



The Sixteenth Sunday *after* Trinity

Sunday 20 September 2026, 11am

President and Preacher: **The Revd Nicol Kinrade**

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at **www.ahbtt.org.uk/donate**



Thank you.

Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle. We also ask that in order to respect other people at prayer, you do not film, record or take photographs in an unofficial capacity during services.

Music before the Service

○ Lamm Gottes, unschuldig BWV 656 – J S Bach

Organist: Peter Scott

The Gathering

Hymn

Please stand

Fight the good fight with all thy might;
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes, and seek his face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

Cast care aside, upon thy guide,
Lean, and his mercy will provide;
Lean, and the trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,
He changeth not, and thou art dear.
Only believe, and thou shalt see
That Christ is all in all to thee.

SB Monsell (1811-75) Tune: Duke Street

Welcome and introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

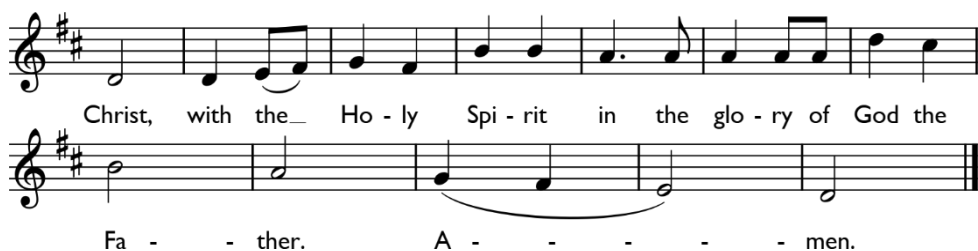
All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

The Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, hea - ven - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world, have mer - cy on us; you are
 sea - ted at the right hand of the Fa - ther, re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus



The Collect

Let us pray

O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading Jonah 3.10 – end of 4

Read by Kate Price

When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so

that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

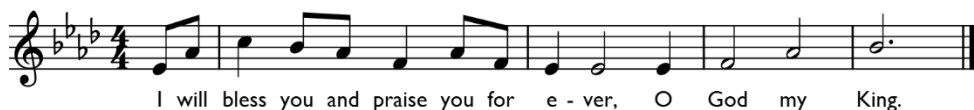
But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

This is the word of the Lord.

All Thanks be to God.

Psalm 145.1-9

Sung by Dorothy Lawrence



I will exalt you, O God my King,
and bless your name for ever and ever.
Every day will I bless you
and praise your name for ever and ever.
Great is the Lord and highly to be praised;
his greatness is beyond all searching out. **R/**

One generation shall praise your works to another
and declare your mighty acts.
They shall speak of the majesty of your glory,
and I will tell of all your wonderful deeds. **R/**

They shall speak of the might of your marvellous acts,
and I will also tell of your greatness.
They shall pour forth the story of your abundant kindness
and joyfully sing of your righteousness. **R/**

The Lord is gracious and merciful,
long-suffering and of great goodness.
The Lord is loving to everyone
and his mercy is over all his creatures. **R/**

Second Reading Philippians 1.21-end

Read by David Risley

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard

pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading Matthew 20.1-16

Please stand and face the Gospel.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

The Lord be with you

All And also with you

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus said, 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one

hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Nicol Kinrade

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by Howard Redgwell

Lord, in your mercy,
All **hear our prayer.**

At the end:

Merciful Father,
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.**

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will, but yours,' he said.

Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Graham Kendrick (b. 1950) Tune: The Servant King

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God.
 From sunrise to sunset this day is holy,
 for Christ has risen from the tomb
 and scattered the darkness of death
 with light that will not fade.

This day the risen Lord walks with your gathered people,
 unfolds for us your word,
 and makes himself known in the breaking of the bread.
 And though the night will overtake this day
 you summon us to live in endless light,
 the never-ceasing sabbath of the Lord.

And so, with choirs of angels
 and with all the heavenly host,
 we proclaim your glory
 and join their unending song of praise:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,____
 hea - ven and earth are full of your glo - ry, Ho - san - na
 in the high - - - est. Bles - sed is he who
 comes in the name____ of the Lord, Ho -
 - san - na in the high - - - est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God, you take a -
way the sins of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Be still, for the presence of the Lord – *David Evans*

Post-Communion Prayer

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

The Dismissal

Final Hymn

Please stand.

**Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.**

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Irish c. 8th cent. Tr Mary Byrne (1880-1931) Versified Eleanor Hull (1860-1935) Tune: Slane

The Blessing

The Lord be with you
All **And also with you.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Music after the Service

Toccata in B Minor – Eugene Gigout

You are invited to stay for refreshments after the service.

Tower Hill in Tudor Times

This rearranged talk by Author GJ Williams who writes Tudor era mysteries with one of our famous residents as her detective – Dr John Dee. During the talk, she will walk us through Tower Ward as he would have seen it, the society he navigated and the ever present shadow of the Tower of London. *Thursday 24 September, 5.30pm*

Concert for the Chime, Sunday 27 September, 12.30pm

Our Tower Captain, Scott Orr, is giving a free concert after the service on Sunday 27 September. Why not grab some refreshments and join us on the Plaza for a wonderful concert, featuring composers from the Guildhall School of Music and Drama.

Churchwarden to ‘drive’ sheep over Southwark Bridge

After the Chime Concert on 27 September, our Churchwarden Di will be joining other Freemen of the City of London to participate in the ancient “right” to bring sheep to market over the Thames, toll free; all in aid of raising funds for The Woolmen Charity and The Lord Mayor’s Appeal. This year’s Sheep Drive takes place on Southwark Bridge.

The Livery Fair will be located on Queen Street and Queen Street Place, this magnificent Livery Fair is free to attend and offers visitors the opportunity to learn all about the Sheep Drive and the wonderful causes it supports and – and brings together a number of specialist stall holders, displaying and selling their wool-based products, textiles, arts & crafts, quality gifts and food & drink. Other fun activities include expert blade shearing displays and some wonderful rare breed sheep!

More information at: <https://woolmensheepdrive.london/>

Harvest dates

We have a couple of services to celebrate Harvest in October:

- **Harvest Service** We will be joined by the Temple City Singers for a special service. *Saturday 3 October, 12.30pm*
- **Harvest Festival Eucharist** The Harvest celebrations continue with the Sung Eucharist on *Sunday 4 October, 11am*, with collection for the Foodbank

Bowls in a Fragile World



We had a super evening on Tuesday when eco-artist Debra Shipley spoke about her exhibition Bowls in a Fragile World. The Collective Choir also sang work that was written to accompany the art. Visitors were also able to see a

private view of the exhibition and enjoy refreshments.

Central London Alliance CPR World Record Attempt

On **Tuesday 22** and **Wednesday 23 September**, Central London Alliance is aiming to set a bold new world record for the most people participating in a CPR relay, with a target of training and involving 4,000 participants. Every individual taking part must be CPR-trained, meaning that thousands of people will gain the skills and raise awareness of a vital lifesaving technique.

Whether your trained or not, you can join the event at www.centrallondonalliance.com/join-our-cpr-movement.

GreenCITY

Two Cities Eco Tip

22 September is World Car Free Day – if you own one, leave it at home and enjoy taking a different mode of transport. Imagine how quiet, and clean, our streets would be with fewer cars.

<https://www.livingstreets.org.uk/about-us/our-work-in-action/world-car-free-day>

People's Emergency Briefing

On Tuesday 22 September at 6.30pm we will be screening the film People's Emergency Briefing. The film includes leading academics unpacking the climate emergency and its potential effects. It will be followed by a discussion and refreshments. Everyone is welcome to this important event.

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on YouTube.

Monday 21 September

8.30am Morning Prayer

4.30pm Evening Prayer

Tuesday 22 September

8.30am Morning Prayer

4.30pm Evening Prayer

6.30pm People's Emergency
Briefing film

Thursday 24 September

8.30am Said Eucharist

4.30pm Evening Prayer

5.30pm Tower Hill in Tudor Times
talk by author GJ Williams

Saturday 26 September

1.30pm Taizé singing workshop

6.30pm Taizé Workshop service

Wednesday 23 September

8.30am Morning Prayer

6pm Taizé Prayer

Sunday 27 September: Seventeenth Sunday after Trinity

I I am Parish Eucharist; Preacher: The Revd Nicol Kinrade

Taizé Prayer – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,
you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Churchwardens Di Robertshaw & Robert Stichbury
Parish Administrator (parish@ahbtt.org.uk)..... Michael Griffiths
Safeguarding Officer (safeguarding@ahbtt.org.uk) Sarah Alder
Licenced Lay Minister Martin Carr
Director of Music David Cook
Education & History Officer Adey Grummet

All Hallows by the Tower with St Dunstan in the East

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