows will be hosting a day course for the churches in the two cities. The day is being funded by the Church of England Environment Programme, and will share practical ideas to help churches reach net zero carbon by 2030. The course will be on **Saturday 12 September, 10am-5pm.**

Please scan the code or visit <https://bit.ly/4vU1AWn> to sign up for the day, or contact Michael in the office if you need any support.

People's Emergency Briefing

On Tuesday 22 September at 6.30pm we will be screening the film People's Emergency Briefing. The film includes leading academics unpacking the climate emergency and its potential effects. It will be followed by a discussion and refreshments. Everyone is welcome to this important event.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar.....	The Revd Nicol Kinrade
Churchwardens.....	Di Robertshaw & Robert Stichbury
Parish Administrator (parish@ahbtt.org.uk).....	Michael Griffiths
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder
Licenced Lay Minister.....	Martin Carr
Director of Music.....	David Cook
Education & History Officer.....	Adey Grummet

Services at All Hallows

Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle. We also ask that in order to respect other people at prayer, we ask that you do not film, record or take photographs in an unofficial capacity during services.

**All Hallows by the Tower
with St Dunstan in the East**

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