



Taizé Prayer
**on the Wednesday following the
Seventeenth Sunday after Trinity**
30 September 2026



Welcome and Opening Reflection

Opening Prayer

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I Laudate omnes gentes

(Sing praises, all you peoples, sing praises to the Lord.)

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
- da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau

Psalm: 25.1-8

To you, O Lord, I lift up my soul; O my
God, in you I trust;
let me not be put to shame; let not my
enemies triumph over me.
Let none who look to you be put to
shame,
but let the treacherous be shamed and
frustrated.
Make me to know your ways, O Lord,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
for you have I hoped all the day long.

Remember, Lord, your compassion and
love,
for they are from everlasting.
Remember not the sins of my youth or
my transgressions,
but think on me in your goodness, O
Lord, according to your steadfast love.
Gracious and upright is the Lord;
therefore shall he teach sinners in the
way.
He will guide the humble in doing right
and teach his way to the lowly.

Chant 2: Ubi caritas

(Where there is charity and love, God is to be found)

U - bi ca - ri - tas et a - mor, u - bi ca - ri - tas De - us i - bi est.

Reading Matthew 21.28-32 (*May be read in another language*)

‘What do you think? A man had two sons; he went to the first and said, “Son, go and work in the vineyard today.” He answered, “I will not”; but later he changed his mind and went. The father went to the second and said the same; and he answered, “I go, sir”; but he did not go. Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Chant 3 After the Gospel: Alleluia (*Alleluia! Glory be to you, O Lord.*)

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я,
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a,
Molto più lento
сла - ва те - бе Бо - же! Ал - ли - лу - и - я, ал - ли - лу - и - я,
sla - va tie - bie Bo - že! Al - le - lu - i - a, al - le - lu - i - a,
ал - ли - лу - и - я, сла - ва те - бе Бо - же!
al - le - lu - i - a, sla - va tie - bie Bo - že!

Silence for around 5 minutes

Chant 4: Bless the Lord my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Prayers of Intercession with Chant 5: Kyrie 18

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 6: Deus, Deus meus (canon)

God, my God, my soul is thirsting for you. I will bless you my whole life long.)

De - us, De - us me - us, si - ti - vit in te a - ni - ma

me - a. Be - ne - di - cam te, be - ne - di - cam te, in vi - ta.

me - a be - ne - di - cam te.

Closing Prayer & Blessing

Gracious God,
you call us to fullness of life:
deliver us from unbelief
and banish our anxieties
with the liberating love of Jesus Christ our Lord.
Amen.

The Grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

Chant 7 Bénissez le Seigneur

(Let us sing to the Lord!)



The musical score is written for a voice and piano. It is in the key of D major (two sharps) and 2/4 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The piano accompaniment features chords and moving lines in both the right and left hands. The lyrics are written below the vocal line.

Bé-nis - sez le Sei-gneur! Bé-nis - sez le Sei -
gneur! Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!
Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

People's Emergency Briefing meeting



'We had an excellent turnout on Tuesday 22nd September for the screening of the People's Emergency Briefing. After watching the film, we held a discussion to explore how people are feeling about the climate and nature crisis - and what positive and hopeful next steps we might each take. Because this isn't just about the weather or decreasing

biodiversity - our world is intimately interlinked. The climate crisis is about food security, national security, economics, and health.

If you haven't yet seen the film, we at All Hallows encourage you to go to a screening, or consider arranging one yourself. If you have a screen or a television, you can host a briefing - church, office, community hall. The more people that see this film, the more we can face the challenges and work together to find the solutions.

You can learn more: <https://www.nebriefing.org>. And please consider signing the Parliamentary Petition, calling for a UK-wide briefing: <https://petition.parliament.uk/petitions/767687>

Harvest Festival Weekend

Please join us this weekend as we celebrate Harvest Festival:

Harvest Service We will be joined by the Temple City Singers for a special service.

Saturday 3 October, 12 noon

Harvest Festival Eucharist The Harvest celebrations continue with the Sung Eucharist and a collection for the Foodbank. *Sunday 4 October, 11 am*

GreenCITY

Two Cities Eco Tip

It's Fairtrade Fortnight. How can you save the planet and help struggling farmers at the same time? The Fairtrade mark guarantees farmers in the developing world a good wage, so switch to Fairtrade today, if you haven't already. Find out more at

<https://www.fairtrade.org.uk/>

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar.....	The Revd Nicol Kinrade
Churchwardens.....	Di Robertshaw & Robert Stichbury
Parish Administrator (parish@ahbtt.org.uk).....	Michael Griffiths
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder
Licenced Lay Minister.....	Martin Carr
Director of Music.....	David Cook
Education & History Officer.....	Adey Grummet

Services at All Hallows

Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle. We also ask that in order to respect other people at prayer, we ask that you do not film, record or take photographs in an unofficial capacity during services.

**All Hallows by the Tower
with St Dunstan in the East**

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