



Taizé Prayer
on the **Wednesday following the
Fourteenth Sunday after Trinity**

9 September 2026



Welcome and Opening Reflection

Opening Prayer

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I Be not afraid, sing out for joy!

Be not a-fraid, sing out for joy! Christ is ris-en, al - le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en al - le - lu - ia!

Psalm: 119.33-40

Teach me, O Lord,
the way of your statutes
and I shall keep it to the end.
Give me understanding
and I shall keep your law;
I shall keep it with my whole heart.
Lead me in the path
of your commandments,
for therein is my delight.
Incline my heart to your testimonies
and not to unjust gain.

Turn away my eyes
lest they gaze on vanities;
O give me life in your ways.
Confirm to your servant your promise,
which stands for all who fear you.
Turn away the reproach which I dread,
because your judgements are good.
Behold, I long
for your commandments;
in your righteousness give me life.

Chant 2: Kristus, din Ande

(Jesus, your Spirit in us is a well-spring of life everlasting.)

Kris - tus, din An - de i oss är en käl - la med por - lan - de vat - ten.

Reading Matthew 18.15-20 (May be read in another language)

If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Chant 3 After the Gospel: Alleluia (Alleluia! Glory be to you, O Lord.)

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я,
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a,

Molto più lento

сла - ва те - бе Бо - же! Ал - ли - лу - и - я, ал - ли - лу - и - я,
sla - va tie - bie Bo - že! Al - le - lu - i - a, al - le - lu - i - a,

ал - ли - лу - и - я, сла - ва те - бе Бо - же!
al - le - lu - i - a, sla - va tie - bie Bo - že!

Silence for around 5 minutes

Chant 4: Crucem tuam

(We adore your cross, Lord. We praise your resurrection.)



The musical score for Chant 4 is written on three staves in G major (one sharp) and common time (C). The melody is primarily composed of eighth and sixteenth notes, often beamed together. The lyrics are written below the notes, with some words split across lines. The piece concludes with a double bar line and repeat dots, preceded by the word 'Fine'.

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - rec - ti - o - nem
tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.
Re - sur - rec - ti - o - nem tu - am lau - da - mus Do - mi - ne. Cru - cem tu

Fine

Prayers of Intercession with Chant 5: Kyrie 10



The musical score for the Prayers of Intercession with Chant 5 is written for piano on a grand staff (treble and bass clefs) in G major. The time signature changes between measures: 2/4, 3/4, 2/4, 2/4, 3/4, and 2/4. The melody is simple, using mostly quarter and eighth notes. The lyrics are written below the notes.

Ky-ri-e, Ky-ri-e, e - le-i-son. Ky-ri-e, Ky-ri-e, e - le-i-son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 6: Jesus remember me

Je - sus re - mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Closing Prayer & Blessing

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord.
Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Chant 7 Gloria, gloria (canon)

(Glory to God in the highest)

1 2

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

*During this chant, we will process to the garden at the front of Byward Kitchen and Bar
where the service will end.*

Notices

Taizé Social today

Please join us after the service for a short social time in the beautiful Byward garden next to the church to meet each other, enjoy a drink and appreciate the beauty of creation.

Taizé Workshop

A workshop, led by Nick Hughes, to learn Taizé chants and sign them confidently will be held at All Hallows on Saturday 26 September from 1.30pm. We will end with a service of Taizé Prayer at 6.30pm. Please sign up at www.facebook.com/share/1NnxmD4wU9/

World Suicide Prevention Day service

All Hallows is proud to be hosting a special service in support of World Suicide Prevention Day on Thursday 10 September, 6pm. It will be an opportunity to bring the community together in gratitude of all those who strive to prevent suicide and support those affected, to reaffirm our commitment and action to prevent suicide, and to shift the culture of silence and stigma to one of openness, empathy and support.

Please contact Michael in the office if you are able to join us for this service:

parish@ahbtt.org.uk

Bowls in a Fragile World

Debra Shipley's exhibition continues around All Hallows until the end of October.

Debra will also be talking about the exhibition on **Tuesday 15 September, 5.30pm**. This will be a great opportunity to see the exhibition and hear her talk about her art, its motivation and the content of her exhibition. The evening will also include a performance from **The Collective** choir and refreshments.



Two Cities Eco Tip

Changing a lightbulb? LED bulbs use only a tenth of the energy of traditional filament or halogen bulbs, they even save compared to the older low-energy bulbs.

Carbon Literacy for Congregations

All Hallows will be hosting a day course for the churches in the two cities. The day is being funded by the Church of England Environment Programme, and will share practical ideas to help churches reach net zero carbon by 2030. The course will be on **Saturday 12 September**, 10am-5pm.

Please visit <https://bit.ly/4vU1AWn> to sign up for the day, or contact Michael in the office if you need any support.

People's Emergency Briefing

On Tuesday 22 September at 6.30pm we will be screening the film People's Emergency Briefing. The film includes leading academics unpacking the climate emergency and its potential effects. It will be followed by a discussion and refreshments. Everyone is welcome to this important event.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar.....	The Revd Nicol Kinrade
Churchwardens.....	Di Robertshaw & Robert Stichbury
Parish Administrator (parish@ahbtt.org.uk).....	Michael Griffiths
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder
Licenced Lay Minister.....	Martin Carr
Director of Music.....	David Cook
Education & History Officer.....	Adey Grummet

Services at All Hallows

Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle. We also ask that in order to respect other people at prayer, we ask that you do not film, record or take photographs in an unofficial capacity during services.

**All Hallows by the Tower
with St Dunstan in the East**

Byward Street, London, EC3R 5BJ
Tel: 020 7481 2928 Email: parish@ahbtt.org.uk
Registered Charity no 1129137



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